

A black and white portrait of Charles F. Kettering, a man with glasses, wearing a suit and tie, is positioned in the upper left background. The entire background features a stylized American flag with stars and stripes.

Charles F.
Kettering's
150th Birthday

2026

Loudonville

STREET
FAIR

AMERICA'S
250th

October 6 - 10

ENTRY DEADLINE
Saturday, Sept 5, 2026

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WELCOME TO THE 148TH ANNUAL LOUDONVILLE STREET FAIR!

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HISTORICAL AND ENTERTAINING!
Exhibits, Videos, Presentations, Trivia, Refreshments & More

FUN BEFORE THE FAIR!
Saturday, August 29 • 10am to 2pm
Loudonville Fair Event Center (across from The Ohio Theatre)

A special welcome to
Kettering Scholarship winners and Arts Alive participants

Sponsored by the Loudonville-Perrysville Alumni Association

FAIR ENTRY DEADLINES 2026

**ABSOLUTELY NO ENTRY FORMS WILL BE ACCEPTED AFTER SATURDAY, SEPTEMBER 5.
ENTRIES MUST BE POSTMARKED NO LATER THAN SEPTEMBER 5.**

NO EXCEPTIONS!

2026 Fair Theme: Charles F. Kettering's 150th Birthday

**ENTRY TAGS MAY BE PICKED UP SATURDAY, OCTOBER 3, FROM 9:00 AM UNTIL 12:00 PM AND
MONDAY, OCTOBER 5 FROM 9:00 AM UNTIL 4:00 PM, AT THE FAIR OFFICE LOCATED AT 165 NORTH WATER STREET.**

DEPARTMENT	SETUP	LOCATION	REMOVAL OCTOBER 10
Antiques, Flowers, Quilts, Art and Photography, Hobbies and Collections, Fiber Arts, Culinary	Monday, October 5 • 11:00 am - 6:00 pm	Loudonville Fair Event Center, 165 North Water Street	Saturday - 6:00 pm - 8:00 pm
Paul Bunyan	Monday, October 5 • 3:00 pm - 7:00 pm	South Wood Street - Tent	Saturday - 5:00 pm - 7:00 pm
Farm Produce	Monday, October 5 • 4:00 pm - 8:00 pm	South Wood Street - Tent	Saturday - 5:00 pm - 6:00 pm
Industrial Arts	Must be in place by Monday, October 5 • 6:00 pm	Loudonville Fair Event Center	Saturday - 5:00 pm - 7:00 pm
FFA, 4-H, Scouts, School, Kettering Displays	Must be in place by Monday, October 5 • 6:00 pm	South Wood Street - Tent	Saturday - 5:00 pm - 7:00 pm
Merchants' Tent	Tuesday, October 6 • 9:00 am - 3:00 pm	East Main Street	Saturday - 8:00 pm
ALL LIVESTOCK (EXHIBITORS MUST FURNISH OWN BEDDING – NO STRAW)	Livestock will be accepted on Tuesday, October 6 between 1:00 pm and 6:00 pm only. Contact superintendent or person in charge before unloading.	South Market Street	Saturday - 4:00 pm - 8:00 pm

NOTE: All exhibits in all departments must be removed by Saturday, October 10, 8:00 pm.

FAIR BOOK LOCAL HISTORY CONTEST

WIN GIFT CERTIFICATES

The 2026 Loudonville Fair theme is "Charles F. Kettering's 150th Birthday." The answers to the three trivia questions below can be found among the exhibits at the Cleo Redd Fisher Museum. Correctly answer all three questions for a chance to win \$300 in gift certificates from participating Fair Book advertisers of your choice.

1. Why did Charles F. Kettering leave college before graduating? _____

2. What position did Charles F. Kettering hold with The Flixible Company when he spoke at the 1944 Army-Navy "E" Award celebration in Loudonville? _____

3. What job did Charles F. Kettering hold when he was 19 years old? _____

Name _____

Ph. # _____ Email _____

Mailing Address _____

Place this completed form, during fair days only, in the contest drop box by 2pm Saturday, October 10. The drop box is located in the lobby of Cleo Redd Fisher Museum, 203 E. Main St., Loudonville. Museum fair week hours are 2 - 8 pm. Contestants may be any age and must be current or past residents of the 44842, 44864, 44638, or 44611 zip codes. No other requirements are necessary to participate. A drawing from the correct answers will take place at approximately 2pm Saturday, October 10 at the Cleo Redd Fisher Museum. All forms of research are allowed. Need not be present to win. Decisions of the judges are final.

Sponsored by Ohio Program Solutions in partnership with Cleo Redd Fisher Museum

148TH LOUDONVILLE STREET FAIR

★ Tuesday, Wednesday, Thursday, Friday & Saturday ★

October 6 - 10, 2026

Presented by: The Loudonville Agricultural Society, Inc.
www.loudonvillestreetfair.com | e-mail: loudonvillestreetfair@frontier.com
419-994-4391

Officers and Board of Directors of the Loudonville Agricultural Society, Inc.

OFFICERS

Sam Adams	President
Dale Knoble	Vice-President
Buffy Knoble	Treasurer
Jill Adams	Secretary
Keith Endslow	Construction Supt.
Elizabeth Rhamey	Supt. Merchants' Tent

DIRECTORS

	Term Expires
Sam Adams	2026
Jesse Ashby	2026
Kyle Kidwell - FFA Advisor	2026
Dale Knoble	2026
Tim Allerdig	2027
Jennifer Allerdig - Superintendent of Schools	2027
Scott Fisher	2027
Cory Knoble	2027
Elizabeth Rhamey	2027
Joe Allerdig	2028
Jacob Ashby	2028
Kevin Endslow - LCC Advisor	2028
Keith Endslow	2028
Darrin Spreng	2028

EX-OFFICIO MEMBERS

Cathy Lance	Mayor
Sean Gorrell	Chief of Police
Josh Buzzard	Chief of Fire Dept.
Garret DeWitt	Village Administrator

ASHLAND COUNTY COMMISSIONERS:

Denny Bittle • Michael E. Welch • Jim Justice

ASHLAND COUNTY AUDITOR:

Cindy Funk

ASHLAND COUNTY TREASURER:

Angie McQuillen

FAIR VETERINARIANS - BYLAND ANIMAL HOSPITAL:

Dr. Jeff Byers • Dr. Rebecca Cawrse
Dr. Carlie Buerger • Dr. Kareliz Maldonado Del Pozo

ELECTION OF DIRECTORS OF THE LOUDONVILLE AGRICULTURAL SOCIETY

The annual election of Directors will be held on Monday, November 9, 2026, at 7:00 pm at the Fair Office – 165 North Water Street. Candidates must be a current member of the Society and a resident of Ashland County or the Loudonville-Perrysville School District. Petitions can be obtained from the secretary. Candidates for Director must have their petitions signed by ten members of the Society. Petitions must be returned to the secretary of the Society by October 1, 2026. The three year term begins Saturday, November 28, 2026 and ends on November 29, 2029.



EXHIBITOR'S RULES & REGULATIONS

PROTESTS

Protests must be made in writing, signed by party or parties making the protest and filed with the secretary by noon of the day following the award. Protest must be accompanied by a protest fee of \$25.00, which will be retained by the Loudonville Agricultural Society, Inc. if the protest is not sustained.

The secretary, representatives of the board of directors and the superintendent of the department involved shall review the protest, and if necessary, other people will be involved as designated by the secretary. All protests will be considered at a time set by the secretary, and all parties will be notified.

CONCESSIONS AND PRIVILEGES

1. Concessionaires are bound by the terms of the contracts they sign at the time of securing concessions. In addition, they are liable to strict supervision by the management. The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.
2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts or practices objectionable to the Loudonville Agricultural Society will forfeit all rights and privileges without recourse.
3. The sale of alcoholic liquors and games of chance is strictly prohibited. Any violator of this rule will be prosecuted to the full extent of the law.
4. Only the Fair authorized electrician is to make electrical connections or in any way alter the wiring. A charge will be made for this service.
5. All campers, trailers, trucks and buses must park in a designated area. A form must be submitted to the fair office requesting these spots and paid in full. Locations for other supply vehicles need to be approved by the Fair Board as well.
6. All delivery vehicles must be off midway by 11:30 am Tuesday through Saturday fair week.

NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces, and must not go out of their rented space more than 4 feet.



NO dogs, bicycles, skate boards, roller blades or roller skates permitted in the fair area!

1. Anyone under 18 years of age participating in any contest must have a written release from parents or guardian. Release forms available at the secretary's office.
2. Competition open to all in Richland, Wayne, Holmes, Knox and Ashland Counties or as specified. Everyone is cordially invited to compete for premiums.
3. **Entries intended for competition must be postmarked on or before the deadline of Saturday, September 5. Absolutely no entries will be accepted after this date. No items will be released without permission of the superintendent or you will forfeit your premium.**
4. All entries must have an entry tag attached.
5. Entry tags should be picked up at the secretary's office during hours specified.
6. No exhibits will be accepted after deadline for that department.
7. All competing entries will be entered in the name of the bona fide owner thereof. Any evasion of this rule will forfeit premium.
8. Exhibitors will be required to take tagged entries to the place provided for each exhibition.
9. The same exhibit cannot compete for more than one premium.
10. Only one entry per listing may compete unless otherwise specified.
11. When exhibit quantity is specified, a lesser amount will not be accepted for competition.
12. Best of Show from previous year may not be entered unless specified in department rules.
13. In case of a tie, the Most Blue Ribbon Awards (where specified) will be determined by the exhibitor having the most red ribbons.
14. The decisions of the judges will be final.

No person, except those under contract, will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute any merchandise free or otherwise. No roving on the fairgrounds.



NO alcoholic beverages or drugs permitted in any fair area!

15. All junior and senior fair premiums will be paid by check and may be picked up at the secretary's office Saturday afternoon of the Fair.
16. Premium checks will not be mailed unless prior arrangements are made with the Secretary's Office.
17. If premium checks are not cashed within 60 days, they will be a donation to the fair and will not be paid to the exhibitor.
18. Superintendents or assistants will be available to assist you at their assigned exhibits at 3:00 pm on Tuesday and 12:00 pm, Wednesday through Saturday.
19. Exhibitors of animals, machinery in motion or other exhibits liable to occasional accidents, shall guard their exhibits and protect the public from injury or damage and shall indemnify the Loudonville Agricultural Society, Inc. from and against all claims, demands, costs, charges and expenses which it may incur, suffer or be put to by reason of the negligence of the exhibitor to properly guard the exhibit or protect the public therefrom.
20. No claim for injury to any person shall ever be assessed. No suit instituted or maintained against its officers or agents, by or on behalf of any persons, firms, or corporations or their agents, representatives, servants or employees have license of privilege to exhibit at the Loudonville Street Fair.
21. The Loudonville Agricultural Society, Inc. will take every precaution for the safety and protection of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents to persons or property.
The Board will not be responsible for any errors or omissions in this premium book.

It is presumed that exhibitors have read the rules. The Society will not be responsible for errors caused by ignorance of said rules on the part of exhibitors.

CONSTITUTION AND BYLAWS

CONSTITUTION

ARTICLE I – TITLE

LOUDONVILLE AGRICULTURAL SOCIETY, INC.

Article II – Mission Statement

The object of this Society shall be to promote and encourage agriculture, industry, science, art and any other subject which the board deems proper and in the best interests of the community.

ARTICLE III – MEMBERSHIP

Any resident living in Ashland, Holmes, Knox, Richland and Wayne Counties, who is 18 years of age or older, may become a member of this Society by paying the annual membership fee fixed by the board of directors.

The annual membership fee shall be a minimum of \$5.00.

Membership tickets may be purchased during the annual street fair at the secretary's office, or at the Loudonville fair office up to seven days prior to the next annual fair.

Membership tickets shall be valid from December 1 of the current year until November 30 of the following year, shall bear the name of the Society, and a space for the signature of said member.

No person shall pay for or secure more than one membership ticket. The membership shall be personal to that member. Only that person whose name appears on the membership ticket shall be considered a member of the Loudonville Agricultural Society, Inc. and shall have the right to vote at the annual election of directors and hold office.

No memberships shall be issued to corporations, organizations, partnerships or firms.

ARTICLE IV – BOARD OF DIRECTORS

The board of directors of this Society shall consist of 12 directors who must reside in Ashland County and/or the Loudonville-Perrysville Exempted School District, three directors who by virtue of their unique positions in the community shall be known as sustaining directors, and four ex-officio directors. A maximum of two immediate family members may serve on the board at one time. The three sustaining directors due to their unique positions in the community are 1. Loudonville Agricultural Instructor, 2. Superintendent of Loudonville-Perrysville Exempted School District, and 3. an advisor of the Loudonville Livestock Club. Annually the board of directors shall appoint the following four ex-officio directors: 1. a member of the Loudonville village council, 2. the village mayor, 3. the chief of police, and 4. the fire chief. The ex-officio directors shall not vote on any motion or expenditure of monies. The 15 directors will be elected for a term of three years, and the terms so arranged that the terms of one-third of the members shall expire annually.

A vacancy for a sustaining director will be appointed by the board from persons in those positions in the community. In the case of the Loudonville Livestock Club, the club will submit a name for the board's approval and appointment.

The board of directors at a regular meeting may nominate and by majority vote elect past board members or others who have provided exemplary service to the Society to a position of honorary director. The honorary director will not have the right to vote on any motion or expenditure of monies. The honorary director's term is for their lifetime, or until such time they resign. If any member of the board of directors, except the honorary directors, misses three consecutive regular meetings the board may declare the position vacant. Any vacancy caused by death, resignation, removal from office or other causes may be filled by appointment of the board until the next annual election when a director shall be elected for the unexpired term. The board may consider for appointment persons who filed petitions for election to the board at the last annual election.

ARTICLE V – ELECTION BOARD OF DIRECTORS

The annual election of the board of directors shall be held at the Loudonville fair office on the second Monday of November of each year for four hours prior to the annual meeting. Newspaper announcements shall be made no earlier than six weeks, and no later than two weeks before the annual election of directors.

The election shall be by ballot. The ballot will include a sustaining director position running unopposed and the other open director positions to elect no more than four, unless a part term vacancy is on the ballot.

Only persons holding current membership tickets of the same fiscal year in which election to the board of directors occurs may vote.

Members of the Society of the same fiscal year as the election, who are residents of Ashland County and/or the Loudonville-Perrysville Exempted School District must declare their candidacy for the office of director of the Society by filing a petition with the secretary. The petition must be signed by ten or more members of the Society and filed at least seven days before the annual election of directors. A person eligible for a sustaining director position must file a petition with the secretary at least seven days prior to the election and be signed by ten or more members of the Society.

In the case of a tie vote in an election for a director, the winner shall be determined by the toss of a coin.

The president shall appoint three judges and two clerks who are members of the Society, but not candidates for election to conduct the election of the directors of the Society. The secretary shall supply a membership roll to the judges who shall verify the right of each member to vote. No member may vote by proxy. The clerks shall register each person who votes and tally the count in the poll books.

The term of office of the retiring directors shall expire and that of the newly elected directors shall begin on the first day of December of each year, or until their successors are elected and qualified.

ARTICLE VI – ANNUAL MEETING OF THE MEMBERSHIP

The annual meeting of the members of the Society shall be held in Loudonville prior to the 30th day of November of each year at 7:00 pm. Two weeks prior to the annual meeting newspaper announcements shall be made giving the time, date and location.

At the annual meeting, the officers and directors shall make reports to the membership concerning the past fair and make recommendations for improving future fairs. The treasurer of the Loudonville Livestock Club shall make an annual itemized financial report concerning the balances of the club, including the annual livestock sale. The members shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as prescribed by this constitution or as may be deemed proper by the board of directors.

ARTICLE VII – ORGANIZATION AND MEETINGS

The board of directors shall meet annually following the election of directors at the annual reorganizational meeting, prior to the 30th day of November of each year to elect officers, appoint department superintendents, and appoint needed committees.

Before the election of officers, the newly elected directors shall qualify by taking the following oath before a competent authority (designated bylaw):

"I do solemnly swear that I will support the Constitution of the United States, the Constitution of Ohio, laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agriculture societies and to the best of my ability perform the duties of the director of Loudonville Agricultural Society, Inc., so help me God."

The board by written ballot shall elect a president, vice-president, secretary and treasurer. The president and vice-president must be directors. The secretary and treasurer may or may not be directors. The board may hire a fair manager who will not be a member of the board and whose duties may be incorporated with those of the secretary. The terms of office will be for one year and will serve until their offices are duly elected.

ARTICLE VIII – AMENDMENTS

Amendments to the constitution or bylaws may be proposed by:

1. A majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the agenda of the annual membership meeting; or
2. Filing a petition with the secretary at least 14 days prior to the annual membership meeting. Said petition must set forth the proposed amendment or bylaw and be signed by not less than 25 current members of the Society.

When more than one amendment or bylaw shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment or bylaw separately, unless a majority of the members present agree to suspend the rules.

If the majority of the membership voting on a proposed amendment or bylaw shall adopt such amendment or bylaw, it shall become a part of the constitution or bylaws.

In the case of a tie vote on a referendum for a constitutional amendment, provision, bylaw

CONSTITUTION AND BYLAWS CONT.

or other issue it shall be deemed defeated. All persons holding a current membership ticket in the Society shall be eligible to vote in any run-off election. Each amendment to the constitution shall be published in at least one newspaper of general circulation not less than three and not more than ten days before the annual membership meeting.

ARTICLE IX – COMPENSATION

The compensation of board members shall be fixed by the board in accordance with the rules of the Ohio Department of Agriculture.

The board of directors shall fix the salaries of the secretary, treasurer, recording secretary and fair manager. Other than the preceding, honorary directors or ex-officio directors may receive an amount not exceeding \$8.00 per meeting, not to exceed 12 meetings a year. Said compensation shall be set at the annual reorganizational meeting.

ARTICLE X – FAIR DATES

The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XI – COMPLAINTS

Any persons wishing to make a complaint against the Society to the Ohio Department of Agriculture may contact the secretary and/or the fair manager regarding the necessary procedure.

BYLAWS

I – Quorum

A majority, seven of the members of the Board of Directors excluding Honorary Members, shall constitute a quorum for the transaction of business of the Society.

II – Meetings

The regular meeting of the board of directors shall be the last Monday of every month at the fair office at a time to be determined by the board. The time of the meeting shall be published in at least one publication of general circulation seven days prior to the meeting. The president may call a special meeting of the board of directors. In the event the president refuses to call a meeting, the secretary shall be required to do so when requested in writing by a majority of the board.

III – Duties of Officers

It shall be the duty of the president to:

1. Preside at all meetings of the board;
2. Countersign all orders for the disbursement of funds;
3. Perform other such duties as determined by the board;
4. Report at the annual meeting; and
5. Appoint department superintendents and other committees as needed to include but not be limited to the following:
 - Executive
 - Construction
 - Merchants' tent
 - Livestock
 - Power pull
 - Campgrounds and water
 - Nominating
 - a. One director from the executive committee; and
 - b. Two other directors.
 - Entertainment
 - Pedal pull and kid games
 - Queen contest
 - Trophy
 - Finance
 - Budget

It shall be the duty of the vice-president to:

1. Assume all the duties of the president in the event of his absence or vacancy of office;
2. Report at the annual meeting; and
3. Perform other such duties as determined by the board.

It shall be the responsibility of the secretary to:

1. Keep a list of all members of the Society;
2. Notify all members of the board of the time and place of all regular and special meetings;

3. Prior to each regular or special meeting, send the minutes of the preceding meeting and an agenda of the regular or special scheduled meeting;
4. Assist the superintendent of the merchants' tent, including but not limited to sending out and finalizing contracts;
5. Keep strict accounts of all monies received, and to furnish the treasurer with receipts of same;
6. Process reports, records and checks before and during the fair;
7. Make an electronic entry for each junior and senior fair entry;
8. Solicit entertainment for the annual fair and complete contracts for board approval;
9. Notify members of the Society of the time, date and place of the annual election of the board of directors and the annual meeting;
10. Post at least twice in the local newspaper and website filing requirements for the office of director of the Society;
11. Post a current list of the membership of the Society in a public place or make such a list available for inspection upon request of any resident of the county or district concerned;
12. Report at the annual meeting;
13. Furnish and receive petitions for candidates to the board of directors;
14. Assist in completing the annual report to the Ohio Department of Agriculture and the Junior Fair Report;
15. Receive all complaints and recommendations and suggestions from the members of the Society and to investigate and adjust with the president such matters as they deem to be the best interest of the Society;
16. Perform other such duties as determined by the board.

It shall be the duty of the treasurer to:

1. Keep an accurate account of all receipts and disbursements and supply a treasurer's report for each meeting of the board;
2. Report at the annual meeting;
3. An itemized statement of receipts and expenditures is available by contacting the fair office;
4. Assist in completing the annual report to the Ohio Department of Agriculture and the junior fair report;
5. May make disbursement totaling no more than \$500.00 each month without board approval;
6. Countersign all orders for the disbursement of funds; and
7. Other such duties as determined by the board.

It shall be the duty of the nominating committee to:

1. Report at the reorganizational meeting a list of candidates for president, vice-president, secretary and treasurer; and
2. Prepare written ballots for the election of officers.

It shall be the responsibility of the directors to appoint a representative to meet with the Director of Agriculture at the annual meeting in Columbus which will be held January of each year. In order to receive official recognition, the "duly authorized delegate" shall be required to present a properly executed certificate, signed by the president of the Society, setting forth that he has been regularly selected as a delegate and is duly authorized to represent the Society.

IV – Rules

It shall be the duty of the President to enforce all rules and regulations adopted by the Society and the Director of Agriculture. A complete list of such rules and regulations is available from the President or Secretary upon request.



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KIDDIE PEDAL PULL

Co-Superintendents: Keith Endslow, Scott Fisher

Thursday, October 8, at 4:00 pm in front of Police Department on North Water Street

Rules and Regulations

1. Open to all children of the Loudonville - Perrysville School District.
2. Age groups will be 4-5 yrs., 6-7 yrs., 8-9 yrs., 10-12 yrs.
3. Prizes to top five in each class.
4. Decision of the judges is final.
5. Sign up at Loudonville Fair Office starting at Noon on Thursday, October 8.
6. Limit 30 per class.

1st Place Trophy & \$5.00
2nd Place \$4.00
3rd Place \$3.00
4th Place \$2.00
5th Place \$1.00



ANTIQUE FARM MACHINERY

Superintendent: Fair Office – 419-994-4391

FILL OUT THE ANTIQUE TRACTOR ENTRY FORM – antique farm machinery will be displayed on North Water Street.

Setup Hours: Monday through Tuesday at 12:00 pm. Released: Saturday after 12:00 pm.

LOUDONVILLE STREET FAIR ANTIQUE TRACTOR ENTRY FORM

Name: _____ Phone No: _____

Address: _____

Entries must be postmarked on or before **SEPTEMBER 5, 2026**

YEAR	MAKE	MODEL

Total footage needed for all entries: _____

Mail Entries to:

Loudonville Street Fair, 165 N. Water Street, Loudonville, Ohio 44842

Email: loudonvillestreetfair@frontier.com



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FAIR

LOUDONVILLE FAIR QUEEN CONTEST

Coordinator: Megan Yoak or Fair Office, 419-994-4391
Official Queen entry blanks on page 18; also available at Loudonville-Perrysville High School principal's office.

Eligibility

1. Must be 16 to 18 years of age as of January 1, 2026, and must be attending Loudonville-Perrysville School District.
2. Must be an exhibitor in the 2026 Loudonville Fair.
3. Contestants must not be married, not have been married nor have borne a child.
4. Previous Loudonville Fair Queens are not eligible.
5. All contestants, should they be named Queen, must be willing and able to attend various activities throughout the 2026 Fair. If for any reason a contestant cannot accept this responsibility, she should not compete.
6. One entry may be nominated by each 4-H club, FFA Chapter, Girl Scouts or other recognized organization.

Costume

1. Contestants will compete in professional attire.

Basis for Selection

1. The official entry form for the Loudonville Fair Queen must be returned to Loudonville Fair Office by Saturday, September 5, 2026, along with exhibitor entry form.
2. Interview judging will take place Thursday, October 1, 2026, at 6:00 pm at the Loudonville Fair Office. Entrant will be notified of interview time.
3. Judging criteria will be the following: Activities (activities, leadership and achievements) 50%; Poise and Personality (speaking ability during interview) 30%; Self Presentation 20%.
4. Selection of the Queen and Court will be conducted at the conclusion of the competition.
5. Introduction to the public will be Tuesday, October 6, 2026 at 6:00 pm at the Show Tent - Central Park.
6. The 2026 Loudonville Fair Queen is eligible to compete in the Ohio State Fair Queen contest held in January 2027.
7. If the Queen cannot compete at the Ohio State Fair Queen contest, the 1st Runner-up will be eligible.

Awards

Queen's Gift Sponsored by Lingenfelter Jewelers
Tiara
First Runner Up Sponsored by Lingenfelter Jewelers
Second Runner Up . . . Sponsored by Lingenfelter Jewelers

2025 Loudonville Fair Court

Queen - Abby Eikleberry (Center)
1st runner up - Emlyn Bitner (Right)
2nd runner up - Kylar Staten (Left)



FAIR QUEEN/COURT

OFFICIAL ENTRY FORM

Mail Entries To:
Loudonville Agricultural Society
c/o Megan Yoak
165 N. Water Street
Loudonville, Ohio 44842

Judging will be Thursday, October 1, beginning at 6:00 pm at the Loudonville Fair Office. Entrants will be notified by telephone or email of their personal interview time. Contestants must be 16-18 years of age as of January 1, 2026, and attending Loudonville-Perryville School District. Please refer to the Loudonville Fair Board for additional qualifications and restrictions. **Must be entered in the 2026 Loudonville Fair to participate in the 2026 Fair Queen Contest.**

RETURN BY
September 5

ATTACH ADDITIONAL PAGES IF NEEDED

Name _____ Age/DOB _____

Address _____ Email _____

Telephone Number _____ Grade _____ School _____

Employer _____ Work Hours per Week _____

List Fair Entries for the 2026 Loudonville Street Fair _____

List Club, School Activities or Community Service Involvement _____

List Career and/or Educational Goals _____

List Awards or Honors Received _____

List Hobbies or Interests (Bring example to judging, if possible) _____

Please explain why you wish to be selected as the 2026 Loudonville Fair Queen and what that responsibility would represent. Please explain in full detail. _____

I hereby certify that all information presented in this entry is correct and true to the best of my knowledge

Applicant's Signature

Date

Parent Signature (if applicant is under age 18)

Date

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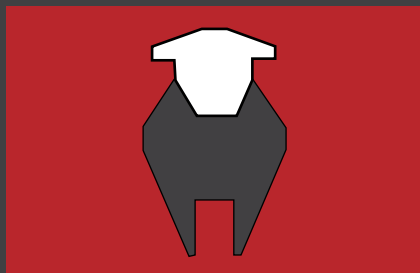


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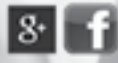
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FAMILY ENTERTAINMENT

TUESDAY • OCTOBER 6 • 7:00 pm • CENTRAL PARK

Rising Star Martial Arts



Traditional Japanese/Okinawan
Karate + Kobudo
Sport Team

FARMER ENTERTAINMENT

WEDNESDAY • OCTOBER 7 • 7:00 pm • WEST MAIN STAGE

CEDAR VALLEY CLOGGERS



The Cedar Valley Cloggers are a dance group whose mission is to preserve traditional Appalachian clogging. Based in Wooster, Ohio, the group has been dancing for over 40 years. Traditional old-time fiddle music and traditional costumes are used for performances. Dances are performed in lines, mixers, squares, or sets, and are fun and energetic.

The Cedar Valley Cloggers have danced not only in and around Ohio, but in several other states and Austria! They offer classes for beginners, children, and performance clogging.

Visit the group at cedarvalleycloggers.com and on Facebook.

FAIR

ENTERTAINMENT

THURSDAY • OCTOBER 8 • 8:00 pm • WEST MAIN STAGE

Cook and Belle



Born and raised in the heartland, Bret and Michelle fell for music long before falling for each other. After decades of performing all over the country together and opening for artists such as Rascal Flatts, Lonestar, Charlie Daniels, Dierks Bentley, Montgomery Gentry, Trace Adkins, and Steve Miller Band, Bret and Michelle's passion to create and entertain have only grown.

Whether you've watched them on their Emmy award winning TV show "Cook and Belle's Playhouse", heard their songs on the radio, listened to one of their many records, or just listening for the very first time, you will feel and hear years of passion and hard work that had one thing in mind...You.

Their powerful mix of country, soul, 60's and 70's, and gospel will take the entire family for a ride.

FIRST 100 SEATS RESERVED - \$20.00 • CALL THE FAIR OFFICE AT 419-994-4391 FOR TICKETS

Tickets go on sale Monday, August 31, 2026

FALL ENTERTAINMENT

FRIDAY • OCTOBER 9 • 8:00 pm • WEST MAIN STAGE

NEVER SURRENDER



Never Surrender is a classic rock band out of central Ohio. We are a tribute to the 70s & 80s heard on the radio today rocking many of the top hits with dance music in the mix that gets you on the floor.

Jason – Lead Vocal
Scott – Lead Guitar
Keith – Bass Guitar
Glenn - Drums

FAIR

ENTERTAINMENT

SATURDAY • OCTOBER 10 • NOON • WEST MAIN STAGE

The Lovedays



It's hard to come up with a good word to describe The Lovedays' blend of folk, bluegrass, country, gospel, and Americana. Just call them Y'allternative! Scott plays guitar and banjo and Amy provides lead vocals and their seamless blend of tight harmonies are evidence of their 30+ years of singing together.

You'll hear lots of new music and plenty of familiar tunes you'll want to sing along with. One instrument and two voices: what you see is what you hear!

FAIR

ENTERTAINMENT

SATURDAY • OCTOBER 10 • 5:00 pm • WEST MAIN STAGE

TIGHTROPE



With a high energy mix of rock, blues, country, and pop, Tightrope has built a reputation as one of central Ohio's most entertaining cover bands. Hits and crowd favorites from across more than six decades of music means there is something for everyone to enjoy.

Founded by Loudonville native John McMullen, and fronted by Steph Debo; bassist Vince Williamson and drummer Adam Hansen round out the band. Come prepared to sing, dance, clap and play along with Tightrope!



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We appreciate each of you and sincerely thank you. ***The Loudonville Board of Directors and Office Staff.***

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SENIOR FAIR ENTRY BLANK

USE THIS ENTRY BLANK ONLY, REGARDLESS OF AGE, FOR ENTRIES ON PAGES 32- 66

Loudonville Street Fair • Entries Must Be Postmarked on or Before Saturday, September 5

NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS!

\$2.00 ENTRY FEE PER PERSON FOR ANYONE OVER 18.

EXHIBITOR NO.

Read the Rules Before Making Entries

Mail Senior Fair Entries To:

Loudonville Street Fair | Phone: 419-994-4391

165 N. Water St., Loudonville, Ohio 44842-0289

Entered

Recorded

Tagged

Date _____

Name _____

Phone No. _____

Address _____

www.loudonvillestreetfair.com e-mail: loudonvillestreetfair@frontier.com

[illegible]

Lined paper may be used for additional entries. No tags will be mailed. Entry tags may be picked up at the Secretary's Office at 165 N. Water St., Saturday between 9 am - 12 pm and Monday between 9 am - 4 pm, preceding the fair.



PRODUCE

Location: Junior Fair Tent / Superintendent: Amy Conner, 419-651-0619
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

All produce and grain must be harvested the current year and be clean and free of mud. **The decision of the judges will be final and all awards are given at the judge's discretion.** Removal time is 5 - 6pm Saturday. No entries will be removed before 5pm Sat or the premium will be forfeited. All varieties must be labeled and named true to name and variety or no award will be made. **NO straw or hay will be permitted in display.**

Awards

Most Blue Ribbons	\$5.00 and Rosette
Best of Show - Vegetables	\$5.00 and Rosette
Best Of Show - Scarecrow Display	\$5.00 and Rosette
Best Of Show - Class 2 - Special Feature	\$5.00 and Rosette
Best Of Show - Egg Display	\$5.00 and Rosette
Best Of Show - Vegetable Baskets Decorated To Fair Theme	\$5.00 and Rosette
Best of Show - Miscellaneous Displays	\$5.00 and Rosette

Produce Award Sponsors

Most Blue Ribbons	In Memory of Don and Carolyn Kick
-------------------------	-----------------------------------

CLASS 1 - MISCELLANEOUS DISPLAYS

	1st	2nd	3rd
Free-Standing Scarecrow Contest			
Theme: Charles F. Kettering's 150th Birthday	\$25.00	\$15.00	\$10.00
Rules:			
1. The entry must be free-standing.			
2. The height of each entry must not exceed 6' nor be under 3'. The width must not exceed 6'.			
3. Materials used in scarecrow must be handmade. If vegetables or fruit are used in exhibit they must not be punctured or carved.			
4. No Straw			
Note: Scarecrows should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrow will be disqualified.)			
P001 Free-Standing Scarecrow Contest Theme: Charles F. Kettering's 150th Birthday			
P002 Decorated potato: use real potato not to exceed 8 inches, not puncture, Theme: Charles F. Kettering's 150th Birthday	\$5.00	\$4.00	\$3.00
P003 Decorated Goose	\$5.00	\$4.00	\$3.00
Theme: Charles F. Kettering's 150th Birthday Goose Exhibit Rules:			
1. Entry must be a plastic, resin or cement lawn goose			
2. Goose must be decorated according to the current fair theme			
3. Decorations should be family-friendly and appropriate for all ages			
4. Exhibitors may use paint, fabric, ribbon, flowers, craft materials, recycled materials, and accessories			
5. All decorations must be securely attached			
6. Goose should be freestanding and stable for display			
P004 Decorated Pumpkin: No bigger than 24 inches, no puncture or carving Theme: Charles F. Kettering's 150th Birthday	\$5.00	\$4.00	\$3.00
P005 Decorated Wheel Barrow: Standard size wheel barrow, fresh flower, veggies Theme: Charles F. Kettering's 150th Birthday	\$5.00	\$4.00	\$3.00
P006 Bird Houses: Gourd, Wooden and other not to exceed 48 inches Theme: Charles F. Kettering's 150th Birthday	\$5.00	\$4.00	\$3.00

CLASS 2 - SPECIAL FEATURE

Neatest Vegetable Basket Display

Theme: Charles F. Kettering's 150th Birthday

Must contain at least 6 to 10 different vegetables using decorated basket.

Each exhibitor will furnish his own basket

Fall Harvest Display - 5 Ft Space

Show off your creativity in fall harvest display. Decorate using the fair theme and all things fall - pumpkins, gourds, mums, corn stalks, (no straw or puncturing allowed). Display should highlight the beauty of autumn vegetables, fresh or dried herbs and colorful flowers.

Judging Number of different items - 1/3

Quality of items - 1/3

Artistic arrangement - 1/3

		1st	2nd	3rd
P007	1/2 Bushel Basket	\$25.00	\$15.00	\$10.00
P008	1 Bushel Basket	\$25.00	\$15.00	\$10.00

CLASS 3 - CORN, SORGHUM AND SUNFLOWERS

	1st	2nd	3rd
DENT CORN			
P009 Any yellow hybrid, 10 ears bundled using wire.....	\$2.00	\$1.50	—
P010 Best ear of field corn, dented	\$1.50	\$1.00	—
P011 Largest ear of field corn by length	\$1.50	\$1.00	—
P012 Tallest stalk of field corn w/ears, minus roots	\$1.50	\$1.00	—
FLINT CORN			
P013 Multicolor (calico), 10 ears bundled using wire	\$2.00	\$1.50	—
P014 Solid color (Indian), 10 ears bundled using wire	\$2.00	\$1.50	—
POPCORN			
P015 Strawberry, 10 ears bundled	\$2.00	\$1.50	—
P016 Any variety of popcorn, 10 ears bundled	\$2.00	\$1.50	—
BROOM CORN AND SORGHUM			
P017 Best stalk of sorghum, minus roots	\$1.50	\$1.00	—
P018 Best stalk of broom corn, minus roots	\$1.50	\$1.00	—
SUNFLOWERS			
P019 Tallest sunflower, minus roots	\$1.25	\$1.00	—
P020 Largest sunflower head by circumference	\$1.25	\$1.00	—

CLASS 4 - GRAINS, SEEDS AND PLANT MATERIALS

All forage crop seed and grain seed exhibits must consist of one quart samples, be displayed in clear jars and labeled.

	1st	2nd	3rd
FORAGE CROP SEEDS			
P021 Alfalfa	\$2.00	\$1.50	—
P022 Alsike Clover	\$2.00	\$1.50	—
P023 Red Clover	\$2.00	\$1.50	—
P024 Sweet Clover	\$2.00	\$1.50	—
P025 Timothy	\$2.00	\$1.50	—
OATS			
P026 Armor	\$2.00	\$1.50	—
P027 Ogle	\$2.00	\$1.50	—
P028 Any other named variety not listed	\$2.00	\$1.50	—

PRODUCE CONT.

Location: Junior Fair Tent / Superintendent: Amy Conner, 419-651-0619
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



SOYBEANS (Stalk of soybeans)

P029 Any named variety \$2.00 \$1.50 -

SOFT RED WINTER WHEAT

P030 Hopewell Glory \$2.00 \$1.50 -

P031 Freedom \$2.00 \$1.50 -

P032 Any other named variety not listed \$2.00 \$1.50 -

MISCELLANEOUS GRAIN CROP

P033 Miscellaneous grain \$2.00 \$1.50 -

CLASS 5 - VEGETABLES

BEANS

P034 Any named cultivar, dry, one quart \$1.50 \$1.00 -

P035 Any named cultivar, in pod, marketable
condition, plate of 20-30 beans \$1.50 \$1.00 -

BEETS

P036 Any cultivar, named by exhibitor, plate of 5 \$1.50 \$1.00 -

CABBAGE

P037 Two harvested heads, any named cultivar, weight, size and
quality to determine (trimmed for market) \$2.00 \$1.50 -

P038 Largest by weight, white cabbage \$1.50 \$1.00 -

P039 Largest by weight, red cabbage \$1.50 \$1.00 -

P040 Best head of Chinese cabbage \$1.50 \$1.00 -

CARROTS

P041 Any cultivar, named by exhibitor, plate of 5, without tops \$1.50 \$1.00 -

CAULIFLOWER

P042 Best head, any named cultivar, trimmed for market \$1.50 \$1.00 -

SWEET CORN

P043 Any cultivar, named by exhibitor, plate of 5, husked \$1.50 \$1.00 -

CELERY

P044 Three stalks of celery, any named cultivar, trimmed for market \$1.50 \$1.00 -

CUCUMBERS

P045 Any cultivar, named by exhibitor, plate of 5 \$1.50 \$1.00 -

P046 Largest and best cucumber \$1.50 \$1.00 -

EGGPLANT

P047 Any named cultivar, 3 specimens for market \$2.00 \$1.50 -

P048 Largest by weight \$1.50 \$1.00 -

ENDIVE

P049 Three stalks, trimmed for market \$1.50 \$1.00 -

KOHLRABI

P050 Purple or White, 5 specimens for market \$1.50 \$1.00 -

GROUND CHERRIES

P051 Plate of 20, cleaned for market \$2.00 \$1.50 -

ONIONS

P052 White cultivar, plate of 5 (peeled) \$1.50 \$1.00 -

P053 Yellow cultivar, plate of 5 (peeled) \$1.50 \$1.00 -

P054 Red cultivar, plate of 5 (peeled) \$1.50 \$1.00 -

PARSNIPS

P055 Any cultivar, plate of 5, topped \$1.50 \$1.00 -

PEPPERS

P056 Any named Hot Cultivar, plate of 5 \$1.50 \$1.00 -

P057 Yellow Sweet, plate of 5 \$1.50 \$1.00 -

P058 Red Sweet, plate of 5 \$1.50 \$1.00 -

P059 Green Sweet, plate of 5 \$1.50 \$1.00 -

P060 Any other variety, not listed, plate of 5 \$1.50 \$1.00 -

POTATOES

P061 Irish Cobbler, plate of 5 \$1.50 \$1.00 -

P062 Katahdin, plate of 5 \$1.50 \$1.00 -

P063 Kennabec, plate of 5 \$1.50 \$1.00 -

P064 Red Pontiac, plate of 5 \$1.50 \$1.00 -

P065 Russet Sebago, plate of 5 \$1.50 \$1.00 -

P066 Any named blue cultivar, plate of 5 \$1.50 \$1.00 -

P067 Any named sweet potato by weight, any cultivar \$1.50 \$1.00 -

P068 Largest and best potato by weight, any cultivar \$1.50 \$1.00 -

RHUBARB

P069 Best bunch, 5 stalks, any named cultivar \$1.50 \$1.00 -

SWISS CHARD

P070 Best bunch, trimmed for market \$1.00 \$0.75 -

SALSIFY

P071 Best bunch, 6 stalks, trimmed for market \$1.00 \$0.75 -

TOMATOES

P072 Any named red cultivar, plate of 5 \$1.50 \$1.00 -

P073 Any named yellow cultivar, plate of 5 \$1.50 \$1.00 -

P074 Any cultivar of salad tomatoes, plate of 20 \$1.50 \$1.00 -

P075 Green tomatoes any cultivar, plate of 5 \$1.50 \$1.00 -

P076 Largest tomato by weight \$1.50 \$1.00 -

TURNIPS

P077 Any named cultivar, plate of 5, topped \$1.50 \$1.00 -

ODD NATURAL GROWTH VEGETABLES

P078 Any variety vegetables \$3.00 \$2.00 -

CLASS 6 - MELONS, PUMPKINS, SQUASH AND GOURDS

1st 2nd 3rd

MUSKMELONS

P079 Heaviest muskmelon, any named cultivar \$1.50 \$1.00 -

P080 Best muskmelon \$1.50 \$1.00 -

WATERMELONS

P081 Heaviest watermelon, any named cultivar \$1.50 \$1.00 -

P082 Best watermelon \$1.50 \$1.00 -

PUMPKINS - HARD STEM

P083 Any named sweet cultivar, largest by measurement \$2.00 \$1.50 -

P084 Any named pie cultivar \$2.00 \$1.50 -

P085 Any named field cultivar \$2.00 \$1.50 -

P086 Largest single pumpkin (hard stem),
weight, size and quality to determine \$4.00 \$3.00 \$2.00

SUMMER SQUASH

P087 Acorn or table queen, three mature specimens \$2.00 \$1.50 -

P088 Zucchini, 3 mature specimens \$2.00 \$1.50 -

WINTER SQUASH

P089 Banana, 3 specimens, soft stem \$2.00 \$1.50 -

P090 Butternut, 3 specimens, soft stem \$2.00 \$1.50 -

P091 Golden Hubbard, 3 specimens, soft stem \$2.00 \$1.50 -

P092 Blue or Gray Hubbard, 3 specimens, soft stem \$2.00 \$1.50 -

P093 Warty or Green Hubbard, 3 specimens, soft stem \$2.00 \$1.50 -

P094 Spaghetti, 3 specimens \$2.00 \$1.50 -

P095 Largest single squash (soft stem),
weight, size and quality to determine \$4.00 \$3.00 \$2.00

P096 Misc. Squash \$2.00 \$1.00 -



PRODUCE CONT.

Location: Junior Fair Tent / Superintendent: Amy Conner, 419-651-0619

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

GOURDS

P097	Longest gourd grown in current year	\$1.50	\$1.00	—
P098	Item made using one gourd	\$1.50	\$1.00	—
P099	Item made using several gourds	\$2.00	\$1.50	—
P100	Display of gourds on a 3' x 4' board	\$4.00	\$3.00	\$2.00

PUMPKIN AND SQUASH DISPLAY

P101	Display at least 15 different pumpkins and squash	\$15.00	\$12.00	\$10.00
P102	Misc. Squash	\$2.00	\$1.00	—

CLASS 7 - FRUITS

		1st	2nd	3rd
APPLES (All fruits - 5 to a plate)				
P103	Cortland	\$1.50	\$1.00	—
P104	Red Delicious - any strain	\$1.50	\$1.00	—
P105	Golden Delicious	\$1.50	\$1.00	—
P106	Grimes Golden	\$1.50	\$1.00	—
P107	Jonathan	\$1.50	\$1.00	—
P108	McIntosh	\$1.50	\$1.00	—
P109	Melrose	\$1.50	\$1.00	—
P110	Northern Spy	\$1.50	\$1.00	—
P111	Rome Beauty	\$1.50	\$1.00	—
P112	Ruby	\$1.50	\$1.00	—
P113	Stayman Winesap	\$1.50	\$1.00	—
P114	Any other named variety not listed	\$1.50	\$1.00	—
P115	Largest apples, any variety	\$1.50	\$1.00	—
P116	12 crab apples, any named variety	\$1.50	\$1.00	—
P117	Display 3' x 5' apples - 10 different varieties with five on a plate	\$10.00	\$8.00	\$6.00

PEARS

P118	Bartlett	\$1.50	\$1.00	—
P119	Beurre Bosc	\$1.50	\$1.00	—
P120	Kieffer	\$1.50	\$1.00	—
P121	Seckle	\$1.50	\$1.00	—

PLUMS

P122	Any named variety	\$1.50	\$1.00	—
P123	Display of 5 varieties of plums	\$1.50	\$1.00	—

GRAPES (Four bunches to a plate)

P124	Concord	\$1.50	\$1.00	—
P125	Delaware	\$1.50	\$1.00	—
P126	Niagara	\$1.50	\$1.00	—
P127	Display of 4 varieties, properly named	\$1.50	\$1.00	—

CLASS 8 - HONEY BEES AND PRODUCTS OF THE HIVE

		1st	2nd	3rd
Honey to have been produced not earlier than 2018				
P128	Three one-pound jars of light honey	\$3.00	\$2.00	—
P129	Three one-pound jars of dark honey	\$3.00	\$2.00	—
P130	Three sections of comb honey	\$3.00	\$2.00	—
P131	One pound beeswax	\$3.00	\$2.00	—

CLASS 9 - NUTS AND ROOTS

		1st	2nd	3rd
P132	Display of 4 different varieties of nuts in berry baskets labeled	\$2.00	\$1.50	—
P133	Sassafras root	\$1.50	\$1.00	—

CLASS 10 - HERBS

		1st	2nd	3rd
P134	Any variety (fresh), 3 single stems in water, i.e. clear glass containers - (bottles)	\$1.50	\$1.00	—
P135	Five varieties (fresh), single stems, in water, i.e. clear glass containers - (bottles)	\$2.00	\$1.50	—

CLASS 11 - MISCELLANEOUS PRODUCTS

		1st	2nd	3rd
P136	Maple sugar	\$3.00	\$2.00	—
P137	Maple syrup (1 qt.)	\$3.00	\$2.00	—
P138	Sorghum molasses (1 qt.)	\$3.00	\$2.00	—

CLASS 12 - HAY EXHIBIT

Exhibit to consist of two (2) slices or the equivalent. All entries must be securely tied with tags attached, or exhibit will be disqualified.

		1st	2nd	3rd
P139	Alfalfa: 1st cutting (75% or more)	\$2.00	\$1.50	—
P140	Alfalfa: 2nd and 3rd cutting (75% or more)	\$2.00	\$1.50	—
P141	Clover: 1st cutting (75% or more)	\$2.00	\$1.50	—
P142	Clover: 2nd and 3rd cutting (75% or more)	\$2.00	\$1.50	—
P143	Mixed: Heavy mixed (75% or more legumes)	\$2.00	\$1.50	—
P144	Timothy: (75% or more)	\$2.00	\$1.50	—
P145	Light mixed (less than 75% legumes)	\$2.00	\$1.50	—

CLASS 13 - EGG DISPLAY

Eggs must be displayed in clean carton. Eggs should be fresh, clean and free from cracks. Eggs should be uniform in color, size and shape within the carton.

Chicken Eggs

P146	White Eggs - 1 Dozen	\$2.00	\$1.00	—
P147	Brown Eggs - 1 Dozen	\$2.00	\$1.00	—
P148	Colored Eggs (Blue, Green, Olive, Pink Shades) 1 Dozen	\$2.00	\$1.00	—
P149	Mixed Color Collection - 1 Dozen	\$2.00	\$1.00	—
P150	Largest Chicken Egg	\$2.00	\$1.00	—
P151	Smallest Chicken Egg	\$2.00	\$1.00	—
P152	Best Uniform Dozen	\$2.00	\$1.00	—

Other Poultry Eggs

P153	Duck Eggs - 6 Eggs	\$2.00	\$1.00	—
P154	Goose Eggs - 6 Eggs	\$2.00	\$1.00	—
P155	Turkey Eggs - 6 Eggs	\$2.00	\$1.00	—
P156	Quail Eggs - 6 Eggs	\$2.00	\$1.00	—
P157	Other Poultry Eggs - 6 Eggs	\$2.00	\$1.00	—





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FLOWER EXHIBITS



Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Janet Seabold, 419-685-4056

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

All arrangements must be **THE WORK OF THE EXHIBITOR**. Accessories and painted materials are permitted. **In all classes - NO DYED OR PAINTED LIVE PLANT MATERIAL IS ALLOWED. NO LEAF SHINE ON LIVE PLANTS IS PERMITTED. An exhibitor may enter up to 2 entries in house plants, vine and foliage. Up to 2 entries for flowering house plants, cactus and succulents. All other entries 1 per item number. Each entry to be properly labeled. The decision of the judges will be final and all awards are given at the judge's discretion.** Committee is not responsible for lost containers. Dead flowers are to be removed throughout the week in all categories. Flowers must be cleaned to exhibit. Arrangements will be put together before bringing them in.

Awards

Best of Show - Class 1	\$5.00 and Rosette
<i>Sponsored by Richardson Greenhouse in Memory of Jim Richardson</i>	
Best of Show - Class 2	Rosette
Best of Show - Class 3	Rosette
Best of Show - In Memory of Ann Schaeffer	Rosette

Design	(25)
Interpretation	(20)
Color Combination	(20)
Originality and Distinction	(20)
Variety and Condition	(15)

Exhibits may not be rearranged or changed once they are in place
Open judging for exhibitors ONLY will commence at 6:30 pm on Monday, October 5.

CLASS 1 - SPECIMENS

A glass container will be supplied. Specimens must be properly labeled. Leave foliage on and identify the specimens. Specimen must meet judges' standards to be eligible for award.

	1st	2nd
F03 Petunia, One Spray	\$1.50	\$1.00
F04 Snapdragon, One Spike, Any Variety	\$1.50	\$1.00
F06 Dahlia, One Bloom, Any Variety, Disbudded, Large (8 to 9 Inches in Diameter)	\$1.50	\$1.00
F07 Dahlia, One Bloom, Any Variety, Disbudded, Medium (6 to 8 Inches in Diameter)	\$1.50	\$1.00
F08 Dahlia, One Bloom, Any Variety, Disbudded, Small (4 to 6 Inches in Diameter)	\$1.50	\$1.00
F09 Dahlia, One Bloom, Any Variety, Disbudded, Miniature (Up to 4 Inches in Diameter)	\$1.50	\$1.00
F10 Aster, One Spray, Any Variety	\$1.50	\$1.00
F11 Gladiolus, One Spike	\$1.50	\$1.00
F12 Zinnia, One Bloom, Any Variety, Large 4-6 inches	\$1.50	\$1.00
F13 Zinnia, One Bloom, Any Variety, Medium 1.5-3 inches	\$1.50	\$1.00
F14 Zinnia, One Bloom, Any Variety, Small 1.5-2 inches	\$1.50	\$1.00
F15 Marigold, One Bloom, Any Variety, Large	\$1.50	\$1.00
F16 Marigold, One Spray, Small Variety with Foliage Attached	\$1.50	\$1.00
F17 Garden Mum, Any Variety, Spray with Foliage Attached	\$1.50	\$1.00

F18 Decorative Sunflower, One Bloom, Small (Not to Exceed 8 Inches)	\$1.50	\$1.00
F19 Celosia, Plume Type	\$1.50	\$1.00
F20 Celosia, Crested Type	\$1.50	\$1.00
F21 Ornamental Grass, Large (Not to Exceed 36 Inches)	\$1.50	\$1.00
F22 Ornamental Grass, Medium (Not to Exceed 24 Inches)	\$1.50	\$1.00
F23 Ornamental Grass, Small (Not to Exceed 12 Inches)	\$1.50	\$1.00
F24 Other Specimen Not Listed	\$1.50	\$1.00
F25 African Violet, One Plant Per Pot in Bloom	\$1.50	\$1.00
Asian Violet, One Plant Per Pot in Bloom	\$1.50	\$1.00
Tasmanian Violet, One Plant Per Pot in Bloom	\$1.50	\$1.00
F26 Succulents, One Plant Per Pot	\$1.50	\$1.00
F27 Cactus, One Plant Per Pot	\$1.50	\$1.00
F28 House Plant, Vine or Foliage	\$1.50	\$1.00
Flowering House Plant		
F29 Broad Leaf Evergreens (12 to 24 Inches)	\$1.50	\$1.00
F30 Dish Garden	\$1.50	\$1.00
F31 Berried Branch (Not to Exceed 24 Inches)	\$1.50	\$1.00
F32 Hydrangea (Not to Exceed 24 Inches), Name the Variety	\$1.50	\$1.00

CLASS 2 - ARRANGEMENTS - AMATEURS ONLY

	1st	2nd	3rd
F33 Charles F. Kettering, A Legacy - a flower arrangement using an antique type of container.	\$2.00	\$1.50	\$1.00
F34 Bright Ideas - A flower arrangement using bright colored flowers.	\$2.00	\$1.50	\$1.00
F35 Shadows Of Past And Future - A black and white design.	\$2.00	\$1.50	\$1.00
F36 Famous Quotes - Your own interpretation.	\$2.00	\$1.50	\$1.00

CLASS 3 - ARRANGEMENTS - AMATEURS, PROFESSIONALS, JUDGES AND STUDENT JUDGES

	1st	2nd	3rd
F37 Charles F. Kettering, 150 Years Of Pioneering - A Victorian period design.	\$2.00	\$1.50	\$1.00
F38 Leader And Teachers Legacy - A parallel design.	\$2.00	\$1.50	\$1.00
F39 Prolific Inventor - Multi-Rhythmic design.	\$2.00	\$1.50	\$1.00
F40 A Tapestry Of Inventions - A Tapestry Design	\$2.00	\$1.50	\$1.00
F41 Photos - A 3-dimensional Creative free hanging design incorporating space, may have moving part(s) within the design.	\$2.00	\$1.50	\$1.00

CLASS 4 - GARDEN CLUB DISPLAY

F42 Theme: Charles F. Kettering, 150 years Each club will receive \$20.00. Club's interpretation will be placed on 4 ft pedestal stand to be furnished by the Agricultural Society	
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QUILTS

Location: Loudonville Fair Event Center – 165 N. Water St. / Superintendent: Elaine Burgett, 330-464-6603
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 9

Best of Show and 1st Place Quilts may not be entered in competition for 2 years. (Exceptions – Unfinished tops or specimen blocks.) *Twin to King Size 65 x 80 minimum.

Must be entered in correct item number in order to be judged. Only one entry per item number. The decision of the judges will be final and all awards are given at the judge's discretion.

Awards

- Best of Show, Wall Hanging
- Best of Show, Small Quilt
- Best of Show, New Quilt
- Best of Show, Old Quilt
- Judge's Choice
- Most Blue Ribbons –
(on exhibitor's work only.
Does not include Classes 12, 13)

Quilts Award Sponsors

Best of Show – Wall Hanging.....	\$5.00 and Rosette
Best of Show – New Quilt.....	Gift - Mohican Quilters
Best of Show – Old Quilt.....	\$5.00 and Rosette
Best of Show – Small Quilt.....	\$5.00 and Rosette
Most Blue Ribbons - In Memory Of Norma Snyder	Gift
(on exhibitor's work only. Does not include Classes 12, 13)	
Judges' Choice.....	\$5.00 and Rosette

CLASS 1 – MADE BY ANOTHER, HAND QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q001 Any Design Quilt* All New	\$5.00	\$4.00
Q002 Any Design Quilt* Old Top Recently Quilted	\$5.00	\$4.00
Q003 Any design *Twin = 65x80 – minimum	\$5.00	\$4.00

CLASS 2 – MADE AND HAND QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q004 Child's Quilt	\$4.00	\$3.00
Q005 Hand-Appliquéd Quilt*	\$6.00	\$5.00
Q006 Machine-Appliquéd Quilt*	\$6.00	\$5.00
Q007 Hand Embroidered Quilt*	\$6.00	\$5.00
Q008 Patchwork or Pieced Quilt*	\$6.00	\$5.00
Q009 Whole Cloth, Not Preprinted* (Quilted)	\$6.00	\$5.00
Q010 Hand Sewn and Hand Quilted*	\$6.00	\$5.00
Q011 Other Quilt not listed in this class	\$6.00	\$5.00

CLASS 3 – TOP MADE BY EXHIBITOR, QUILTED BY ANOTHER PERSON/PERSONS

(* = Twin to King Size)

	1st	2nd
Q012 Child's Quilt (Quilted)	\$3.00	\$2.00
Q013 Hand-Appliquéd Quilt* (Quilted)	\$5.00	\$4.00
Q014 Machine-Appliquéd Quilt* (Quilted)	\$5.00	\$4.00
Q015 Hand Embroidered Quilt* (Quilted)	\$5.00	\$4.00
Q016 Patchwork or Pieced Quilt* (Quilted)	\$5.00	\$4.00
Q017 Sampler Quilt* (Quilted)	\$5.00	\$4.00
Q018 Other Design Quilt not listed in this class* (Quilted)	\$5.00	\$4.00
Q019 Wall Hanging (Quilted)	\$3.00	\$2.00
Q020 Throw (Quilted)	\$5.00	\$4.00

CLASS 4 – MADE BY EXHIBITOR, MACHINE-QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q021 Child's Quilt	\$3.00	\$2.00
Q022 Appliquéd Quilt*	\$5.00	\$4.00
Q023 Hand Embroidered Quilt*	\$5.00	\$4.00
Q024 Patchwork or Pieced Quilt*	\$5.00	\$4.00
Q025 Any Other Design Quilt*	\$5.00	\$4.00

CLASS 5 – QUILTS FROM KITS OF PRECUT OR PREPRINTED FABRIC – MADE AND QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q026 Child's Quilt	\$3.00	\$2.00
Q027 Hand Embroidered Quilt*	\$5.00	\$4.00
Q028 Patchwork or Pieced Quilt*	\$5.00	\$4.00
Q029 Appliquéd Quilt*	\$5.00	\$4.00
Q030 Small Quilt (25" or less)	\$3.00	\$2.00
Q031 Wall Hanging over 25"	\$3.00	\$2.00
Q032 Preprinted Panel(s) Quilt*	\$5.00	\$4.00

CLASS 6 – MADE AND QUILTED BY EXHIBITOR OTHER ITEMS

	1st	2nd
Q033 Unfinished Quilt Top (Throw or Larger)	\$4.00	\$3.00
Q034 Throw	\$4.00	\$3.00
Q035 Item by nursing home resident or residents	\$4.00	\$3.00
Q036 Table Runner, Table Topper or Place Mats (Set of 4 Quilted)	\$4.00	\$3.00
Q037 My First Quilt (Twin or Larger) (Quilted)	\$4.00	\$3.00
Q038 Friendship Quilt (Twin or Larger)	\$4.00	\$3.00
Q039 T-Shirt Quilt or Photo Quilt (Throw or Larger)	\$4.00	\$3.00
Q040 Art Quilt (An Original Creative Work)	\$4.00	\$3.00

CLASS 7 – MADE AND QUILTED BY EXHIBITOR – WALL HANGINGS (25" OR UNDER) READY TO HANG

	1st	2nd
Q041 Small Quilt Pieced and Quilted (25" or Under)	\$3.00	\$2.00
Q042 Small Quilt Appliquéd (25" or Under) (Quilted)	\$3.00	\$2.00
Q043 Small Quilt – Any Other Design (25" or Under)	\$3.00	\$2.00

CLASS 8 – MADE AND QUILTED BY EXHIBITOR – WALL HANGINGS (OVER 25") READY TO HANG

	1st	2nd
Q044 Hand Appliquéd	\$3.00	\$2.00
Q045 Patchwork or Pieced	\$3.00	\$2.00
Q046 Holiday	\$3.00	\$2.00
Q047 Whole Cloth	\$3.00	\$2.00
Q048 Sampler	\$3.00	\$2.00
Q049 Raw Edge Appliquéd (Quilted)	\$3.00	\$2.00
Q050 Any Design Wall Hanging, Not Listed	\$3.00	\$2.00

QUILTS CONT.



Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Elaine Burgett, 330-464-6603
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

CLASS 9 - COMFORTERS (TIED) - MADE AND TIED BY EXHIBITOR

		1st	2nd
Q051	Comforter (Twin or Larger)	\$5.00	\$4.00
Q052	Comforter (Throw)	\$4.00	\$3.00
Q053	Comforter (Crib)	\$4.00	\$3.00

CLASS 10 - MADE BY EXHIBITOR YOUTH (18 OR YOUNGER)

		1st	2nd
Q054	Quilt any size	\$4.00	\$3.00
Q055	Comforter (Tied) any size	\$4.00	\$3.00
Q056	Miscellaneous Quilted Item	\$3.00	\$2.00
Q057	Specimen Block, age 18 or under	\$2.00	\$1.00
Q058	Specimen Block, age 10 or under	\$2.00	\$1.00

CLASS 11 - SPECIMEN BLOCK - NOT QUILTED - MADE BY EXHIBITOR

		1st	2nd
Q059	One Block Pieced	\$2.00	\$1.00
Q060	One Block Machine Paper Pieced	\$2.00	\$1.00
Q061	One Block English Paper Pieced	\$2.00	\$1.00
Q062	One Block Hand Appliqued	\$2.00	\$1.00
Q063	One Block Machine Appliqued	\$2.00	\$1.00

CLASS 12 - OLD QUILTS - 50 YEARS OR OLDER MADE BY OTHERS

		1st	2nd
Q064	Quilt, Any Size	\$5.00	\$4.00
Q065	Old Blocks Made Into New Quilt	\$3.00	\$2.00
Q066	Comforter (Tied)	\$3.00	\$2.00
Q067	Unfinished Quilt Top	\$3.00	\$2.00

CLASS 13 - QUILTS - LESS THAN 50 YEARS OLD - MADE BY OTHERS

		1st	2nd
Q068	Quilt, Any Size	\$5.00	\$4.00
Q069	Comforter (Tied)	\$3.00	\$2.00
Q070	Child's Quilt (Quilted)	\$3.00	\$2.00
Q071	Wall Hanging Over 25" (Quilted)	\$3.00	\$2.00
Q072	Small Quilt Under 25" (Quilted)	\$3.00	\$2.00

CLASS 14 - MACHINE EMBROIDERED - MADE BY EXHIBITOR

		1st	2nd
Q073	Child's Quilt	\$3.00	\$2.00
Q074	Twin to King Size* (Quilted)	\$5.00	\$4.00
Q075	Wall Hanging - Any Size	\$3.00	\$2.00
Q076	On Block Machine Embroidered	\$3.00	\$2.00
Q077	Other Item Not Listed	\$3.00	\$2.00

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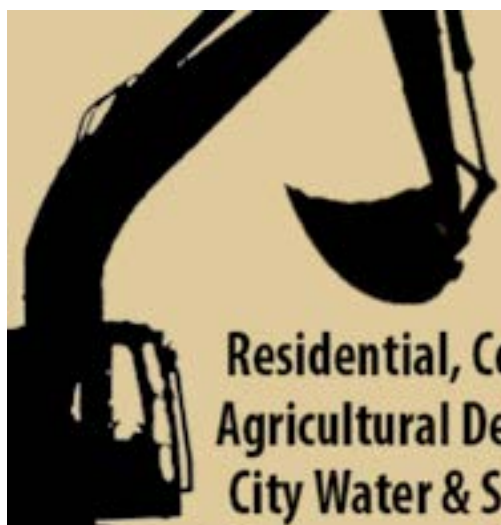


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FIBER ARTS

**Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent - Co-Superintendent: Deanne Wheatley
330-231-0004 and Mary Ann Sprang, 330-231-7575 • SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9**

All articles must be clean, in good condition and carefully tagged. New work will be given preference. Soiled or worn articles will not be judged. Articles must be the work of the exhibitor. All exhibitor rules apply.
Only one entry per listing may compete unless otherwise specified. Entry tags must be attached to the entry with safety pin. The decision of the judges will be final and all awards are given at the judge's discretion.

Awards

Best of Show Overall	\$5.00 and Rosette
Judge's Choice	\$5.00 and Rosette
Most Blue Ribbons	\$5.00 and Rosette

CLASS 1 - CROCHET **(ADULT SIZE UNLESS STATED BABY SIZE)**

	1st	2nd	3rd
N001 Afghan - Ripple	\$3.00	\$2.00	\$1.00
N002 Afghan - Granny Square	\$3.00	\$2.00	\$1.00
N003 Afghan - Mile-A-Minute	\$3.00	\$2.00	\$1.00
N004 Afghan - Shell (Variations)	\$3.00	\$2.00	\$1.00
N005 Afghan - Scrap Yarn	\$3.00	\$2.00	\$1.00
N006 Afghan - Popcorn	\$3.00	\$2.00	\$1.00
N007 Afghan - Afghan Stitch	\$3.00	\$2.00	\$1.00
N008 Afghan - Any Other Type	\$3.00	\$2.00	\$1.00
N009 Afghan - Baby Size (Any Pattern)	\$3.00	\$2.00	\$1.00
N010 Baby Sweater	\$2.00	\$1.50	\$1.00
N011 Baby Cocoon	\$2.00	\$1.50	\$1.00
N012 Pillow	\$2.00	\$1.50	\$1.00
N013 Shawl or Shrug	\$2.00	\$1.50	\$1.00
N014 Purse	\$2.00	\$1.50	\$1.00
N015 Sweater or Vest	\$2.00	\$1.50	\$1.00
N016 Scarf	\$2.00	\$1.50	\$1.00
N017 Baby or Child's Size Hat - Animal Pattern	\$2.00	\$1.50	\$1.00
N018 Hat - Other	\$2.00	\$1.50	\$1.00
N019 Mittens or Gloves	\$2.00	\$1.50	\$1.00
N020 Ear Warmers	\$2.00	\$1.50	\$1.00
N021 Hot Pad	\$2.00	\$1.50	\$1.00
N022 Dishcloth	\$2.00	\$1.50	\$1.00
N023 Tablecloth	\$2.00	\$1.50	\$1.00
N024 Socks or Slippers	\$2.00	\$1.50	\$1.00
N025 Boot Cuffs	\$2.00	\$1.50	\$1.00
N026 Toy (Dolls, Animals, etc.)	\$2.00	\$1.50	\$1.00
N027 Doilies - 15" and Larger (Must Be Mounted on Cardboard/Stock)	\$2.00	\$1.50	\$1.00
N028 Doilies - Under 15" (Must Be Mounted on Cardboard/Stock)	\$2.00	\$1.50	\$1.00
N029 Any Item Not Listed	\$2.00	\$1.50	\$1.00
N030 Crochet Baby Layette	\$2.00	\$1.50	\$1.00
N031 Bookmark	\$2.00	\$1.50	\$1.00
N032 Handbag	\$2.00	\$1.50	\$1.00
N033 Tote	\$2.00	\$1.50	\$1.00

CLASS 2 - HAND KNIT

	1st	2nd	3rd
N034 Afghan - Adult Size (Any Pattern)	\$3.00	\$2.00	\$1.00
N035 Afghan - Baby Size	\$3.00	\$2.00	\$1.00
N036 Baby Sweater	\$2.00	\$1.50	\$1.00
N037 Baby Cocoon	\$2.00	\$1.50	\$1.00
N038 Pillow	\$2.00	\$1.50	\$1.00
N039 Shawl or Shrug	\$2.00	\$1.50	\$1.00
N040 Purse	\$2.00	\$1.50	\$1.00
N041 Scarf	\$2.00	\$1.50	\$1.00
N042 Hat - Animal Pattern	\$2.00	\$1.50	\$1.00

N043 Hat - Other	\$2.00	\$1.50	\$1.00
N044 Mittens or Gloves	\$2.00	\$1.50	\$1.00
N045 Ear Warmers	\$2.00	\$1.50	\$1.00
N046 Hot Pad	\$2.00	\$1.50	\$1.00
N047 Dishcloth	\$2.00	\$1.50	\$1.00
N048 Socks	\$2.00	\$1.50	\$1.00
N049 Slippers	\$2.00	\$1.50	\$1.00
N050 Boot Cuffs	\$2.00	\$1.50	\$1.00
N051 Toy (Dolls, Animals, etc.)	\$2.00	\$1.50	\$1.00
N052 Child Sweater	\$2.00	\$1.50	\$1.00
N053 Adult Sweater	\$2.00	\$1.50	\$1.00
N054 Knit Doilies - under 15" - must be mounted on cardboard or stock	\$2.00	\$1.50	\$1.00
N055 Knit Doilies - 15" or larger - must be mounted on cardboard or stock	\$2.00	\$1.50	\$1.00
N056 Fingerknit Project (any other)	\$2.00	\$1.50	\$1.00
N057 Bookmark	\$2.00	\$1.50	\$1.00
N058 Handbag	\$2.00	\$1.50	\$1.00
N059 Tote	\$2.00	\$1.50	\$1.00
N060 Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 3 - CROSS-STITCH OR HAND EMBROIDERY

	1st	2nd	3rd
N061 Tablecloth	\$2.00	\$1.50	\$1.00
N062 Framed Picture - Cross-Stitched (Up to 8" x 12" Picture Size)	\$2.00	\$1.50	\$1.00
N063 Framed Picture - Hand Embroidered (Up to 8" x 12" Picture Size)	\$2.00	\$1.50	\$1.00
N064 Framed Picture - Cross-Stitched (Larger Than 8" x 12" Picture Size)	\$2.00	\$1.50	\$1.00
N065 Framed Picture - Hand Embroidered (Larger Than 8" x 12" Picture Size)	\$2.00	\$1.50	\$1.00
N066 Pillowcase	\$2.00	\$1.50	\$1.00
N067 Pillow - Hand Embroidered	\$2.00	\$1.50	\$1.00
N068 Pillow - Cross-Stitched	\$2.00	\$1.50	\$1.00
N069 Article of Clothing	\$2.00	\$1.50	\$1.00
N070 Tatting (Miscellaneous Trim or Doily)	\$2.00	\$1.50	\$1.00
N071 Crewel Embroidery	\$2.00	\$1.50	\$1.00
N072 Hand Embroidery	\$2.00	\$1.50	\$1.00
N073 Toy Category	\$2.00	\$1.50	\$1.00
N074 Miscellaneous Tatting	\$2.00	\$1.50	\$1.00
N075 Table Runner	\$2.00	\$1.50	\$1.00
N076 Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 4 - MACHINE STITCHING

	1st	2nd	3rd
N077 Pillowcase	\$3.00	\$2.00	\$1.00
N078 Adult Clothing	\$3.00	\$2.00	\$1.00
N079 Child Clothing	\$2.00	\$1.50	\$1.00
N080 Doll Clothing	\$3.00	\$2.00	\$1.00
N081 Machine Applique	\$3.00	\$2.00	\$1.00
N082 Costume	\$3.00	\$2.00	\$1.00
N083 Toy	\$3.00	\$2.00	\$1.00
N084 Holiday Category - Aprons	\$3.00	\$2.00	\$1.00
N085 Holiday Category - Tree Skirt	\$3.00	\$2.00	\$1.00

FIBER ARTS CONT.



**Location: Loudonville Fair Event Center – 165 N. Water St. / Superintendent – Co-Superintendent: Deanne Wheatley
330-231-0004 and Mary Ann Sprang, 330-231-7575 • SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 9**

N086	Holiday Category – Decoration	\$3.00	\$2.00	\$1.00
N087	Holiday Category – Stocking	\$3.00	\$2.00	\$1.00
N088	Bottle Apron	\$3.00	\$2.00	\$1.00
N089	Bookmark	\$3.00	\$2.00	\$1.00
N090	Holiday Category – Ornament	\$3.00	\$2.00	\$1.00
N091	Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 5 – MACRAME

		1st	2nd	3rd
N092	Hanging Plant Holder	\$2.00	\$1.50	\$1.00
N093	Basket	\$2.00	\$1.50	\$1.00
N094	Any other item not listed	\$2.00	\$1.50	\$1.00

CLASS 6 – NEEDLEPOINT PLASTIC CANVAS CRAFT

		1st	2nd	3rd
N095	Tissue Box	\$2.00	\$1.50	\$1.00
N096	Structure	\$2.00	\$1.50	\$1.00
N097	Holiday Ornament	\$2.00	\$1.50	\$1.00
N098	Purse	\$2.00	\$1.50	\$1.00
N099	Tote	\$2.00	\$1.50	\$1.00
N100	Bookmark	\$2.00	\$1.50	\$1.00
N101	Coaster	\$2.00	\$1.50	\$1.00
N102	Basket	\$2.00	\$1.50	\$1.00
N103	Any other item not listed	\$2.00	\$1.50	\$1.00

CLASS 7 – BASKET WEAVING

		1st	2nd	3rd
N104	Basket Under 10" diameter	\$2.00	\$1.50	\$1.00
N105	Basket Over 10" diameter	\$2.00	\$1.50	\$1.00
N106	Basket any other shape or size	\$2.00	\$1.50	\$1.00

CLASS 8 – FELT PROJECTS

		1st	2nd	3rd
N107	Hat	\$3.00	\$2.00	\$1.00
N108	Purse	\$3.00	\$2.00	\$1.00
N109	Slippers	\$3.00	\$2.00	\$1.00
N110	Penny Rugs	\$3.00	\$2.00	\$1.00
N111	Punch Needle	\$3.00	\$2.00	\$1.00
N112	Felting (wool punched onto wool)	\$3.00	\$2.00	\$1.00
N113	Any Item Not Listed	\$3.00	\$2.00	\$1.00

CLASS 9 – RUGS

		1st	2nd	3rd
N114	Crochet or Knit	\$2.00	\$1.50	\$1.00
N115	Woven	\$2.00	\$1.50	\$1.00
N116	Latch Hook	\$2.00	\$1.50	\$1.00
N117	Hooked Rug	\$2.00	\$1.50	\$1.00
N118	Jelly Roll Rug	\$2.00	\$1.50	\$1.00
N119	Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 10 – HOOKED

		1st	2nd	3rd
N120	Holiday Item	\$2.00	\$1.50	\$1.00
N121	Pillow	\$2.00	\$1.50	\$1.00
N122	Any Item Hooked	\$2.00	\$1.50	\$1.00
N123	Any Item Wool Hooked	\$2.00	\$1.50	\$1.00
N124	Stuffed 3-Dimensional Item	\$2.00	\$1.50	\$1.00

CLASS 11 – HANDWOVEN

		1st	2nd	3rd
N125	Place Mat	\$2.00	\$1.50	\$1.00
N126	Rug	\$2.00	\$1.50	\$1.00
N127	Throw	\$2.00	\$1.50	\$1.00
N128	Table Runner	\$2.00	\$1.50	\$1.00
N129	Loomed Hat	\$2.00	\$1.50	\$1.00
N130	Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 12 – ANTIQUE HANDWORK

MUST BE 50 YEARS OR OLDER

ITEM NEED NOT BE THE WORK OF EXHIBITOR

		1st	2nd	3rd
N131	Any Item Knit or Crochet	\$3.00	\$2.00	\$1.00
N132	Any Item Embroider or Crewel	\$3.00	\$2.00	\$1.00
N133	Any Item Tatting	\$3.00	\$2.00	\$1.00
N134	Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 13 – CHILDREN'S CONTEST AGES 12 AND UNDER

		1st	2nd	3rd
N135	Knitted Dishcloth	\$2.00	\$1.50	\$1.00
N136	Knitted Scarf	\$2.00	\$1.50	\$1.00
N137	Sleepwear	\$2.00	\$1.50	\$1.00
N138	Crocheted Dishcloth	\$2.00	\$1.50	\$1.00
N139	Crocheted Scarf	\$2.00	\$1.50	\$1.00
N140	Pillowcase	\$2.00	\$1.50	\$1.00
N141	Any Item Not Listed	\$2.00	\$1.50	\$1.00
N142	Skirt	\$2.00	\$1.50	\$1.00

CLASS 14 – TEEN'S CONTEST AGES 13-18 YEARS

		1st	2nd	3rd
N143	Knitted Dishcloth	\$2.00	\$1.50	\$1.00
N144	Knitted Scarf	\$2.00	\$1.50	\$1.00
N145	Knitted Slippers	\$2.00	\$1.50	\$1.00
N146	Crocheted Dishcloth	\$2.00	\$1.50	\$1.00
N147	Crocheted Scarf	\$2.00	\$1.50	\$1.00
N148	Crocheted Slippers	\$2.00	\$1.50	\$1.00
N149	Sleepwear	\$2.00	\$1.50	\$1.00
N150	Pillowcase	\$2.00	\$1.50	\$1.00
N151	Any Item Not Listed	\$2.00	\$1.50	\$1.00



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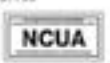


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LOUDONVILLE LIVESTOCK CLUB 2025 WINNERS

GRAND CHAMPION STEER Clare Hahn



Clare Hahn won Grand Champion with her crossbred steer, acquired from Goettemoeller Show Cattle.

"I found him pretty late in the season. He was a 'back of the barn' find, or whatever they had left," she remembered.

Hahn's showing career began at a young age.

"I started in third grade showing dairy feeders and just kept building from there," she explained.

Along the way, Hahn was fortunate to have several mentors.

"Wyatt Fliger and his family really helped me get into it. They took me to a bunch of big shows and were great mentors. I later met Truck Bryson, who helped me improve even more and has always been a great help. I was then introduced to Dan Marrone, who has also been a great mentor," she recounted.

The guidance she received has paid off.

"In this last year, I started showing an Angus heifer I bought in November 2025. Truck Bryson actually helped me find her. We won Supreme Breeding Heifer at the Holmes County Preview Show and fourth overall breeding heifer at the Ohio Beef Expo," she reported.

Hahn's family has also been invaluable to her success.

"I have many people to thank. I especially want to thank my parents for always supporting me and my projects. I couldn't have done this without them," she concluded.

Purchased Award by Farkas Farms / The Herb Cellar

GRAND CHAMPION BORN & RAISED STEER RESERVE CHAMPION STEER Natalie Endslow



Natalie Endslow won Grand Champion Steer with her Angus Simmental cross, born and raised on her family's farm.

"I raised my steer from a calf," she reported.

Like so many exhibitors, Endslow started young and invested years of hard work into raising and showing animals.

"When I was 7, I started showing feeder calves, and as soon as I turned 9, I started taking steers to the fair. I got all of my calves throughout my showing career from my family farm, where I live," she explained.

With the help of her dad and uncle, Endslow has enjoyed her share of success over the years.

"I have won Grand Champion Born and Raised several times and have also had Reserve Overall Market Steer multiple times during my showing career," she recounted.

"My family has always been supportive of me and my showing," she concluded.

Purchased Award by David Hunter, Attorney At Law

LOUDONVILLE LIVESTOCK CLUB 2025 WINNERS

GRAND CHAMPION LAMB Peighton Thomas



Peighton Thomas won Grand Champion Lamb with her Cross-bred Market Lamb wether named Vino, acquired from Mike Stitzlein of Stitzlein Club Lambs.

"Vino has always held a special place in my heart, and the fact that he's the one who ultimately got me to the top spot feels like a perfect conclusion to my final year. He was always the first one at the gate to greet you and would follow you around no matter what. He was my best friend, and I will forever be grateful for him.

I started showing seven years ago and fell in love with sheep immediately. My mom showed cattle, but we never had the facility to house them, so I decided sheep were a little bit different, and it would be fun to try something new. My mom helped me get into showing. She had many big wins when she was younger, so it always gave me the extra push to be the best that I could.

I have had a lot of success in the show ring the last few years at the Loudonville Street Fair and lots of wins in showmanship and many division champions at the Ashland County Fair.

Mike Stitzlein has been a huge part of my success over the years. There aren't enough thank-yous to show how much I have appreciated him. His influence has had a profound impact on my growth, both as a showman and as a person, and I'm eternally grateful for his wisdom and encouragement. My mom and grandpa were also there every step of the way and helped in any way they could.

I also want to extend my heartfelt thanks to everyone who has been a part of my journey over the last seven years, whether they've cheered me on from within the show and sale ring or offered support from afar. Their belief in me has meant the world, and I couldn't have achieved this without them."

Purchased Award by Farkas Farms / The Herb Cellar

GRAND CHAMPION HOG Payton Brightbill



Payton Brightbill took Grand Champion with her Hampshire gilt hog, acquired from Dr. David White.

Brightbill experienced firsthand the challenges of preparing a hog for the show ring. Fortunately for Brightbill, her family provided the advantage of a well-worn path to success in the show ring.

"When you first get your pig, you need to train them to walk with you. It's not as easy as you would think," she explained. "Then you have to introduce them to being around other hogs and the noise of the fair.

My father showed me what I needed to do. My brothers raised and showed animals. I watched them show from the time I was 2 years old until I was old enough to show myself. Watching others show and listening to the judge's remarks is a great learning tool.

I have won Grand Champion at districts and Junior Champion at Ashland with dairy calves. I also placed second in class at Ashland with my hogs. I have won showmanship and placed first in my class various times," recounted the showing veteran. But that's all part of the Brightbill family tradition, she explained. "My dad had the Grand Champion hog in 1990, and my older brother had the Grand Champion hog in 2014 at the Loudonville Fair."

However successful she has been, winning awards is not the reason she shows.

"I have learned a lot and met many people through showing. It's fun and rewarding. I encourage everyone to take an animal as a project."

Purchased Award by Brian & Abbey Allerding / Bradford Farms

LOUDONVILLE LIVESTOCK CLUB 2025 WINNERS

RESERVE CHAMPION HOG Helaina Gray



Helaina Gray won Reserve Champion with her crossbreed hog named Crocs, acquired from Tom Wirth.

"My family likes to come up with themed names for our animals. My pigs' names followed footwear brands," she explained.

Gray grew up in a family of animal show participants. "My older cousins showed hogs before me. My mom, aunt and cousins helped me get started, too."

Gray is excited to be continuing the family legacy.

"My brother has started showing because of me," she proudly announced.

Purchased Award by Farkas Farms / The Herb Cellar

RESERVE CHAMPION LAMB Rebekah Carroll



Rebekah Carroll took Reserve Champion with her Suffolk Lamb purchased from Stitzlein Club Lambs.

My family has bought their lambs from Mike Stitzlein for the last 15 years. As the youngest of four, I grew up watching my brother and sisters show at the fair. I was 9 years old when I first started showing lambs.

My dad encouraged me to get involved. He was also a member of the Livestock Club when he was growing up and showed lambs, too. He taught me how to care for and show my lamb. Mike Stitzlein has given my family countless pointers and advice over the years. Without him, my success would not be possible," Carroll acknowledged.

As with so many exhibitors, Carroll said the best part of showing is not the ribbons, but the friendships made along the way.

Purchased Award by Brad's Auto Body

RESERVE CHAMPION BORN & RAISED STEER Calum Gray



Calum Gray won Reserve Champion Born and Raised with his Shorthorn steer.

"I started by following my sister into showing animals. I was 8 years old," Gray remembered. Since then, he has been helped along the way by "my parents, my sister and our friend Jason Workman," he said.

"I enjoy picking and choosing my steers from among those born on our farm, while they are still very young, and then raising them for showing," he explained.

The love of showing animals that Gray inherited from his parents and sister has now spread to his extended family.

"My cousin has started showing rabbits and chickens with my help," he reported.

Purchased Award by Trails End Restaurant (3)



2025 BUYERS

Brian & Abbey Allerding (2)
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Mike & Guinn Bandy
Jamie & Ellen Black (2)
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Byland Animal Hospital (2)
CES Credit Union
Chris & Pam Tuttle
Dolce's Tree Service
Drakes Valley Construction
Dugood Cookie Co. - Brian Koch
E.R. Boliantz (3)

Edward Jones - Mitch Rooks
Haudenschild Insurance Agency (7)
Heffelfinger Meats (2)
Holmes Tire Inc.
Humphrey Excavating/Todd Humphrey
Idyl Wild Farms
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Jones Rental
LICO Construction (2)
Lost Horizons Campground
Loudonville Farmers Equity (8)
Loudonville Livestock Producers
Modern Home Supply

Mohican Adventures (4)
Park National Bank (2)
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CULINARY - CANNED & BAKED GOODS

Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Susie Stake, 419-994-3281

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

Exhibits should be wrapped securely with clear plastic or Ziploc® bags. To conserve space, all baked goods should be on plates small enough to accommodate the item. Layer cakes should be 8" to 9". Pies should be at least 8". A wedge of each of these entries will be kept for display. Quick breads should be a small (5") loaf. Items entered should not be made from commercial mixes or prepared products. Persons exhibiting pies and cakes may pick them up on Tuesday after judging has taken place. All competing entries will be entered in the name of the person entering the culinary department. Any evasion of this rule will forfeit premium. When exhibit quantity is specified, only that amount will be accepted for competition. In case of a tie, the most blue ribbons award will be determined by the exhibitor that has the most red ribbons.

The decision of the judges will be final and all awards are given at the judge's discretion. Only one entry for each category. **NO EXHIBITS REMOVED BEFORE 6:00 PM ON SATURDAY, OCTOBER 10.**

Awards

Best of Show - Cakes	\$5.00 and Rosette
Best of Show - Yeast Breads	\$5.00 and Rosette
Best of Show - Decorated Cake	\$5.00 and Rosette
Best of Show - Pies	\$5.00 and Rosette
Best of Show - Cookies	\$5.00 and Rosette
Best of Show - Muffins	\$5.00 and Rosette
Best of Show - Quick Breads	\$5.00 and Rosette
Best of Show - Marshmallow Creations	\$5.00 and Rosette
Most Blue Ribbons	\$5.00 and Rosette

Culinary Award Sponsors

Best of Show - Decorated Cake	Rosette
Best of Show - Overall	Raby Hardware
Most Blue Ribbons	American Legion Post #257

CLASS 1 - CAKES

	1st	2nd	3rd
C001 Angel Food Cake, Not Iced	\$3.00	\$2.00	\$1.00
C002 German Chocolate Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C003 Devil's Food Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C004 Hickory Nut Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C005 Spice Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C006 Banana Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C007 Angel Food Cake - Chocolate - Not Iced	\$3.00	\$2.00	\$1.00
C008 Carrot Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C009 Misc. Cake (Other Than Above) - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00

CLASS 2 - YEAST BREADS AND ROLLS

	1st	2nd	3rd
C010 Bread, White	\$2.00	\$1.50	\$1.00
C011 Bread, Whole Wheat	\$2.00	\$1.50	\$1.00
C012 Bread, Raisin-Cinnamon	\$2.00	\$1.50	\$1.00
C013 Novelty Yeast Breads	\$2.00	\$1.50	\$1.00
C014 Cinnamon Rolls (6)	\$2.00	\$1.50	\$1.00
C015 Cloverleaf Rolls (6)	\$2.00	\$1.50	\$1.00
C016 Crescent Rolls (6)	\$2.00	\$1.50	\$1.00

CLASS 3 - QUICK BREADS AND MUFFINS

5" X 3" PAN (EXCEPT COFFEE CAKE)

	1st	2nd	3rd
C017 Coffee Cake, Not Yeast - Round Pan	\$2.00	\$1.50	\$1.00
C018 Banana Bread	\$2.00	\$1.50	\$1.00
C019 Nut Bread	\$2.00	\$1.50	\$1.00
C020 Pumpkin Bread	\$2.00	\$1.50	\$1.00
C021 Zucchini Bread	\$2.00	\$1.50	\$1.00
C022 Blueberry Muffins (6)	\$2.00	\$1.50	\$1.00
Any Type Biscuit - (6 On A Plate)	\$2.00	\$1.50	\$1.00
C023 Any Other Muffins (6)	\$2.00	\$1.50	\$1.00

CLASS 4 - BREAD MACHINE BREADS

Not Made from Commercial Mixes

	1st	2nd	3rd
C024 White	\$2.00	\$1.50	\$1.00
C025 Wheat	\$2.00	\$1.50	\$1.00
C026 Any Novelty Breads	\$2.00	\$1.50	\$1.00

CLASS 5 - COOKIES (HALF DOZEN)

	1st	2nd	3rd
C027 Oatmeal Cookies	\$2.00	\$1.50	\$1.00
C028 Chocolate Chip Cookies	\$2.00	\$1.50	\$1.00
C029 Peanut Butter	\$2.00	\$1.50	\$1.00
C030 Other Drop Cookies	\$2.00	\$1.50	\$1.00
C031 Cut-Out Cookies (Holiday Decorated)	\$2.00	\$1.50	\$1.00
C032 Bar Cookies	\$2.00	\$1.50	\$1.00
C033 Snickerdoodles	\$2.00	\$1.50	\$1.00

CLASS 6 - PIES

	1st	2nd	3rd
C034 Pecan Pie	\$3.00	\$2.00	\$1.00
C035 Apple Pie	\$3.00	\$2.00	\$1.00
C036 Cherry Pie	\$3.00	\$2.00	\$1.00
C037 Peach Pie	\$3.00	\$2.00	\$1.00
C038 Raisin Pie	\$3.00	\$2.00	\$1.00
C039 Any Other Berry Pie	\$3.00	\$2.00	\$1.00

CLASS 7 - CANDY AND CONFECTIONS (6 PIECES)

	1st	2nd	3rd
C040 Cocoa Fudge	\$2.00	\$1.50	\$1.00
C041 Chocolate Marshmallow Fudge	\$2.00	\$1.50	\$1.00
C042 Peanut Butter Fudge	\$2.00	\$1.50	\$1.00
C043 Caramels	\$2.00	\$1.50	\$1.00
C044 Caramel Corn, Small Bag	\$2.00	\$1.50	\$1.00
C045 Peanut Brittle	\$2.00	\$1.50	\$1.00
C046 Molded Mints	\$2.00	\$1.50	\$1.00
C047 Maple Cremes	\$2.00	\$1.50	\$1.00
C048 Buckeyes	\$2.00	\$1.50	\$1.00
C049 Assorted Homemade Candies (9 -12 Pieces)	\$2.00	\$1.50	\$1.00

CLASS 8 - FOOD PRESERVATION

All goods must be processed in the current year. All canned fruits, vegetables and meats should be in quart jars; pickles and relish should be in pint jars; jams and jelly should be in jelly jars. Canned fruits and vegetable jars must be full. **No decorative covers are permitted on jars. Label denoting content MUST BE on front of jar.**

	1st	2nd	3rd
C050 One Jar Jam - Any Variety - 1/2 Pint	\$2.00	\$1.50	\$1.00
C051 One Jar Jelly - Any Variety - 1/2 Pint	\$2.00	\$1.50	\$1.00
C052 One Jar Pickles - Any Variety - Pint	\$2.00	\$1.50	\$1.00
C053 One Jar Relish - Any Variety - Pint	\$2.00	\$1.50	\$1.00
C054 Other Pickled Items (Mixed Pickles, Stuffed Peppers, Pickled Fruits, etc.) - Pint	\$2.00	\$1.50	\$1.00
C055 Complete Canned Meal (Example - Meat, Potatoes, Vegetables and Fruit) - Individual Quart	\$2.00	\$1.50	\$1.00
C056 Yellow Peaches - Quart	\$2.00	\$1.50	\$1.00
C057 Cherries - Quart	\$2.00	\$1.50	\$1.00
C058 Applesauce - Quart	\$2.00	\$1.50	\$1.00
C059 Pears - Quart	\$2.00	\$1.50	\$1.00
C060 Apple Butter - Pint	\$2.00	\$1.50	\$1.00
C061 Tomato Catsup - Pint	\$2.00	\$1.50	\$1.00
C062 Vegetable Soup - Quart	\$2.00	\$1.50	\$1.00
C063 Salsa - Pint	\$2.00	\$1.50	\$1.00
C064 Spaghetti Sauce - Quart	\$2.00	\$1.50	\$1.00

CULINARY - CANNED & BAKED GOODS CONT.



Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Susie Stake, 419-994-3281
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

C065	Canned Beef - Quart	\$2.00	\$1.50	\$1.00
C066	Sauerkraut - Quart	\$2.00	\$1.50	\$1.00
C067	Carrots - Quart	\$2.00	\$1.50	\$1.00
C068	Green Beans - Quart	\$2.00	\$1.50	\$1.00
C069	Corn - Quart	\$2.00	\$1.50	\$1.00
C070	Beets - Quart	\$2.00	\$1.50	\$1.00
C071	Tomatoes - Quart	\$2.00	\$1.50	\$1.00
C072	Tomato Juice - Quart	\$2.00	\$1.50	\$1.00
C073	Grape Juice - Quart	\$2.00	\$1.50	\$1.00
C074	Best Display of Single Fruits - Canned			
	4 Varieties - Quart	\$2.00	\$1.50	\$1.00
C075	Noodles in Plastic Bag	\$2.00	\$1.50	\$1.00

CLASS 9 - YEAST BAKING CONTEST

Point Scoring - Total: 100 Points. Twenty points each awarded for appearance, lightness, flavor, moisture, grain and texture.

	1st	2nd	3rd
C076	\$10.00 and Rosette	\$7.50	\$5.00

Hungarian Coffee Cake

2 Cakes Or Pkgs. Yeast
 1 Tbsp. Sugar
 1 Cup Lukewarm Water
 1 Cup Milk
 6 Tbsp. Shortening
 ½ Cup Sugar
 1 Tsp. Salt
 7 Cups Flour
 3 Eggs, Beaten

Let rise until double (2 hours). Punch down and shape.

Divide the dough in half, using only one half to make your Hungarian coffee cake. Cut dough into pieces the size of walnuts. Form into balls. Roll each ball in melted butter (melt ½ c. butter) and then roll in mixture of ¾ cup sugar, 1 tsp. cinnamon and ½ cup finely chopped nuts.

Place one layer of balls so they barely touch in a well-greased 9" tube pan. Sprinkle with few raisins (optional). Add another layer of balls, sprinkle with more raisins if desired pressing them in slightly. Let rise 45 minutes. Bake 35 to 40 minutes at 375 degrees. Loosen from pan. Invert pan so butter-sugar mixture runs down over cake.

Dissolve yeast and 1 Tbsp. sugar in lukewarm water. Scald milk, add shortening, sugar and salt. Cool to lukewarm. Add 2 cups of flour to make batter. Add yeast and beaten eggs. Beat well. Add rest of flour or enough to make soft dough. Knead lightly and place in greased bowl. Cover and set in warm place free from draft.

CLASS 10 - DECORATED CAKE CONTEST

Open to all ages of men, women and students (9 to 18 years of age). Judging will be based on appearance, originality and workmanship. Cakes will not be cut at judging. All decorations used must be edible (except doll and wedding cakes). No candles may be used. Styrofoam forms may be used for all decorated cakes. To ensure variety, no decorated cakes that have been previously displayed will be judged.

		1st	2nd	3rd
C077	Birthday - Child's Party	\$5.00	\$4.00	\$3.00
C078	Birthday - Other	\$5.00	\$4.00	\$3.00
C079	Doll	\$5.00	\$4.00	\$3.00
C080	Autumn	\$5.00	\$4.00	\$3.00
C081	Any Holiday	\$5.00	\$4.00	\$3.00
C082	Wedding (Tiered 20" Deep x 30" High)	\$5.00	\$4.00	\$3.00
C083	Gingerbread House (Not More Than 10" High)	\$5.00	\$4.00	\$3.00
C084	Shower Cake (Baby or Wedding)	\$5.00	\$4.00	\$3.00
C085	Student (Ages 10-16)	\$5.00	\$4.00	\$3.00

CLASS 11 - APPLE PIE CONTEST

Sponsored by Stake's IGA

Awards - Each Group

Awards – Each Group		1st	2nd	3rd
C086	Students (Ages 4-18)	\$10.00	\$7.50	\$5.00
C087	Adults	\$10.00	\$7.50	\$5.00
C088	Senior Citizens (Age 62 and Older).....	\$10.00	\$7.50	\$5.00

Rules for Competition

1. Must be made from **fresh** apples.
2. Must be a two crust pie.
3. Must be baked in a disposable, aluminum foil pan. Pan size: minimum of 8", maximum of 10".
4. Bring to the Loudonville Fair Event Center.
Pies must be received on Wednesday, October 7, from 1:00-4:00 pm
5. Winners will be announced, awards presented and all pies will be sold at public auction on **Wednesday, October 7, at 6:30 pm at the corner of Main Street and Water Street.**
6. Proceeds of the auction will go to the Agricultural Society.

CLASS 12 - CAKE CONTEST

Sponsored by Stake's IGA

Awards - Each Group

Awards - Each Group		1st	2nd	3rd
C089	Students (Age 9-18)	\$10.00	\$7.50	\$5.00
C090	Adults	\$10.00	\$7.50	\$5.00
C091	Senior Citizens (Age 62 and Over)	\$10.00	\$7.50	\$5.00

Recipe of Your Choice

ANY VARIETY CAKE WITH ICING

Rules for Competition

1. **Bring to the Loudonville Fair Event Center on Wednesday, October 7, from 1:00 - 4:00 pm.**
2. Winners will be announced, awards presented and all cakes will be sold at public auction on **Wednesday, October 7, at the corner of Main Street and Water Street.**
3. Proceeds of the auction will go to the Fair Board. **NO COMMERCIAL MIXES.**

CLASS 13 - DECORATED COOKIE JAR

THEME: PATRIOTIC

Awards

Awards		1st	2nd	3rd
C092	Students (Ages 9-18)	\$10.00	\$8.00	\$6.00
C093	Adults (Men and Women)	\$10.00	\$8.00	\$6.00
C094	Senior Citizens (Age 62 and Over)	\$10.00	\$8.00	\$6.00

Use three (3) different kinds of cookies that are made from three (3) different batters or dough (rolled out, pressed, sliced, drop, etc.). Decorate the cookies attractively and put some of each kind into a wide-mouth quart glass jar. The jar should be attractively decorated and carry out the theme. A plate of three (3) cookies from recipes must accompany cookie jar for judging of quality and taste.

Rules for Competition

1. Any variety of cookies. **NO COMMERCIAL MIXES.**
2. Any type frosting. **NO COMMERCIAL MIXES.**

CLASS 16 - CUPCAKE CREATIONS

THEME: PATRIOTIC

Create a cupcake display on 18" x 18" tray using 12 - 20 decorated cupcakes. Example: Animal, flower, scene etc. Use your imagination. 12" x 12" x 12".

Awards - Each Group

Awards - Each Group		1st	2nd	3rd
C095	Students (Ages 4-18)	\$5.00	\$4.00	\$3.00
C096	Adults	\$5.00	\$4.00	\$3.00
C097	Senior Citizens (Age 62 and Older)	\$5.00	\$4.00	\$3.00


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ANTIQUES

Location: Loudonville Fair Event Center - 165 N. Water St. / Co-Superintendents: Sharon Brewer -419-606-7699
Guinn Bandy - 419-685-1468 • SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

Articles must be at least 50 years old. **IF THE APPROXIMATE AGE (YEAR OR ERA) OF THE ANTIQUES ENTERED IS KNOWN, PLEASE PUT IT ON THE ENTRY TAG BELOW YOUR NAME.** Antiques will be judged on beauty, rarity, age, condition and quality. **The decision of the judges will be final and all awards are given at the judge's discretion.** Best of Show and First Place winners may not be entered in competition for two years. **Only one entry per listing. Miscellaneous category may enter three items for competition. No item will be released without permission of Superintendent. BRING ALL ENTRY TAGS REGARDLESS IF NOT ENTERING THAT CLASS.**

Awards

Best of Show - Class 1.....	\$5.00 and Rosette
Best of Show - Class 2.....	\$5.00 and Rosette
Most Blue Ribbons	\$5.00 and Rosette
Most Unusual Antique.....	Award
Oldest and Rarest Antique.....	Award

Antiques Award Sponsors

Most Blue Ribbons.....	Loudonville Lions Club
Most Unusual.....	In Memory of George and Shirley Haudenschild
Oldest and Rarest	In Memory of Lawrence Spreng

CLASS 1 - GENERAL

	1st	2nd	3rd
A001 Advertising Item	\$3.00	\$2.00	\$1.00
A002 Advertising Tins	\$3.00	\$2.00	\$1.00
A003 Bank	\$3.00	\$2.00	\$1.00
A004 Basket (Oldest)	\$3.00	\$2.00	\$1.00
A005 Beaded Evening Bag.....	\$3.00	\$2.00	\$1.00
A006 Beer Steins.....	\$3.00	\$2.00	\$1.00
A007 Bell	\$3.00	\$2.00	\$1.00
A008 Berry Set	\$3.00	\$2.00	\$1.00
A009 Bible	\$3.00	\$2.00	\$1.00
A010 Bookends	\$3.00	\$2.00	\$1.00
A011 Bottle	\$3.00	\$2.00	\$1.00
A012 Brass Item	\$3.00	\$2.00	\$1.00
A013 Butter Dish.....	\$3.00	\$2.00	\$1.00
A014 Cake Plate	\$3.00	\$2.00	\$1.00
A015 Candlestick.....	\$3.00	\$2.00	\$1.00
A016 Canning Jar	\$3.00	\$2.00	\$1.00
A017 Carnival Glass	\$3.00	\$2.00	\$1.00
A018 Cartoon Character.....	\$3.00	\$2.00	\$1.00
A019 Cast Iron Cookware.....	\$3.00	\$2.00	\$1.00
A020 Celery Dish.....	\$3.00	\$2.00	\$1.00
A021 Cereal Box (Give-Away)	\$3.00	\$2.00	\$1.00
A022 Charles Kettering Memorabilia.....	\$3.00	\$2.00	\$1.00
A026 Coffee Grinder.....	\$3.00	\$2.00	\$1.00
A028 Colored Glass.....	\$3.00	\$2.00	\$1.00
A029 Comic Book	\$3.00	\$2.00	\$1.00
A030 Compote (Covered)	\$3.00	\$2.00	\$1.00
A031 Compote (Uncovered).....	\$3.00	\$2.00	\$1.00
A032 Cookie Cutter (Tin)	\$3.00	\$2.00	\$1.00
A033 Cookie Jar	\$3.00	\$2.00	\$1.00
A034 Covered Candy Dish	\$3.00	\$2.00	\$1.00
A035 Covered Vegetable Dish	\$3.00	\$2.00	\$1.00
A036 Coverlet Ashland County.....	\$3.00	\$2.00	\$1.00
A037 Coverlet Loudonville.....	\$3.00	\$2.00	\$1.00
A038 Cracker Jar	\$3.00	\$2.00	\$1.00
A039 Cream and Sugar Set	\$3.00	\$2.00	\$1.00
A040 Cruet	\$3.00	\$2.00	\$1.00
A041 Dated Material - 50 Years.....	\$3.00	\$2.00	\$1.00
A042 Dated Material - 75 Years	\$3.00	\$2.00	\$1.00
A043 Dated Material - 100 Years	\$3.00	\$2.00	\$1.00
A044 Dated Material - 125 Years	\$3.00	\$2.00	\$1.00
A045 Decanter.....	\$3.00	\$2.00	\$1.00
A046 Deep Dish.....	\$3.00	\$2.00	\$1.00
A047 Depression Glass.....	\$3.00	\$2.00	\$1.00
A048 Doll	\$3.00	\$2.00	\$1.00

A049 Early Kitchen Item	\$3.00	\$2.00	\$1.00
A051 Farm Toy (Small)	\$3.00	\$2.00	\$1.00
A052 Fenton.....	\$3.00	\$2.00	\$1.00
A053 Fiesta Ware	\$3.00	\$2.00	\$1.00
A054 Filling Station (Give-Away)	\$3.00	\$2.00	\$1.00
A055 Fire Department Item.....	\$3.00	\$2.00	\$1.00
A056 Flxible Company Item	\$3.00	\$2.00	\$1.00
A057 Flow Blue	\$3.00	\$2.00	\$1.00
A058 Folded Yardstick	\$3.00	\$2.00	\$1.00
A059 Fostoria Glass	\$3.00	\$2.00	\$1.00
A060 Games (50 Years Old).....	\$3.00	\$2.00	\$1.00
A061 German Mark Specimen.....	\$3.00	\$2.00	\$1.00
A062 Glass Baskets.....	\$3.00	\$2.00	\$1.00
A063 Glass Tumbler	\$3.00	\$2.00	\$1.00
A064 Goblet	\$3.00	\$2.00	\$1.00
A065 Hand Mirror	\$3.00	\$2.00	\$1.00
A066 Handy Oiler	\$3.00	\$2.00	\$1.00
A067 Hats - Men or Women	\$3.00	\$2.00	\$1.00
A068 Holiday Cards (3)	\$3.00	\$2.00	\$1.00
A069 Holiday Memorabilia	\$3.00	\$2.00	\$1.00
A070 Imperial Glass	\$3.00	\$2.00	\$1.00
A071 Iron	\$3.00	\$2.00	\$1.00
A072 Iron Doorstop.....	\$3.00	\$2.00	\$1.00
A073 Ironstone	\$3.00	\$2.00	\$1.00
A074 Jelly Compote.....	\$3.00	\$2.00	\$1.00
A075 Jewelry Box	\$3.00	\$2.00	\$1.00
A076 Jewelry (Limit 6 Pieces)	\$3.00	\$2.00	\$1.00
A077 Ladies Compact.....	\$3.00	\$2.00	\$1.00
A078 Letter Opener.....	\$3.00	\$2.00	\$1.00
A079 Loudonville Advertisement	\$3.00	\$2.00	\$1.00
A080 Loudonville Bottle.....	\$3.00	\$2.00	\$1.00
A081 Loudonville Fair Specimen.....	\$3.00	\$2.00	\$1.00
A082 Loudonville Grease Works Item	\$3.00	\$2.00	\$1.00
A083 Loudonville Historical Item	\$3.00	\$2.00	\$1.00
A084 Loudonville Soda Pop Bottle.....	\$3.00	\$2.00	\$1.00
A085 Mansfield/Perrysville Pottery.....	\$3.00	\$2.00	\$1.00
A086 McCoy Pottery.....	\$3.00	\$2.00	\$1.00
A087 Medicine Bottle.....	\$3.00	\$2.00	\$1.00
A088 Milk Bottle	\$3.00	\$2.00	\$1.00
A089 Milk Bottle (Loudonville or Perrysville).....	\$3.00	\$2.00	\$1.00
A090 Milk Glass.....	\$3.00	\$2.00	\$1.00
A091 Millersburg Glass	\$3.00	\$2.00	\$1.00
A092 Misc. Antiques (Not Listed)	10 Winners, \$2.00 each		
A093 Mixing Bowls.....	\$3.00	\$2.00	\$1.00
A094 Music Box.....	\$3.00	\$2.00	\$1.00
A095 Nippon	\$3.00	\$2.00	\$1.00
A096 Old Train Engine	\$3.00	\$2.00	\$1.00
A097 Opalescent Glass.....	\$3.00	\$2.00	\$1.00
A099 Padlock and Key	\$3.00	\$2.00	\$1.00
A100 Paperweight.....	\$3.00	\$2.00	\$1.00
A101 Perfume Bottle	\$3.00	\$2.00	\$1.00
A102 Pitcher	\$3.00	\$2.00	\$1.00
A103 Place Setting of Dishes.....	\$3.00	\$2.00	\$1.00
A104 Plate	\$3.00	\$2.00	\$1.00
A105 Platter.....	\$3.00	\$2.00	\$1.00
A106 Pocket Knife.....	\$3.00	\$2.00	\$1.00
A107 Postcard (Limit 6)	\$3.00	\$2.00	\$1.00
A108 Pottery	\$3.00	\$2.00	\$1.00

ANTIQUES CONT.



Location: Loudonville Fair Event Center - 165 N. Water St. / Co-Superintendents: Sharon Brewer -419-606-7699
Guinn Bandy - 419-685-1468 • SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

A109	Pressed Glass.....	\$3.00	\$2.00	\$1.00
A110	Quilt (Antique).....	\$3.00	\$2.00	\$1.00
A111	Railroad Memorabilia.....	\$3.00	\$2.00	\$1.00
A112	Recipe Book.....	\$3.00	\$2.00	\$1.00
A113	Salts - 3 Different Specimens.....	\$3.00	\$2.00	\$1.00
A114	Salt and Pepper Shaker.....	\$3.00	\$2.00	\$1.00
A115	Shaving Mug.....	\$3.00	\$2.00	\$1.00
A116	Shot Glass.....	\$3.00	\$2.00	\$1.00
A117	Silver.....	\$3.00	\$2.00	\$1.00
A118	Soda Pop Bottle.....	\$3.00	\$2.00	\$1.00
A119	Spoon Holder.....	\$3.00	\$2.00	\$1.00
A120	Sports Button or Pin.....	\$3.00	\$2.00	\$1.00
A121	Syrup Pitcher.....	\$3.00	\$2.00	\$1.00
A122	Teapot.....	\$3.00	\$2.00	\$1.00
A123	Teddy Bear.....	\$3.00	\$2.00	\$1.00
A124	Tin Ware.....	\$3.00	\$2.00	\$1.00
A125	Toothpick Holder.....	\$3.00	\$2.00	\$1.00
A126	Toy.....	\$3.00	\$2.00	\$1.00
A127	Tray.....	\$3.00	\$2.00	\$1.00
A128	Vase.....	\$3.00	\$2.00	\$1.00
A129	Watch.....	\$3.00	\$2.00	\$1.00
A130	Wine Corkscrew.....	\$3.00	\$2.00	\$1.00
A131	Wood Item.....	\$3.00	\$2.00	\$1.00
A132	Wood Toy.....	\$3.00	\$2.00	\$1.00
A133	World War I Item.....	\$3.00	\$2.00	\$1.00

CLASS 2 - FURNITURE

		1st	2nd	3rd
A134	Butter Bowl.....	\$3.00	\$2.00	\$1.00
A135	Butter Churn.....	\$3.00	\$2.00	\$1.00
A136	Camera or Camera Equipment.....	\$3.00	\$2.00	\$1.00
A137	Cane.....	\$3.00	\$2.00	\$1.00
A138	Cane Chair.....	\$3.00	\$2.00	\$1.00
A139	Child's Chair or High Chair.....	\$3.00	\$2.00	\$1.00
A140	Child's Playroom Furniture.....	\$3.00	\$2.00	\$1.00
A141	Clocks.....	\$3.00	\$2.00	\$1.00
A142	Footstool.....	\$3.00	\$2.00	\$1.00
A143	Kettle - Brass, Copper, Tin or Iron.....	\$3.00	\$2.00	\$1.00
A144	Ladder Back or Plank Bottom Chair.....	\$3.00	\$2.00	\$1.00
A145	Lighting Device - Oil or Gas.....	\$3.00	\$2.00	\$1.00
A146	Misc. Furniture - (Small - Limited Space).....	\$3.00	\$2.00	\$1.00
A147	40's - 50's Furniture (Small).....	\$3.00	\$2.00	\$1.00
A148	Sewing Rocker.....	\$3.00	\$2.00	\$1.00
A149	Small Rug.....	\$3.00	\$2.00	\$1.00
A150	Small Table or Plant Stand.....	\$3.00	\$2.00	\$1.00
A151	Stoneware Crock (Blue and White).....	\$3.00	\$2.00	\$1.00
A152	Stoneware - Crock or Jug.....	\$3.00	\$2.00	\$1.00
A153	Trunk.....	\$3.00	\$2.00	\$1.00
A154	Wicker Furniture (Small).....	\$3.00	\$2.00	\$1.00

AMERICAN LEGION

Auxiliary

LOUDON UNIT 257

131 S. WATER STREET, LOUDONVILLE



Thank you, Veterans, for your service!

We hope everyone enjoys the Loudonville Street Fair.

Sign up to be a member at Loudon UNIT 257 or contact:

Debbie Glenn, Membership 419-651-4584 • Vicki Ray, President 937-572-0122

Meetings are held on the 2nd Wednesday of each month at 6pm.

We proudly serve those who served us so well!



COLLECTIONS, CRAFTS & HOBBIES

Location: Loudonville Fair Event Center - 165 N. Water St.
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

All collections, crafts and nursing home hobbies will be received on Monday, October 5, 11:00 am to 6:00 pm. **No items will be released before 6:00 pm on the last day of the fair without the permission of the superintendent.** All exhibits must be removed no later than 8:00 pm on Saturday, October 10, at which time the exhibit will close.

All exhibits must represent the work of the exhibitor and cannot be entered in more than one class or display. Winners from previous years cannot enter the same exhibit for two (2) years; then it should be added to substantially. **Only one entry per category per exhibitor.**

All exhibits will be judged on condition, neatness and effectiveness. Every precaution will be taken for the care of the exhibit, but the Agricultural Society will not be responsible for any damage to, or loss of property. **The decision of the judges will be final and all awards are given at the judge's discretion.**

CLASS 1 - COLLECTIONS - ADULTS

To qualify as a collection, the exhibit must consist of 12 or more pieces and will be allotted a space of approximately 18" x 18".

	1st	2nd
H001 Beer Cans.....	\$2.00	\$1.00
H002 Buttons.....	\$2.00	\$1.00
H003 Cast Iron Trivets.....	\$2.00	\$1.00
H004 Chickens/Roosters.....	\$2.00	\$1.00
H005 Cleveland Browns Memorabilia.....	\$2.00	\$1.00
H006 Cleveland Guardians Memorabilia.....	\$2.00	\$1.00
H007 Coffee Cups/Mugs.....	\$2.00	\$1.00
H008 Cookie Cutters.....	\$2.00	\$1.00
H009 Cows.....	\$2.00	\$1.00
H010 Loudonville Redbirds Memorabilia.....	\$2.00	\$1.00
H011 Marbles.....	\$2.00	\$1.00
H012 Men's Tie Tacks/Bars/Clips.....	\$2.00	\$1.00
H013 Money Banks.....	\$2.00	\$1.00
H014 Music Boxes.....	\$2.00	\$1.00
H015 Ohio State Buckeye Memorabilia.....	\$2.00	\$1.00
H016 Paperweights.....	\$2.00	\$1.00
H017 Pie Birds.....	\$2.00	\$1.00
H018 Pins/Brooches.....	\$2.00	\$1.00
H019 Postcards (Notebook Display Only).....	\$2.00	\$1.00
H020 Salt & Pepper Shakers.....	\$2.00	\$1.00
H021 Snow Globes.....	\$2.00	\$1.00
H022 Snowmen.....	\$2.00	\$1.00
H023 Stamps.....	\$2.00	\$1.00
H024 Thimbles.....	\$2.00	\$1.00
H025 Toothpick Holders.....	\$2.00	\$1.00
H026 Wooden Nickles.....	\$2.00	\$1.00
H027 Miscellaneous Collection.....	5 Winners, \$2.00 each	
Best of Show - Collections.....	\$3.00 and Rosette	
H028 Special Feature Collection.....	\$5.00 and Rosette	

Collection interpretation of theme: America 250 Years

CLASS 2 - CRAFTS/HOBBIES - ADULTS

To qualify as a craft/hobby, the exhibit must be handmade by the exhibitor.

	1st	2nd
H029 Calligraphy.....	\$2.00	\$1.00
H030 Christmas Ornaments - 6 Pieces.....	\$2.00	\$1.00
H031 Decorated Picture Frame with Picture (8x10 Frame).....	\$2.00	\$1.00
H032 Gift Wrapping (Shirt Box).....	\$2.00	\$1.00
H033 Handmade Greeting Card.....	\$2.00	\$1.00
H034 Handmade Purse.....	\$2.00	\$1.00
H035 Handmade Rug.....	\$2.00	\$1.00
H036 Handwoven Basket.....	\$2.00	\$1.00
H037 Jewelry.....	\$2.00	\$1.00
H038 Macramé.....	\$2.00	\$1.00
H039 Origami.....	\$2.00	\$1.00
H040 Painting on Slate.....	\$2.00	\$1.00
H041 Paper Cutting.....	\$2.00	\$1.00
H042 Scrapbooking - 1 Page.....	\$2.00	\$1.00
H043 Sculpture (Clay, Metal, Dough Art, etc.).....	\$2.00	\$1.00
H044 Handmade Soap - 2 Bars.....	\$2.00	\$1.00
H045 Any Table Center Piece.....	\$2.00	\$1.00
H046 General Wood Carving.....	\$2.00	\$1.00
H047 Miscellaneous Crafts/Hobbies.....	5 Winners, \$2.00 each	
Best of Show - Crafts/Hobbies.....	\$3.00 and Rosette	



SHOP LOCAL. SUPPORT OUR ADVERTISERS!

Albatross Asphalt.....	29	Ida's Dairy	14	Pine Run Farm Repair.....	13
All-Plant Liquid Plant Food	35	Jamison Well Drilling & Pump Service ..	67	Pomerene Health.....	20
American Legion Auxiliary Unit 257	57	Johnsville Flooring.....	51	Premier Metals	45
American Legion Post 257.....	Back Cover	Jones Rental.....	68	Prime Cut Salon & Spa.....	35
Andrews Auctioneers.....	12	J. O. & Sons Concrete.....	50	Raby Hardware & Outdoors.....	14
Banks & Associates CPAs.....	40	Kauffman's Country Bakery.....	67	Rashelle's Reflections.....	21
Bartter & Sons	51	Kick & Gilman	91	Richardson's Greenhouse.....	29
Best Paw Forward	79	Lakeville Drain Cleaning	81	Rinehart, Walters, Danner Insurance....	85
Brethren Care Village.....	28	Lake Wapusun RV Resort.....	45	River Run Campground & Livery.....	39
Bull Run Drive Thru & Store	67	Lingenfelter Jewelers	29	Schmidt Security	5
Buren Insurance Group	19	Lochevale Farms.....	21	Scott Dental Group	83
Buzzard's Family Shoes.....	54	Loudonville Eagles Aerie 2275	3	Shakley Mechanical.....	55
Byland Animal Hospital.....	14	Loudonville Family Vision.....	21	Shining Stars Dance Studio.....	19
Canine Designz	28	Loudonville Farmers Equity	76	Shortstop Store & Deli.....	35
Centerra Co-op.....	45	Loudonville Lions Club	13	Shrivers Pharmacy	54
CES Credit Union.....	44	Loudonville Mohican Chamber of Commerce	67	Sons of the American Legion Squadron 257.....	51
Complete Home Furnishings.....	41	Loudonville/Perrysville Alumni Assoc.	6	Stake's IGA.....	2
Cornerstone Fencing.....	41	Loudonville Public Library	45	State Farm - Barth Snyder.....	41
Creative Outlet.....	35	Lu-Crest Pest Control.....	28	Sterling Farm Equipment.....	16
David M. Hunter Law	29	Magic Garage Door, Inc.	5	Trails End Restaurant	36
Duncan Drilling.....	5	Maibach Tractor	29	Trail Tire.....	82
Eagle Stores.....	41	Maple Grove Equipment.....	68	Truax Printing.....	51
Edward Jones	19	MAPS Air Museum	68	Turk Brothers Custom Meats.....	20
E. R. Boliantz Packing Co.....	19	Matco Tools.....	28	University Hospitals Samaritan Medical Center	90
Flinner Drilling.....	12	Miller's Furniture.....	4	Valley ATV	19
Four Seasons Flowers & Gifts	44	Modern Home Supply	40	Valley Heating & Cooling	16
Gnat and Bee.....	68	Mohican Adventures.....	44	Vector Security	29
Gregg & Farah Orthodontics.....	83	Mohican Appliance	35	VFW Perrysville Auxiliary 8586	49
Harris Automotive	16	Mohican Hardware & Outdoors	41	VFW Post 8586.....	21
Health Insurance Options, LLC.....	12	New Hope Community Church.....	16	Wallace Tree Service.....	13
Heffelfinger Service.....	12	Ohio Farm Bureau.....	12	Wellington Implement	13
Heffelfinger's Meats	14	Ohio State Reformatory	54	Wooster & Loudonville Dental Assoc.....	73
H & H Custom Homes & Construction...	68	Park National Bank.....	55	WZLP 96.1 FM	12
Holmes Tire.....	20	Paullin Milk Cartage.....	40		
Howard Hanna Mohican Group.....	21	Paullin Sealcoating	20		
H & R Block.....	40	Phase Two Pizza.....	35		
Humphrey Excavating	40				



ART & PHOTOGRAPHY

Location: Loudonville Fair Event Center - 165 N. Water St. • Superintendent: Sharon Strimple - Cell: 419-651-8527
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

All art and photography will be received on Monday, October 5 from 11:00 am to 6:00 pm. No entries will be released before 6:00 pm on the last day of the fair without the permission of the superintendent.

Entries must represent the work of the exhibitor and cannot be entered in more than one class or display. Winners from previous years cannot enter the same entry for two years.

ONLY ONE ENTRY PER CATEGORY PER EXHIBITOR WILL BE ALLOWED. No sales will be made or orders taken during the fair.

Advanced or Intermediate photographers who have won numerous previous awards at past fairs in the amateur division are encouraged to enter the Advanced category. Exhibitors MAY NOT cross enter

PHOTOGRAPHY DEPARTMENT - ADULTS

Beginners and Intermediate photography must be at least 8" x 10" and **no larger than 11" x 14" overall including required mounting or mat. NO GLASS, NO FRAMES, NO HANGERS.** Advanced photography must be at least 8" x 10" and **no larger than 16" x 20" overall including required mounting or mat. NO GLASS, NO FRAMES, NO HANGERS.**

Be sure to enter your photograph in the proper category. For example: "Still Life" should be of subjects such as flowers in a vase or fruit in a bowl. "Human Interest" must include person(s) engaged in everyday activities or interesting situations.

Entries will be judged on photographic quality, composition, neatness, and proper selection of category. Rules must be followed. Failure to comply will result in disqualification. The decision of the judge will be final. Every precaution will be taken for the care of the entry, but, the Agricultural Society will not be responsible for any damage to, or loss of property.

Persons with advanced study or those who have sold their work will enter in the Advanced Photography Category.

Photography Awards

Best of Show - Intermediate Photography - Black and White Prints.....	\$3.00 and Rosette
Best of Show - Intermediate Photography - Color Prints.....	\$3.00 and Rosette
Best of Show - Advanced Photography - Black and White Prints.....	\$3.00 and Rosette
Best of Show - Advanced Photography - Color Prints.....	\$3.00 and Rosette
Most Blue Ribbons - Intermediate or Advanced Photography.....	\$5.00 and Rosette

Art Awards

Best of Show - Beginner Art.....	\$3.00 and Rosette
Best of Show - Advanced Art.....	\$3.00 and Rosette
Most Blue Ribbons - Intermediate or Advanced Art.....	\$5.00 and Rosette

Art and Photography Award Sponsors

Most Blue Ribbons - Photography.....	R. D. Thompson Paper Products
Most Blue Ribbons - Art.....	In Memory of Dwight Stake

CLASS 1 - BEGINNERS PHOTOGRAPHY - COLOR PRINTS

		1st	2nd	3rd
H094	Action.....	\$2.00	\$1.50	\$1.00
H095	Animal.....	\$2.00	\$1.50	\$1.00
H096	Birds.....	\$2.00	\$1.50	\$1.00
H097	Building.....	\$2.00	\$1.50	\$1.00
H098	Comical.....	\$2.00	\$1.50	\$1.00
H099	Fall Season.....	\$2.00	\$1.50	\$1.00
H100	Floral.....	\$2.00	\$1.50	\$1.00
H101	Human Interest.....	\$2.00	\$1.50	\$1.00
H102	Landscape.....	\$2.00	\$1.50	\$1.00
H103	Nature.....	\$2.00	\$1.50	\$1.00
H104	Spring Season.....	\$2.00	\$1.50	\$1.00
H105	Summer Season.....	\$2.00	\$1.50	\$1.00
H106	Unclassified.....	\$2.00	\$1.50	\$1.00
H107	Winter Season.....	\$2.00	\$1.50	\$1.00

CLASS 2 - BEGINNERS PHOTOGRAPHY - BLACK & WHITE PRINTS

		1st	2nd	3rd
H108	Action.....	\$2.00	\$1.50	\$1.00
H109	Animal.....	\$2.00	\$1.50	\$1.00
H110	Birds.....	\$2.00	\$1.50	\$1.00
H111	Building.....	\$2.00	\$1.50	\$1.00
H112	Comical.....	\$2.00	\$1.50	\$1.00
H113	Fall Season.....	\$2.00	\$1.50	\$1.00
H114	Floral.....	\$2.00	\$1.50	\$1.00

between Advanced and Beginner class.

Rules must be followed. Failure to comply will result in disqualification. Every precaution will be taken for the care of the entry; but, the Agricultural Society will not be responsible for any damage to, or loss of property. **The decision of the judges will be final and all awards are given at the judge's discretion.**

BEGINNERS PHOTOGRAPHY - Is someone that is just learning the basics of photography.

INTERMEDIATE PHOTOGRAPHY - Is someone that has moved beyond the basics of photography.

ADVANCED PHOTOGRAPHY - Is someone who has sold or earned an income from their work.

H115	Human Interest.....	\$2.00	\$1.50	\$1.00
H116	Landscape.....	\$2.00	\$1.50	\$1.00
H117	Nature.....	\$2.00	\$1.50	\$1.00
H118	Spring Season.....	\$2.00	\$1.50	\$1.00
H119	Summer Season.....	\$2.00	\$1.50	\$1.00
H120	Winter Season.....	\$2.00	\$1.50	\$1.00
H121	Unclassified.....	\$2.00	\$1.50	\$1.00

CLASS 3 - INTERMEDIATE PHOTOGRAPHY - COLOR PRINTS

		1st	2nd	3rd
H122	Action.....	\$2.00	\$1.50	\$1.00
H123	Animal.....	\$2.00	\$1.50	\$1.00
H124	Birds.....	\$2.00	\$1.50	\$1.00
H125	Building.....	\$2.00	\$1.50	\$1.00
H126	Comical.....	\$2.00	\$1.50	\$1.00
H127	Fall Season.....	\$2.00	\$1.50	\$1.00
H128	Floral.....	\$2.00	\$1.50	\$1.00
H129	Human Interest.....	\$2.00	\$1.50	\$1.00
H130	Landscape.....	\$2.00	\$1.50	\$1.00
H131	Nature.....	\$2.00	\$1.50	\$1.00
H132	Portrait.....	\$2.00	\$1.50	\$1.00
H133	Spring Season.....	\$2.00	\$1.50	\$1.00
H134	Still Life.....	\$2.00	\$1.50	\$1.00
H135	Summer Season.....	\$2.00	\$1.50	\$1.00
H136	Unclassified.....	\$2.00	\$1.50	\$1.00
H137	Winter Season.....	\$2.00	\$1.50	\$1.00
H138	Special Feature.....	\$5.00	\$2.50	

Interpretation of Theme: America 250 Years **NO MORE THAN 5 PICTURES PER ENTRY.**

CLASS 4 - INTERMEDIATE PHOTOGRAPHY - BLACK & WHITE PRINTS

		1st	2nd	3rd
H139	Action.....	\$2.00	\$1.50	\$1.00
H140	Animal.....	\$2.00	\$1.50	\$1.00
H141	Birds.....	\$2.00	\$1.50	\$1.00
H142	Building.....	\$2.00	\$1.50	\$1.00
H143	Comical.....	\$2.00	\$1.50	\$1.00
H144	Fall Season.....	\$2.00	\$1.50	\$1.00
H145	Floral.....	\$2.00	\$1.50	\$1.00
H146	Human Interest.....	\$2.00	\$1.50	\$1.00
H147	Landscape.....	\$2.00	\$1.50	\$1.00
H148	Nature.....	\$2.00	\$1.50	\$1.00
H149	Portrait.....	\$2.00	\$1.50	\$1.00
H150	Spring Season.....	\$2.00	\$1.50	\$1.00
H151	Still Life.....	\$2.00	\$1.50	\$1.00
H152	Summer Season.....	\$2.00	\$1.50	\$1.00
H153	Unclassified.....	\$2.00	\$1.50	\$1.00
H154	Winter Season.....	\$2.00	\$1.50	\$1.00
H155	Special Feature.....	\$5.00	\$2.50	

Interpretation of Theme: America 250 Years **NO MORE THAN 5 PICTURES PER ENTRY.**

CLASS 5 - ADVANCED PHOTOGRAPHY - COLOR PRINTS

		1st	2nd	3rd
H156	Action.....	\$2.00	\$1.50	\$1.00
H157	Animal.....	\$2.00	\$1.50	\$1.00
H158	Bridal.....	\$2.00	\$1.50	\$1.00
H159	Building.....	\$2.00	\$1.50	\$1.00
H160	Human Interest.....	\$2.00	\$1.50	\$1.00
H161	Landscape.....	\$2.00	\$1.50	\$1.00

ART & PHOTOGRAPHY CONT.



Location: Loudonville Fair Event Center – 165 N. Water St. • Superintendent: Sharon Strimple – Cell: 419-651-8527
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 9

H162	Nature.....	\$2.00	\$1.50	\$1.00
H163	Portrait.....	\$2.00	\$1.50	\$1.00
H164	Still Life.....	\$2.00	\$1.50	\$1.00
H165	Unclassified.....	\$2.00	\$1.50	\$1.00

CLASS 6 – ADVANCED PHOTOGRAPHY – BLACK & WHITE PRINTS

		1st	2nd	3rd
H166	Action.....	\$2.00	\$1.50	\$1.00
H167	Animal.....	\$2.00	\$1.50	\$1.00
H168	Bridal.....	\$2.00	\$1.50	\$1.00
H169	Building.....	\$2.00	\$1.50	\$1.00
H170	Human Interest.....	\$2.00	\$1.50	\$1.00
H171	Landscape.....	\$2.00	\$1.50	\$1.00
H172	Nature.....	\$2.00	\$1.50	\$1.00
H173	Portrait.....	\$2.00	\$1.50	\$1.00
H174	Still Life.....	\$2.00	\$1.50	\$1.00
H175	Unclassified.....	\$2.00	\$1.50	\$1.00

ART DEPARTMENT – ADULTS

All artwork must be framed and ready to hang (it may be under glass). NO STRING OR TAPE HANGERS. A strong wire hanger adequately secured to the frame will be required. ANY ENTRY WITH AN UNSATISFACTORY HANGER WILL BE DISQUALIFIED. Any reasonable size will be accepted.

Entries will be judged on artistic ability, composition, and neatness. Rules must be followed. Failure to comply will result in disqualification. The decision of the judge will be final.

Every precaution will be taken for the care of the entry, but, the Agricultural Society will not be responsible for any damage to, or loss of property.

Persons with advanced study or those who have sold their work will enter in the Professional Art Category.

CLASS 7 – INTERMEDIATE ART

Animal/Bird:

		1st	2nd	3rd
H176	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H177	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H178	In Ink.....	\$2.00	\$1.50	\$1.00
H179	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H180	In Water Color.....	\$2.00	\$1.50	\$1.00

Figure/Portrait:

		1st	2nd	3rd
H181	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H182	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H183	In Ink.....	\$2.00	\$1.50	\$1.00
H184	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H185	In Water Color.....	\$2.00	\$1.50	\$1.00

Floral/Still Life:

		1st	2nd	3rd
H186	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H187	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H188	In Ink.....	\$2.00	\$1.50	\$1.00
H189	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H190	In Water Color.....	\$2.00	\$1.50	\$1.00

Landscape:

		1st	2nd	3rd
H191	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H192	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H193	In Ink.....	\$2.00	\$1.50	\$1.00
H194	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H195	In Water Color.....	\$2.00	\$1.50	\$1.00

Unclassified:

		1st	2nd	3rd
H196	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H197	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H198	In Ink.....	\$2.00	\$1.50	\$1.00
H199	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H200	In Water Color.....	\$2.00	\$1.50	\$1.00
H201	Special Feature – Any Medium.....	\$5.00	\$2.50	

Interpretation of Theme: America 250 Years

CLASS 8 – ADVANCED ART

Animal/Bird:

		1st	2nd	3rd
H202	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H203	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H204	In Ink.....	\$2.00	\$1.50	\$1.00
H205	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H206	In Water Color.....	\$2.00	\$1.50	\$1.00

Figure/Portrait:

		1st	2nd	3rd
H207	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H208	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H209	In Ink.....	\$2.00	\$1.50	\$1.00
H210	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H211	In Water Color.....	\$2.00	\$1.50	\$1.00

Floral/Still Life:

		1st	2nd	3rd
H212	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H213	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H214	In Ink.....	\$2.00	\$1.50	\$1.00
H215	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H216	In Water Color.....	\$2.00	\$1.50	\$1.00

Landscape:

		1st	2nd	3rd
H217	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H218	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H219	In Ink.....	\$2.00	\$1.50	\$1.00
H220	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H221	In Water Color.....	\$2.00	\$1.50	\$1.00

Unclassified:

		1st	2nd	3rd
H222	In Chalk (Pastel).....	\$2.00	\$1.50	\$1.00
H223	In Charcoal or Pencil.....	\$2.00	\$1.50	\$1.00
H224	In Ink.....	\$2.00	\$1.50	\$1.00
H225	In Oil or Acrylic.....	\$2.00	\$1.50	\$1.00
H226	In Water Color.....	\$2.00	\$1.50	\$1.00
H227	Special Feature – Any Medium.....	\$5.00	\$2.50	

Interpretation of Theme: America 250 Years

CLASS 9 – DIAMOND AND GEM PAINTING

		1st	2nd	3rd
H228	Small – 8" x 10".....	\$2.00	\$1.50	\$1.00
H229	Medium – 12" x 16".....	\$2.00	\$1.50	\$1.00
H230	Large – 16" x 20".....	\$2.00	\$1.50	\$1.00



LOUDONVILLE POWER PULL

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

POWER PULL SCHEDULE OF EVENTS

Power Pull Co-Chairmen:

Elizabeth Rhamey - 330-466-6386, Darrin Spreng - 419-651-1044
and Jesse Ashby - 419-651-0838

Tuesday, October 6, at 7:00 pm Garden Tractor Pull
Wednesday, October 7, at 7:00 pm Truck Pull
Friday, October 9, at 12:00 pm Antique Tractor Pull
Friday, October 9, at 7:00 pm Tractor Pull

POWER PULL

Rules Online at www.loudonvillestreetfair.com

General Rules and Regulations for All Divisions

1. The Loudonville Agricultural Society will not be responsible for any accidents or damage to tractors, trucks, drivers or spectators.
2. The Committee shall have full jurisdiction over, as well as power to decide all questions arising in connection with the contest, subject to the rules and administration as provided. The decision of the majority of the committee present concerning any matter arising in connection with the contest shall be final. Failure to comply promptly and completely with the directions of the committee shall result in immediate disqualification of a contestant. No refund of entry fee for disqualifications.
3. All protests must be accompanied by a \$250.00 cash deposit which will be returned if protest is upheld by the committee. Protest must be lodged by the end of the class being protested. Contestants only can protest.
4. Disqualification will result if:
 - a. Vehicle operated in an unsafe manner.
 - b. Vehicle touches boundary line.
 - c. Loss of ballast while hooked.
 - d. Loss of external parts.
 - e. Not remaining in seat or taking hand off steering wheel.
 - f. Not in line and ready to hook when it is your turn.
 - g. Unsafe or illegal vehicle.
 - h. All vehicles must comply with all rules in class.
5. **All drivers must be 16 years of age or older to participate. All contestants under 18 years of age must have written permission of parent or owner of vehicle to participate.**
6. No alcoholic beverages permitted. No drinking and driving.
7. Pull open to the world.
8. One driver per vehicle and one pulling vehicle entry in each class.
9. Each class closes approximately 15 minutes before class starts (will be announced).
10. Weights are not to interfere with hookup to sled.
11. Rubber tires only (no duals, studs, chains, or steel wheels allowed), except factory equipped diesel truck class only.
12. No jerking of transfer sled. Pull must be made from a tight hitch. Vehicle must stop immediately at flagman's signal. No hole digging. Pull is ended when forward motion stops.
13. All hitches must be ridged during pull (stationary in all directions). NO clevis allowed (except Antique and Garden Tractor classes).
14. No sliding or moving weights in all directions while pulling.
15. All vehicles must be weighed with driver. Driver will weigh out at the discretion of the judges with weights in the same position as pulled.
16. First puller in each class has the option to re-pull (except in pull-offs) but must decide before leaving track and will forfeit first pull.
17. No help on the track while pulling. One helper allowed near track but must stay outside white lines during pull. No crossing of track while pulling. Mini Modified Tractor Division is exempt from this rule.
18. If judges declare a tie, a pull-off will take place to determine a winner.
19. Classes having 5 entries or fewer will pay top 3 awards only. Two entries required to have a contest.
20. No passengers on or in any pulling vehicle.
21. Pulling order will be drawn at sign-up.
22. **Helmets must be worn in all classes by contestants 18 years old and younger.**
23. Drivers' meeting will be held each day at the beginning of the pulls.

DIVISION 1

GARDEN TRACTOR PULL

Tuesday, October 6 at 7:00 pm on Wally Road

Weigh-in starts at 5:30 pm

\$25.00 per entry.

Classifications

Class A - Factory Stock - Single Cylinder 1,050 lbs.
Class B - 12 HP Stock Altered 1,000 lbs/14 hp Sport Stock 1,075 lbs 1,075 lbs.
Class C - 18-25 hp Hot Stock Twin Open RPM 1,050 lbs.
Class D - Stock Altered Class 1,050 lbs. 16HP Sport Stock 1,100 lbs.
Class E - Factory Stock Twin 1,100 lbs 1,050 lbs.
Class F - Open Tractor Class 1,100 lbs.

Awards

1st Place \$50.00
2nd Place \$35.00
3rd Place \$25.00

All General Rules Apply Plus:

1. 13" hitch height all classes.
2. Puller may stop and change gears, weights and restart once within the first 20' of pull (before sled crosses the line).
3. Driver must put tractor in neutral, remove foot from clutch to hook and unhook from the sled (use hand signals).
4. No portion of tractor is to exceed 24" from center of rear axle to rear end, and no portion of front of tractor, boom or weights to exceed 7' from center of rear axle. Maximum width is 66".
5. Any modification of exhaust to be in upright position only, and past hood.
6. Must have shields over clutches and belts. Side shields are optional.
7. **Helmets must be worn by contestants 18 years old and younger.**
8. **All contestants under 18 years of age must have parent/guardian and/or tractor owners' permission to pull. (Competency must be demonstrated.)**

Factory Stock - Single Cylinder Rules

1. No frame modifications with the exceptions of weight brackets, hitch, wheelie bars and engine installation.
2. Tire size to be original factory equipped. Maximum 10-1/2" width as designated on tire.
3. **No cut tires.**
4. Single cylinder only. No OHV engines unless factory equipped.
5. Differential must be open. Must have working reverse.
6. 3,600 RPM max. with governor.
7. Recommend wheelie devices strong enough to support weight of tractor.
8. Pump gasoline only.
9. Factory fuel pump or gravity feed only. No electric fuel pumps.
10. Stock unaltered carburetor with choke.

12hp Stock Altered Rules

1. Clear Alcohol or VP - C12 (green) Fuel Only.
2. Flathead engines only.
3. Maximum Valve Area = 3.00 square inches.
4. Maximum Valve Lift = .330"
5. Maximum Clean up Bore = .030"
6. Maximum Displacement = 30.16 Cubic Inches.
7. No stroker kits - Must have stock stroke for engine as offered from factory.
8. No ram tubes, No homemade manifolds, Velocity Stacks are permitted.
9. Billet Heads are permitted.
10. Stock type garden tractor carburetor.
11. Maximum Carburetor size = 1" Diameter venturi.
12. One firing spark plug only.
13. Maximum Tire size 26x12.00-12 (Cutting permitted per tire cutting rules).

14 hp Sport Stock Rules

1. Single cylinder flat head only; up to 14 horsepower factory rating
2. Engine must be Kohler, Briggs, Tech etc. No 2 cycle or aftermarket blocks
3. Engine must have its stock carburetor 1" venturi max.
4. Engine must have stock valves, max head diameter 1.380" inch and exhaust max .330 lift
5. 3.530 max bore
6. Stock stroke 3.250 max

LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

9

DEPARTMENT

7. Billet heads are allowed
8. Open exhaust OK upright position only
9. 23x10.50 tire max
10. Port polishing is allowed
11. Piston can't pop out above cylinder block
12. Spacer between carburetor and block 1" max
13. Open RPMs
14. Steel flywheel required
15. Clear Alcohol or VP - C12 (green) Fuel Only.

18-25 hp Hot Stock Twin Open RPM Rules

1. Stock Downdraft carburetor 1.0" max, Bolt on Velocity Stack permitted - can't go into carb, Choke Plate can be removed, Venturi must remain unaltered, Fuel Solenoid can be removed.
2. Stock unaltered intake - NO Carb spacers - Carb must bolt directly to intake.
3. No port and polish.
4. Stock OEM heads - NO welding
5. No external modifications.
6. No O-Ringing Allowed.
7. Copper Head Gaskets are permitted - .062" Minimum Thickness.
8. Stock or Stock Appearing Valve Springs are permitted.
9. Adjustable Rocker Studs are permitted - Rocker must remain unaltered.
10. Stock OEM Camshafts ONLY - No reground Cams.
11. No Roller Lifters - Solid Lifters Permitted
12. Stock unaltered OEM pistons 3.268"
13. Stock Stroke 2.64"
14. Billet Connecting Rods are permitted must be stock length 4.495".
15. Stock Ignition ONLY - Advanced timing is permitted.
16. Open RPM.
17. Must have steel flywheel.
18. 26x12x12 tires only
19. VP - C12 (green) Fuel Only.
20. All other general rules apply.
21. All safety rules apply see 20 HP S/A rules.
22. Chassis/Wheel base rules 52" wheelbase factory appearing frame, Aftermarket Frame rails are permitted - NO Tube Frames.

Stock Altered Class Rules

1. Must have wheelie device.
2. Stock size carburetor 1" venturi max.
3. Single cylinder only.
4. Tire size 26 x 12 x 12.
5. Kill switch mandatory.
6. 16 hp block max.
7. Max .030 oversize bore size.
8. Stock stroke.
9. Stock valves and cam lift .330 max.
10. May run homemade head.
11. Alcohol fuel allowed - Fire suits and helmets required.
12. Electric fuel pump allowed.

Factory Stock - Twin Cylinder Rules

1. No frame modifications with the exceptions of weight brackets, hitch wheelie bars and engine installation
2. Tire size to be original factory equipped. Maximum 10-1/2" width as designated on tire.
3. No cut tires
4. Flathead and OHV engines allowed
5. Differential must be open
6. 4000 RPM max. with working governor
7. Recommend wheelie devices strong enough to support weight of tractor
8. Pump gasoline only
9. Factor fuel pump or gravity feed only. No electric fuel pumps
10. Stock unaltered carburetor with choke

Open Tractor Class Rules

1. Any tire, maximum size 26 x 12 x 12.
2. Engine must be based upon an OEM produced lawn and garden or compact tractor block.
 - a.No snowmobile, motorcycle or automotive based engines.
3. Must run a factory appearing hood and grill. Aftermarket sheet metal allowed.
4. Tractors must have garden tractor rear-ends.
5. Tractors must use stock appearing garden tractor frames but may be modified for engine installation.
6. Gasoline, alcohol and diesel fuel only.
7. Driver helmet required.
8. Fire suit required for alcohol tractors.
9. No cast flywheels; all rotating parts must be shielded.

DIVISION 2 - TRUCK PULL

Wednesday, October 7 at 7:00 pm

Weigh-in starts at 5:00 pm

\$25.00 per entry.

Classifications

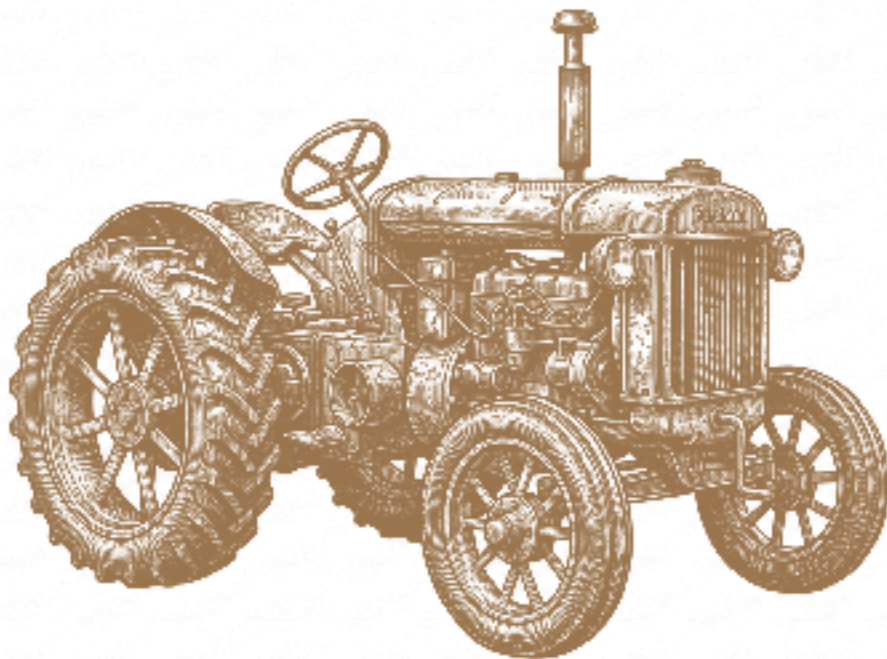
- Class A - 7,000 lbs Daily Driver Street 4x4
Class B - 8,000 lbs Work Stock Diesel 4x4 (COTPC Rules)
Class C - 6,500 lbs Limited Street Gas 4x4 (Buckeye Power Production Rules)
Class D - 8,000 lbs 2.6 Pro Street Diesel 4x4 (PPL Rules)
Class E - 8,000 lbs Open 4x4 Truck (26" hitch)

Class A Awards

1st Place		\$50.00
2nd Place		\$40.00
3rd Place		\$30.00

Class B, D & E Awards

1st Place		\$100.00
2nd Place		\$75.00
3rd Place		\$50.00





LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

CLASS C Awards

1st Place	\$75.00
2nd Place	\$50.00
3rd Place	\$30.00

Must be 16 years of age or older to participate. All contestants under 18 years of age must have written permission of parent or owner of vehicle to participate.

CLASS A - 7,000 lbs Daily Driver Street 4x4

1. Class is intended for street driven gasoline powered 4x4 trucks. Truck must have valid registration and license that matches VIN number of truck.
2. Weight class is 7000 pounds. No weight brackets or hanging weights allowed on front of vehicles. Weights must be in cab or bed only and securely fastened or contained safely therein. No weights allowed under hood or in the wheel wells. No weights may be suspended under the body/chassis or behind panels/parts.
3. No front weight bars or hanging weights. No excessively overbuilt homemade pipe bumpers; grill guards; winches; snowplow brackets; etc. that could be considered extra ballast.
4. No studded tires, tire chains, or any tire not specifically intended for street use are permitted. All tires must carry a D.Q.T. number on the side wall, D.Q.T. number must be easily read from the outside of the tire. No cut, altered, or sharpened tires.
5. The hitch point will be from a "Reese type" hitch or drawbar with the point of attachment to the truck's frame behind the pumpkin of the rear end. Hitch point may not be more than 24" from ground. Minimum 3" x 4" hole size for hook. No underbed hitches.
6. Gasoline is the only fuel permitted. Naturally aspirated Diesels allowed. No aluminum engine blocks are permitted unless O.E.M. Absolutely no alcohol, nitrous oxide, or other oxygen extenders.
7. Headers are approved but all exhaust must run through a muffler system. No super chargers or turbochargers permitted. Swaps between manufacturers are not permitted.
8. No solid suspensions are permitted. Must have stock suspension one ton or below. Blocks are allowed between axle housing and truck frame. Lift kits are acceptable.
9. Truck must be stock in appearance. Floor in bed must be solid. The wheelbase may not be changed. Wooden, steel or aluminum flatbeds are permitted.
10. Transmission & transfer case must be O.E.M. and available in one ton (or smaller) pick-up trucks.
11. **Drivers are urged to wear a seatbelt or shoulder harness and a motor sport type helmet when hooked to the sled. Race seats with 5-point harness allowed. Passengers are not permitted in the truck.**
12. All safety equipment is required as stated in General Rules

CLASS B - 8,000 lbs Work Stock Diesel 4x4 (COTPC)

1. Trucks are limited to street legal stock appearing Diesel trucks with 4x4 weighing a maximum of 8,000 lbs.
2. Hanging weight is permitted and must be on a bracket and not extend more than 60 inches from the centerline of the front axle. No weight boxes or covers.
3. OEM truck body with full street trim and complete interior. Working 4 wheel brakes. Must use DOT street tires. No Real Wheels. Single tires only, no duals wheels permitted. No hand throttles.
4. Engine, T-case and axles must be from a 1 ton or less. Air-to-Air intercoolers, Radiator and Battery must be in factory location. No filled blocks or cylinder heads. Engine and cylinder head must circulate coolant. No air to water intercoolers except newer Fords 6.7s that came factory equipped.
5. Must use factory block and head castings. No aftermarket blocks or heads. No aftermarket intakes or runner intakes. Factory intake shelf must remain. No deck plates.
6. Fuel injection pumps are limited to 1 plunger per cylinder. Dual CP3 are allowed. No AG GOVERNORS.
7. Turbo is limited to 1 stock appearing factory make specific turbo that measures 2.5 bore before and after map groove. No S300 or S400 turbos or turbo parts are allowed. No forward facing map grooves. Map groove must be perpendicular to bore and in factory stock location. Air must turn 90 degrees in map groove. Map groove must not exceed .200 max at face of wheel. Map groove must be in factory location. Ford 6.4 may use factory setup with no modifications. Turbos will be checked with a 2.550 plug and map groove will also be checked. All pullers will make the turbo accessible to tech official.
8. Exhaust must exit behind cab, turn ups required on tail pipes. Cross bolts are highly recommended. Driveshaft loops are required at the front and rear axle.
9. Rear suspension may be blocked solid with removable blocks. All factory suspension mounting points must stay intact and be used. Ladder bars are permitted and must have 2 points of contact. No center pinion links and no bars or links mounted above centerline of axle. Must have straps around ladder bars. No bars are permitted to be used from hitch to axle. No rear frame trusses.
10. Max Tire Size: 35/12.50
11. Receiver style hitch must be used. Hitch must be horizontal to the ground and stationary in all directions. No hanging or swinging Clevis. Reinforcements are permitted and must not be forward of the centerline of the axle. No part of the hitch can be higher than top of frame. Hitch height is 24 inches. Hook point must be a minimum of 44 inches from center of axle to hook point.

12. No water injection and no nitrous, no pressurized bottles are allowed on truck. No spraying of water on intercooler. No use of ice, period.
13. All safety equipment is required as stated in General Rules

CLASS C - 6,500 lbs Limited Street Gas 4x4 (Buckeye Power Production Rules)

1. No gutting of the truck, this includes firewalls, floor pans, bed floors/bed inner structure and insides of fenders etc, all interior must be in place, exterior lights must work.
2. Factory glass and working windows only. No plastic or lexan type windows.
3. Must have rear bumper or roll pan.
4. Must have OEM front bumper mounted in the factory location. An OEM direct replacement, such as an OEM style bumper from LMC is acceptable. No aftermarket road armor type bumpers or pipe bumpers.
5. Sled stops required.
6. Hydraulic steering is allowed with a maximum hydraulic fluid reservoir size of 3 quarts.
7. Maximum of 2 operational batteries allowed and only 2 batteries allowed under the hood in stock locations. Batteries must be of similar size to OEM
8. All trucks must have electronic kill switch hooked to the sled.
9. All trucks must have a working fire extinguisher on board and within drivers reach.
10. Must have a working light mounted above the hitch of the truck.

Engine, Ignition, and Fuel

1. Engine must match the make of truck and be in stock location.
2. 496 Cubic inch limit will be enforced.
3. OEM cast iron heads and block unless factory equipped.
4. No raised runner type heads. Ports must be in stock location. No grinding of the rocker arm valley or casting numbers.
5. Aluminum intakes permitted, must appear box stock from the outside. Porting inside is allowed. No cutting in half to port and weld, or flange the intake halves back together. No plenum changes or alterations are allowed to be made. No sheet metal or tunnel ram style intakes.
6. Single 4150 carb, Holley or Edelbrock, etc., must have full height choke tower. No aftermarket big two barrels. No dominator or single butterfly style carbs (SV1, Predator, etc.). There will be no modifying or altering of carb body. Carb center body must be cast, no billet replacements allowed. No boring of the venturis allowed. Fuel injection must be OEM for that year of vehicle. No aftermarket fuel injection of any kind. If using OEM fuel injection, you must run the OEM throttle body, intake, and fuel rails with a factory style MAF sensor.
7. Maximum 2" carb spacer.
8. Must have belt driven alternator. Water pump and fans may be electric.
9. No vacuum pumps or dry sumps.
10. No turbo's, super chargers, injectables (nitrous oxide, methanol, etc.), or fuel injection unless factory equipped for that truck.
11. Headers permitted, but must be in the frame with mufflers that exit behind back of cab. Turn downs or turn outs are not allowed.
12. Multi spark ignition boxes allowed, maximum of MSD 6AL box and a Blaster 2 coil. Must run a stock style distributor. No magnetos, crank triggers or front drive distributor conversions.
13. Pump GAS or race gas only. No alcohol, nitromethane, E85, or other ethanol blends.
14. Fuel tanks must be in stock location or in the bed. Fuel cells permitted.
15. Radiators must flow coolant.
16. If engine came factory with coil packs, you must run stock style coil pack. No adding a distributor.

Chassis and Driveline

1. OEM chassis 1 ton or less. Frame must match the make of the truck body. No tube chassis.
2. 1 ton or less driveline, must have U-joint shields covering all U-joints. The only exception to this would be the front driveshaft on the transfer case output yoke if it is shielded by the cross member. Shields must be 6" long, 1/4" thick if made of steel, 3/8" thick if made of aluminum. Rear driveshaft also requires 2 rings between U-joint shields. Rings and U-joint shields need to be one connected assembly. If driveshaft breaks and U-joint shields or driveshaft cage detaches from truck, truck will be disqualified.
3. No aftermarket 3 speed trannies allowed.
4. Must have 4-wheel brakes.
5. Automatic transmission blankets or blow proof bell housings are required.
6. 33"x 13.50 max DOT tires. No dual tires. Absolutely no tire modifications allowed. This includes grinding, sharpening, siping, etc.
7. Traction bars permitted but must be bolted at all connection points on the frame and the housings with a maximum of 4 total points of contact on the frame. Only bracketry to bolt them on with may be welded. Bars must be a matching left and right free floating pivoting pair. No single center mount type bars or pinion snubber type devices permitted. No traction bars/frame bracing bars are to be attached to or touch the hitch in anyway. All bars need at least one tether strap towards the front of the bar to prevent it from sticking into the dirt in the event of failure.

LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



8. No front 4 link suspensions or coil over shocks unless factory equipped. If retaining a factory coil spring setup, you must use the factory coil spring, 4 link arms and shock type. No AFCO or drag race type coil shocks permitted. Acceptable shocks (OEM Replacement, Rancho RS9000). Max of 2 per side. No leaf spring/coil hybrid style setups.
9. Must have OEM style rear suspension, leaf springs must have functioning shackles.
10. Frame bracing permitted. Internal bracing or boxing permitted. No external bracing allowed, ex. Welded frame trusses or the like.
11. Suspension blocks permitted, must be easily removed.
12. Must have Reese style hitch with a slide in receiver tube. Absolutely no part of the hitch can be any farther forward than 20" back from the centerline of the rear axle. This includes any sort of hitch mounts, adjuster mounts, link bars, or weld in cross members tied to the hitch or any mounting points the hitch or adjuster bars may be tied to. Hitch can be mounted to the bottom of the frame rails or inside of the frame rails with no part of the hitch being above the tops of the frame rails. The receiver tube for the draw bar must be parallel with the frame rails. The drawbar plate can be angled. No twist clevises. Must be able to accept sled hook with a 3" x 3 3/4" opening. Hook point must be a minimum of 42" to where the chain pulls against from the center of the rear axle. The hitch must be stationary in all directions with no up and down or side to side movement.
13. Max hitch height of 22"
14. NO hanging or hidden weight permitted. This includes weight bars or snow plows and mounts. ALL ballast must be located in the bed. Absolutely no loaded front frame rails (this includes excessive plating or boxing with unnecessary thick metal), core supports, battery boxes, bumpers, etc. Inner fenders to be no heavier than factory. No filling the radiator with lead, concrete, etc. No weights allowed in the cab. Any hidden ballast found will result in a DQ for that pull and a 3 pull suspension.
15. All safety equipment is required as stated in General Rules

CLASS D - 8,000 lbs 2.6 Pro Street Diesel 4x4 (PPL Rules)

1. Maximum weight 8,000 lbs
2. OEM Chassis is mandatory. The vehicle must retain the full OEM chassis. Wheel tubs, back half conversions and tube chassis are prohibited. Lengthening of frame allowed up to 158". Longer trucks (158" - 172") must maintain OEM measurements for body being used.
3. The body must be OEM truck body including the full bed floor. No flatbeds permitted. The body must retain the full sheet metal. After market hoods permitted. The hood must be closed and securely latched when hooked to sled.
4. Maximum cubic inch 460. Engine must be in OEM locations for the body used. No aftermarket blocks permitted. Engine must have 3/8 cable surrounding #1 and #2 cylinders and must pass through the manifolds. 2 cables at splice with 4-6 inches of slack.
5. Cylinder head must be OEM or OEM replica for brand of engine. Outside of cylinder head must measure factory width and length. No billet heads of any material. Head must retain factory OEM valve angle. No deck plates permitted. Side draft and aftermarket intake manifolds are allowed.
6. Hook point to be no closer than 44" of centerline of rear axle. Maximum hitch height of 24" with a minimum of 3.75"x3" opening. Hitch must be stationary in all directions. Hitch must be frame mounted. The use of Reese style 59 hitches is prohibited. Hitch must be centerline of rear axle or behind. Hitch must not exceed 25 degree angle from pivot point to hook point. Drawbar height adjustment link if attached to rear differential housing the attaching point must be at axle centerline or below. The drawbar adjusters cannot attach to anything above centerline of the rear axle. The adjusters must go down from drawbar. The adjusters can only go straight downward vertically or towards rear differential housing. No slotting of holes for adjuster attachment. No hitch supports or adjusters fastened to rear axle housing shall be above center point of rear axle. Pivot pin of drawbar can be no further forward than the center line of rear axle.
7. Turbo is limited to a 2.6" inducer bore. Bore must be smooth. No MAP Width Enhancement groove (MWE) allowed. Compressor wheel must protrude into 2.6" bore for 1/8". Bore will be checked with a 2.605" turbo plug. Plug must not be able to enter inducer bore and contact wheel.
8. All vehicles must be equipped with upward pointing exhaust located either directly behind cab or out of truck hood. Two 3/8 inch diameter bolts must be placed through the exhaust pipe in a cross pattern within one inch of each other and within 12 inches of turbo.

9. Front hanging weights are allowed, not to exceed 60 inches forward from the centerline of front axle. Ballast may be added in the bed of truck but must be securely fastened.
10. All trucks must have at least six-inch-wide U-joint shield around the rear U-joint constructed of at least 5/16-inch steel or 3/8 aluminum that will safely contain the U-joint and the end of the driveshaft. All shields must be securely mounted to vehicle. Any front shaft U-joints that can be visibly seen from side of truck must be shielded to contain the U-joint and the end of the driveshaft.
11. A fire extinguisher system is permitted. 2.5# fire extinguisher must be securely mounted within reach of driver. A complete OEM firewall is required.
12. All drivers must have valid driver license and full SFI fire suit including helmet. Seatbelt/restraint must be worn.
13. The complete OEM floor pan is mandatory. Vehicle must maintain a complete firewall. Additional gauges and pillar pods are permitted.
14. Hand throttles permitted. Diesel fuel only (See fuels page for specs) No propane or NO2 or any other oxygen enhancers allowed
15. Fuel Systems: Maximum of one P7100 pump (2 5/8"W x 9 9/16"L x 8 3/16"H main pump body), limited to one plunger per cylinder. The use of multiple high pressure common rail fuel pumps is allowed. Ford Powerstroke engine may utilize a second HPOP. Electronic fuel injection is permitted. A 3-way dump valve mounted before the injection pump is mandatory which can be operated by the driver while strapped in the seat.
16. OEM rear or front ends required. Must have come factory in a one ton or smaller vehicle.
17. Axle shields are required. Shield to be .060" thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock.
18. Safety switch (rain cap or guillotine) must shut off air to diesel engines. Switch will be securely mounted to back of vehicle. A 2 inch or bigger solid ring must be attached to end of switch. Ring must be zip tied to switch bracket. Switch must also be able to be activated in cab while driver is secured in vehicle.
19. Hydraulic steering permitted
20. Suspension - The upper mounting point for strut assembly must be in factory location. Adjustable caster/camber pillow ball mounts are permitted. The lower control arm may be strengthened provided the factory mounting points are maintained. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted. Raising or lowering of vehicle height with suspension modifications is permitted but must be bolt on only. Welds permitted for attachment to frame and axle only. Blocked suspension permitted. No air bags. Rear suspension may be made solid.
21. Tires must be DOT approved with maximum size of 35x12.50. No studded tires or tire chains. No alterations to tires permitted. No bar or terra tires.
22. Dual wheels are prohibited.
23. OEM transmission and transfer case must be used. Must have come factory in a one ton or smaller vehicle.
24. Non-OEM transmissions prohibited. Aftermarket torque converters, valve bodies, and internal components are permitted.
25. SFI bell housing and/or SFI blow proof bell housing or SFI blanket type shield must be used.
26. Water injection is prohibited. Air to air intercooler only. No ice or water permitted during competition.
27. All safety equipment is required as stated in General Rules

CLASS E - 8,000 lbs Open 4x4 Truck (26" hitch)

1. 26" Hitch Max
2. 8,000 lbs weight limit
3. NO CRYING!!!
4. All safety equipment is required as stated in General Rules.



LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

DIVISION 3 – Antique Tractors

Friday, October 9 at 12:00 pm on Wally Road

Weigh-in starts at 11:00 am - \$25.00 per entry.

Awards

1st Place	\$50.00
2nd Place	\$35.00
3rd Place	\$25.00

Classifications

Class A	1900-1958	3,800 lbs. max.	5 mph
Class B	1900-1958	4,500 lbs. max.	5 mph
Class C	1900-1958	5,500 lbs. max.	5 mph
Class D	1900-1958	6,500 lbs. max.	5 mph
Class E	Farm Stock	8,000 lbs. max.	6 mph

All General Rules Apply Plus:

- 20" drawbar maximum height.
- 18" minimum length drawbar from center of axle.
- Each tractor must furnish a horizontal flat plate with a minimum of 3" x 4" hole. A clevis can be used, but drawbar height will be measured at point where clevis attaches to tractor.
- Front weights may not extend more than 11" from center rear axle of tractor.
- Rear weights cannot extend beyond 12" of rear tire.
- Speed will be monitored by a speed measuring device or a pace tractor.
- Stock block, crankshaft and cylinder head required. Replacement update from manufacturer or parts supplier accepted.
- Gas tractors must have the stock carburetor, or its replacement as supplied by original manufacturer. No overhang of carburetor to manifold.
- Diesel tractors must have a stock fuel pump or its replacement as supplied by original manufacturer.
- No blowers or turbos.
- No Full Cut tires. Top Cut tires allowed.
- No homemade tractors.
- Pump gas, propane or diesel (sold as off road diesel only) and available to general public. No alcohol or nitrous oxide.
- One false start within 75 feet allowed.
- Only stock appearing manifolds are allowed. Dual exhaust not allowed except after stock manifold.
- Any tractor can qualify in a maximum of two classes. One hook per class.
- Wheelie bars are highly recommended.
- Maximum tire size 18.4 x 38. No radial tires allowed.
- Kill switch recommended.
- 20. Helmets required under 18 years of age. All contestants under 18 years of age must have written permission of parent or owner of vehicle to participate.**
- Farm Stock Class E has no tractor age restriction; turbos and radial tires allowed.
All other antique tractor rules apply.

DIVISION 4 – Tractors

Friday, October 9 at 7:00 pm on Wally Road

Weigh-in starts at 5:00 pm

\$25.00 per tractor class.

Awards

1st Place	\$100.00
2nd Place	\$75.00
3rd Place	\$50.00

Classifications

Class A – Open Tractor	6,500 lbs.
Class B – Modified Farm Stock (20.8 x 38 Tire Limit)	7,700 lbs.
Class C – Modified Farm Stock (20.8 x 38 Tire Limit)	10,500 lbs.
Class D – Modified Farm Stock (20.8 x 38 Tire Limit)	12,000 lbs.
Class E – Farm Stock – 8 mph (No Tire Size Limit/Uncut)	13,000 lbs.

CLASS A – Open Tractor

All General Rules Apply Plus:

- Class is open to any two wheel drive, commercially produced tractor.
 - No component tractors permitted.
 - Engine, chassis and sheet metal must all be from same manufacturer. Single engine only.
 - Manufacturer's replacement engines allowed. COTPA NA super stock combinations allowed. No automotive based engines. All Ohio (COTPA; USA-EAST; Full Pull etc.) Hot Rod V8 combinations are allowed under their own rules.
- Single turbo or naturally aspirated only.
- Any tire permitted.
- Any fuel (gasoline, diesel or alcohol).
 - Single fuel only; no nitrous oxide; no propane injection etc.
- All safety gear must be in place including: Helmet, fire suit, wheelie bars, tie bars, roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates (no cast iron), scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.

CLASSES B THROUGH D – Modified Farm Stock

Modified Farm Stock are agricultural tractors having a standard block and crankcase for make and model entered or manufacturer's replacement.

All General Rules Apply Plus:

- 20" drawbar height. Must be stationary. 3" x 4" minimum hole size steel plate. Must have clear access to hitch. Minimum length 18" from center of rear axle to back point of hitch.
- Cut tires permitted. Double cut tires allowed.
- Weights on front not to exceed 24" from grill.
- 75' allowed for one false start.
- Single fuel (no dual fuel systems or nitrous oxide). Diesel; gasoline or propane fuel only. Must be native fuel.
- Engines.
 - OEM stock head for that brand series engine.
 - No overhead cams allowed.
 - OEM stock intake and exhaust for that series engine on turbocharged tractors.
 - Alteration for turbo mounting allowed.
 - Single turbo
- The maximum size pump for diesel fuel injection is a P-pump.
- Maximum tire size for Classes C through E is 20.8 x 38.
- All tractors must have the rotating clutch assembly 360° surrounded by one of the following:
 - 3/16" Steel
 - 1/4" Aluminum
 - SFI Approved blanket
- Roll cage or factory type ROPS recommended.
- No ice on board or intercoolers.
- No component tractors.

CLASS E – Farm Stock

All General Rules Apply Plus:

- Must have rockshaft and housing or OEM top cover, working hydraulics unless tractor came from factory without. Must have working PTO.
- 8 mph speed limit with 3 horn attempts.
- Hang-on weights permitted but must have clear access to hitch.
- Front wheel assist tractors permitted but axle must be disengaged from power.
- Any size factory tire but must be uncut.
- 20" drawbar height. Must be stationary.

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The bombs bursting in air,
Gave proof through the night,
That our flag was still there."**

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JUNIOR FAIR ENTRY BLANK

USE THIS ENTRY BLANK ONLY FOR ENTRIES ON PAGES 70-82

Loudonville Street Fair • Entries Must Be Postmarked on or Before Saturday, September 5

NO LATE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!

EXHIBITOR NO.

Mail Junior Fair Entries To:

Loudonville Street Fair, 165 N. Water St., Loudonville, Ohio 44842-0289 • Phone: 419-994-4391

Date _____

I make the following entry with complete understanding and compliance of the rules of the Junior Fair and the Loudonville Agricultural Society. Entry should be made by the exhibitor with advice and parental supervision.

Name _____ Phone No. _____

Address Birth Date

Age (as of Jan. 1 this year) _____ Club Name _____ School District and building you attend _____

Livestock Advisor Signature _____ Grade (Sept. this year) _____

Parent Signature _____ Other Project Advisor Signature _____

Read Rules Before Filling Out Entry Blank.

Please list everything you are entering on JUNIOR FAIR ENTRY BLANK.

ADVISORS MUST SIGN ENTRY BLANK.

DO NOT HAVE ADVISORS ENTER FOR YOU.

Entered

Recorded

Tagged

Web site: www.loudonvillestreetfair.com e-mail: loudonvillestreetfair@frontier.com Phone: 419-994-4391

[illegible]

Lined paper may be used for additional entries. No tags will be mailed. Entry tags may be picked up at the Secretary's Office at 165 N. Water St., Saturday between 9 am - 12 pm and Monday between 9 am - 4 pm, preceding the fair.



JUNIOR FAIR

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

Entries Close September 5, 2026

General Superintendent: Jennifer Allerding

All rules and regulations concerning open class will also apply to Junior Fair. Please observe carefully the time the display and exhibits are to be removed. All Junior Fair entries are to be sent to the Loudonville Street Fair, 165 N. Water St., Loudonville, Ohio 44842-0289 and must be made by Saturday, September 5, unless otherwise stated in Department rules.

DEPT. 101 - SCHOOL EXHIBIT

S1 This exhibit will be on a rotating basis. The Budd Middle School in 2026 and the McMullen School in 2027. The principal of each building will be in charge of the display and will select their own committee. The school exhibiting will receive \$100.00 for their display. The size of the booth will be 10' by 5' and should include a sampling of all grade levels in each particular building.

Special Feature - Special Education Display

S2 Special Education Display..... \$100.00
This exhibit is open to all special education schools in Ashland, Holmes, Knox, Richland and Wayne Counties. The size of the booth will be 10' by 5". No exhibit will be released before 5:00 pm on Saturday, October 10, but must be removed by 7:00 pm.

DEPT. 102 - INDUSTRIAL ARTS

Jed Johnson - Advisor

Rules and General Information

Open to Industrial Arts Departments at L.H.S.

To be eligible to compete for the individual prizes, a student must exhibit in a department display. He must also be a regularly enrolled student in an industrial arts class of that department.

All exhibits must be the product of the pupil entering it, and must have been made as a class assignment or project during the 2025-2026 school year or during the school year previous to the opening of the fair.

Entries must be made on or before Saturday, September 5, and must be approved by the exhibitor's industrial arts instructor. Blanks may be obtained from the advisor of the industrial arts exhibit.

Exhibits must be in place by 6:00 pm Monday, October 5, and will be released at 6:00 pm Saturday and must be removed by 8:00 pm.

No premium will be awarded unless the exhibit (individual or departmental) is considered worthy by the judge.

All individual industrial arts exhibits except for the Special Award will be judged on the following basis:

Point Scoring - Total: 100 points

Construction and Workmanship.....(50)
Design(35)
Finish(15)

Department exhibits will be judged giving consideration to the following factors: Variety of projects, usefulness of projects, quality of projects and arrangements of display.

All projects will be judged on an A, B, C basis with each project being graded separately.

Special Award

A special award of \$15.00 will be given to the student whose project is judged to be the best in the display. This award will be judged on superiority in workmanship, construction, design and finish. The comparative difficulty and amount of time required in executing the project shall also be deciding factors.

CLASS 1 - SCHOOL EXHIBIT AWARDS

101 Industrial Arts Display (Space 50' x 6')..... \$100.00

CLASS 2 - WOOD

	1st	2nd	3rd
102 Elementary and Small Projects Example: Bowl, Shelves, Jewelry Chest, Quilt Rack.....	\$4.00	\$3.00	\$2.00
103 Intermediate Projects Example: Bookcase, Coffee Table, Cedar Chest, Chest of Drawers.....	\$10.00	\$7.50	\$5.00
104 Advanced projects Example: Gun Cabinet, Lined Cedar Chest, Desk, Grandfather Clock.....	\$12.00	\$10.00	\$7.50

CLASS 3 - DRAFTING

	1st	2nd	3rd
105 Intermediate & Advanced Drawings Example: Architectural Drawings, Assembly of Multiple Parts, Exploded Illustrations, Developments Using Descriptive Geometry.....	\$4.00	\$3.00	\$2.00

DEPT. 103 - FAMILY AND CONSUMER SCIENCES

Entries Close September 5

Rules and General Information

Exhibits should consist of the work of any boy or girl enrolled in a Loudonville-Perrysville School District Family and Consumer Sciences.

Exhibits are to be individual student's projects, Service Learning projects, or Culminating Course projects. Projects in this division shall not be displayed in any other division.

Entries must be made on or before Saturday, September 5, and must be approved by the exhibitor's Family and Consumer Sciences teacher. Blanks may be obtained from the advisor of the Family and Consumer Sciences department. All exhibits must be in place by 9:00 pm Monday and may not be removed until 5:00 pm Saturday but must be removed by 7:00 pm.

All projects will be judged on a first, second or third basis with each project being graded separately. In all projects and class exhibits, if the judges find the work not up to first prize standards, they may give a second prize or lower.

All projects and/or visual aid to represent the project must be on display at the fair to receive the premiums. Judging will be held prior to the opening of the Fair.

Awards will be judged on the basis of superiority in workmanship, construction and design. The degree of difficulty and amount of time spent in executing the project shall also be deciding factors.

Awards

Best of Show - Textile and Clothing..... Rosette and \$10.00
Best of Show - Nutrition and Wellness..... Rosette and \$10.00
Most Blue Ribbons - Overall..... Rosette and \$10.00

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



CLASS 1 - SENIOR HIGH SCHOOL

Class Project and Action Projects

Parenting

		1st	2nd	3rd
F178	Elementary.....	\$2.50	\$2.00	\$1.50
F180	Intermediate.....	\$3.00	\$2.50	\$2.00
F181	Advanced.....	\$4.00	\$3.50	\$3.00

Clothing and Textiles

		1st	2nd	3rd
F186	Elementary.....	\$3.00	\$2.50	\$2.00
F187	Intermediate.....	\$4.00	\$3.50	\$3.00
F188	Advanced.....	\$5.00	\$4.50	\$4.00

Resource Management

		1st	2nd	3rd
F189	Elementary.....	\$2.50	\$2.00	\$1.50
F191	Intermediate.....	\$3.00	\$2.50	\$2.00
F192	Advanced.....	\$4.00	\$3.50	\$3.00

Nutrition and Wellness

(Recipe must accompany each entry)

		1st	2nd	3rd
F197	Elementary.....	\$2.50	\$2.00	\$1.50
F198	Intermediate.....	\$3.50	\$3.00	\$2.50
F199	Advanced.....	\$4.50	\$4.00	\$3.50

Housing

		1st	2nd	3rd
F204	Elementary.....	\$4.00	\$3.50	\$3.00
F205	Intermediate.....	\$5.00	\$4.50	\$4.00
F206	Advanced.....	\$6.00	\$5.50	\$5.00

Personal, Family and Community Living

		1st	2nd	3rd
F207	Elementary.....	\$2.50	\$2.00	\$1.50
F209	Intermediate.....	\$3.00	\$2.50	\$2.00
F210	Advanced.....	\$3.50	\$3.00	\$2.50



– Special Feature –

KETTERING SCHOLARSHIP AWARDS

Fill Out Junior Fair Entry Form For Scholarship - Send To Fair Office By Sept 5.

Apply for either the FFA Agriculture Scholarship –OR–
the Science and Technology Scholarship – not both

Made possible by The Charles F. Kettering Agriculture, Science and Technology Scholarship Fund

Held at The Ashland County Community Foundation

Endowed by The Kettering Family, to Continue the Legacy of Charles F. Kettering

Contacts: Kyle Kidwell – 419-994-3912 • Dave Lance – 419-994-3912

FFA - AGRICULTURE SCHOLARSHIP

Use the JR Fair Entry form for the FFA Scholarship Entry

The FFA - Agriculture Scholarship will be awarded to a qualified applicant planning to study agriculture, food and environmental science that offers programs to include, but not limited to, agriculture, food and environmental sciences. Scholarships will be given to qualified applicants that have maintained a 3.0 GPA and are enrolled at Loudonville High School or Loudonville-Perrysville EVSD students attending the Heartland Technical Education Center. The FFA member must major in an approved agricultural career field, must be an affiliated chapter member, and be a graduating senior from Loudonville High School. Applicant must have previously taken at least one Agriculture Education course (1½ credit hours), and during the current school year the applicant must complete one Agriculture Education course.

SCIENCE AND TECHNOLOGY SCHOLARSHIP

Use the JR Fair Entry form for the Science and Technology Scholarship Entry

The Science and Technology Scholarship will be awarded to a qualified applicant planning to study biological or physical sciences, computer technology or an engineering field. Scholarships will be given to qualified applicants who have maintained a 3.0 GPA, must be a graduating senior from Loudonville High School, and planning on pursuing post-high school education.

Scholarship General Considerations

1. The scholarship award must be used with one year of the original award.
2. Available monies will be divided between the two scholarship areas of agriculture and science and technology.
3. Each recipient must obtain a 3.0 GPA and submit proof of course completion (transcript or grade report) to the Secretary of the Loudonville Agricultural Society at the conclusion of the last term completed as designated by the college or university.
4. The full amount of the scholarship will be paid by the Ashland County Community Foundation to the college or university registrar after the transcript or grade report is reviewed by the Loudonville Agricultural Society Board of Directors.
5. Recipients must be enrolled and working toward a degree in agriculture, food and environmental sciences, the biological or physical sciences, computer technology or an engineering field. Any deviation in a recipient's major is subject to the approval of the Loudonville Agricultural Society Board of Directors.
6. All decisions of the scholarship committee are subject to final approval by the Loudonville Agricultural Society Board of Directors.
7. **Interview judging will be held on the Wednesday prior to fair week at 6:00 pm at the Loudonville Fair Event Center.** The interview committee will consist of two directors of the Agricultural Society, the Superintendent of L-P Schools or designate person, and any other two persons as selected by the board of directors.
8. Prior to interview judging, two directors from the Agricultural Society, the Superintendent of L-P Schools, the L-P High School Principal or High School Counselor, or the Loudonville FFA advisor will be available to meet with prospective applicants and their parents to discuss requirements and answer questions pertaining to the Kettering Scholarship Awards. Information about the application process and award criteria for this scholarship are available from the Loudonville High School Guidance Office.
9. **Applicants are required to attend the Award Ceremony held on Saturday of Fair Week.**



JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

SCHOLARSHIP AWARD CRITERIA

1. A completed resume and essay must be submitted no later than 3:00 pm on the third Monday of September to the Loudonville Fair Office at loudonvillstreetfair@frontier.com. Any questions or comments can be submitted to the same address.
2. An official current high school transcript.
3. A computer generated résumé (not to exceed two pages) that includes:
 - a. Applicant's name, address and telephone number;
 - b. College, university or technical program the applicant plans to attend, and the major, subject or program the applicant will study;
 - c. Career objective: A description of the applicant's specific post-college career plans; and
 - d. A list of the applicant's (include dates of participation);
 - i. School activities, honors and awards;
 - ii. Community activities;
 - iii. Service learning and community service activities; and
 - iv. Other activities, honors and awards.
4. An essay that includes:
 - a. An introductory paragraph about the applicant;
 - b. Applicants for the **FFA - Agricultural Scholarship** must include:
 - i. Years of membership in FFA;
 - ii. List and date of FFA offices and leadership positions held; and
 - iii. List and date of FFA activities at the local, state, and national levels.
 - c. Applicants for the **Science and Technology Scholarship** must include:
 - i. Leadership positions and qualities possessed by the applicant; and
 - ii. A response to the question: "What aspect of Charles F. Kettering's scientific contributions relates to the career area you have chosen?" Explain and give examples.
5. A Loudonville Street Fair display, **constructed and placed by the applicant with minimal help from family or others**, is to be set up in a 5' wide x 6' long assigned space in the Junior Fair tent. Booth placement will begin at 4:00 pm on Monday of fair week and must be completed by 9:00 pm Monday of the fair. The booth must be removed between 5:00 - 7:00 pm Saturday, the last day of the fair.
6. The display **must** include the applicant's accomplishments in the areas of:
 - a. Scholarship;
 - b. Leadership;
 - c. Community service;
 - d. Awards/recognition;
 - e. Citizenship activities;
 - f. Preview of applicant's plans relative to education;
 - g. For the **FFA - Agricultural Scholarship**, supervised agricultural experience or service learning project; and
 - h. For the **Science and Technology Scholarship**, spotlight a contribution made by Charles F. Kettering that relates to the career area selected.

Agriculture Scholarship Award Scoring Criteria 110 points Total

- | | |
|---|------------|
| 1. Participation in FFA activities. | 25 |
| 2. Applicant's past accomplishments and experiences in school and community organizations | 10 |
| 3. Applicant's future plans | 15 |
| 4. Interview: Confidence, composure, and ability to express ideas | 20 |
| 5. Booth attractiveness and informativeness based on criterion #3 | 20 |
| 6. Application is complete, neat, and grammatically correct | 10 |
| 7. Appropriate dress is required | 10 |
| Total | 110 points |

Science and Technology Scholarship Award Scoring Criteria 120 points Total

- | | |
|---|------------|
| 1. Applicant's accomplishments and experiences in school and community organizations | 15 |
| 2. Applicant's post-high school education goals and career plans | 20 |
| 3. Interview: Confidence, composure, and ability to express ideas clearly and concisely | 25 |
| 4. Exhibit/Display: Attractiveness and appropriateness based on criterion #2 | 30 |
| 5. Application: Completeness, neatness and quality of the essay (use of complete sentences and correct grammar) | 20 |
| 6. Appropriate dress is required | 10 |
| Total | 120 points |

DEPT. 104 - AGRICULTURE EDUCATION AND FFA

Advisor - Kyle Kidwell

1. Entries are confined to students of agriculture education departments and FFA organizations in the counties of Ashland, Knox, Richland, Wayne and Holmes. Students who graduated this year are eligible to compete, but not graduates beyond this year.
2. All exhibitors under this department will make their entries through their teachers. These entries need to be properly signed by the exhibitor and teacher of agriculture. Teachers of agriculture education will verify with their signatures that exhibits are part of the students' SAE programs (for those lots that it applies to) and approve that all stock and exhibits are fit for show.
3. All entries close Saturday, September 5.
4. No more than two entries are permitted to one exhibitor in any one class unless otherwise designated.
5. No exhibit can be shown in two classes unless designated otherwise.
6. Exhibits will be in the produce tent for public viewing. The Fair Board is not responsible for damages.
7. Crop exhibits must be in place by 9:00 pm Monday and will be released at 5:00 pm. Saturday, and must be removed by 7:00 pm.
8. No premium shall be allowed unless considered worthy by the judge.

Awards

Most Blue Ribbons - Ag Ed Crops \$10.00 and Rosette

CLASS 1 - POTATOES AND TOMATOES

- a. Exhibits shall consist of 16 potatoes.
- b. Exhibits need not be from members' projects, but should be homegrown.
- c. Exhibitors must furnish containers.
- d. Exhibitors may make one entry in each lot.
- e. **EXHIBITORS MUST WRITE VARIETY NAME ON TAG NUMBERS.**

		1st	2nd	3rd
A343	Potatoes	\$3.00	\$2.50	\$2.00
A344	Tomatoes - Any of the same red or yellow variety, except salad (plate of five)	\$3.00	\$2.50	\$2.00
A345	Tomatoes - Any salad or cherry variety (plate of 20)	\$2.00	\$1.50	\$1.00

CLASS 2 - CORN

- a. All exhibits must be from current crop year.
- b. Exhibits need not be members' projects unless otherwise stated below.
- c. Exhibitors may make one entry in each lot.

		1st	2nd	3rd
A346	Best 10 Ears Yellow Corn (stacked - bound or wired) grown by exhibitor, but does not have to be FFA project. Variety name must be included.	\$3.00	\$2.50	\$2.00
A347	Best Selection 6 Ears Yellow Corn (stacked - bound or wired)	\$2.00	\$1.50	\$1.00
A348	Best Peck Basket of Popcorn	\$3.50	\$3.00	\$2.00
A349	Tallest Corn Stalk with Ears (minus roots)	\$3.00		
	All other worthy entries.	\$1.00		
A350	Largest Ear Corn	\$2.00	\$1.50	\$1.00

CLASS 3 - SMALL GRAINS

- a. One gallon of grain shall constitute an exhibit.
- b. Exhibits need not be from members' project.
- c. Exhibitor must furnish container for grain exhibits. Must be clear, NO MILK JUGS.
- d. Exhibitors may make one entry in each lot.
- e. Grain with bugs will be disqualified.
- f. Must be from most recent crop year.

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



		1st	2nd	3rd
A351	Wheat (any variety)	\$3.00	\$2.50	\$2.00
A352	Oats (any variety)	\$3.00	\$2.50	\$2.00
A353	Misc. (such as barley, spelt, etc.)	\$3.00	\$2.50	\$2.00

CLASS 4 - VEGETABLES

- Neatness of arrangement, quality, variety, shall be the basis for awards.
- Student must furnish sturdy containers.
- Small vegetables, such as green beans, should have (5) of each species.
- One entry per exhibitor.
- Need not be SAE project, but should be homegrown.

		1st	2nd	3rd
A354	Best display of homegrown vegetables (5 or more different kinds)	\$4.50	\$3.50	\$2.50
	All other worthy entries.	\$2.00		

CLASS 5 - PUMPKINS, SQUASH AND GOURDS

- Exhibit shall be grown by exhibitor, but need not be an FFA project.
- Exhibitors may enter one entry per lot.
- Exhibitors may enter a total of three items in this class.
- No cracked or rotten items will be judged.

		1st	2nd	3rd
A355	Pumpkin - Any field variety (large jack-o-lantern type)	\$2.00	\$1.50	\$1.00
A356	Pumpkin - Any pie variety.	\$2.00	\$1.50	\$1.00
A357	Pumpkin - Largest single hard stemmed pumpkin by size	\$3.00		
	All other worthy entries	\$1.00		
A358	Squash - Any variety of small squash (acorn, buttercup, etc.) - 3 total	\$2.00	\$1.50	\$1.00
A359	Squash - Any other variety - 1 total	\$2.00	\$1.50	\$1.00
A360	Squash - Largest single squash by size	\$3.00		
	All other worthy entries.	\$1.00		
A361	Gourds - Any variety of small gourds - 5 total	\$2.00	\$1.50	\$1.00
A362	Gourds - Any variety of large gourd (apple, bird's nest) - total of 1	\$2.00	\$1.50	\$1.00
A363	Gourd - Longest, grown in current year	\$3.00		
	All other worthy entries.	\$1.00		

CLASS 6 - SEED AND FLOWER ARRANGEMENT

- The arrangement shall be confined to a decorated wreath or small to medium non-water containing container.
- Arrangement shall be made of fresh and/or dried fruits, vegetables, herbs, seeds, or other produce. Live flowers should not be used.
- Exhibitors may enter one entry.

		1st	2nd	3rd
A364	Seed and Flower Arrangement	\$6.00	\$5.00	\$4.00

CLASS 7 - HAY

- An exhibitor may make no more than one entry per lot, with a total of no more than two hay entries overall.
- Exhibit need not be from member's project.
- Exhibit will consist of a 3 to 6 inch slice from a bale of hay-current year's crop. Hay from large square or round bales should be labeled accordingly to assist the judge.
- Exhibit will be judged on the following scorecard.

Point Scoring - Total: 100 points

Texture	(30)
Leafiness	(30)
Color	(20)
Aroma	(10)
Purity	(10)

		1st	2nd	3rd
A365	Alfalfa - 90% or more	\$2.00	\$1.50	\$1.00
A366	Alfalfa - 50%-90%	\$2.00	\$1.50	\$1.00
A367	Light mix less than 50% alfalfa	\$2.00	\$1.50	\$1.00
A368	Mixed grass, no legumes	\$2.00	\$1.50	\$1.00
A369	Hay, any other variety, including clover varieties	\$2.00	\$1.50	\$1.00

334 E. Milltown Rd.
Wooster
330-262-0206



Wooster & Loudonville
DENTAL ASSOCIATES

145 N. Water St.
Loudonville
419-994-3939

Daniel S. Zupsansky, DDS • Lee T. Hartzler, DDS
Tyler A. Overmyer, DDS • Madison Stubbendieck, DDS



JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

CLASS 8 - SOYBEANS

- Roots not necessary.
- Exhibits need not be member's project.
- Grades will be given on quality of the beans for the season, stalks that have already lost their leaves will be taken into account.

	1st	2nd	3rd
A370 Display of 10 stalks - bundled.....	\$2.00	\$1.50	\$1.00

CLASS 9 - DEPARTMENT EXHIBIT - KETTERING SPECIAL

GROUP A

1st Place 10'	Rosette and \$100.00
2nd Place 10'	\$90.00
3rd Place 10'	\$80.00
A398. Best Display Farm Products = 10'	

GROUP B

1st Place 5'	Rosette and \$100.00
2nd Place 5'	\$90.00
3rd Place 5'	\$80.00
A399 Best Display Farm Products = 5'	

Rules

- FFA organizations located in Ashland, Holmes, Knox, Richland and Wayne Counties may compete in this division.
- All organizations must make their entries for this exhibit by Saturday, September 5, in order that ample space may be provided.
- Organizations can enter either a 10' display or a 5' display (only one). All rules and scoring will be as stated for either size booth. Necessary shelving and platforms will be furnished by the Fair Association. Electrical outlets will be provided. For all other details see the superintendent of this department.
- Specimens of seeds and grain must contain not less than one quart each.
- 5' Displays should follow the point system for the 10' displays.
- Displays should be no higher than 35" at the back panel.

Point Scoring - Total: 100 points

Canned Goods (quart)	(5)
Threshing Grain - Sheaf, Oats, etc.	(5)
Sheaf Grain - Wheat, Oats, etc.	(5)
Corn, Husked - 6 ears per variety	(5)
Grass Seed - Legume and Grass Seeds	(5)
Hay and Grass Display - Bale or Sheaf	(3)
Vegetables - Green and Otherwise	(10)
Potatoes - Plate of 5 per Variety	(5)
Pumpkins, Squash, Melons, Cantaloupes, Gourds.	(12)
Fruit - Natural, Plate of 5	(5)
Poultry and Dairy Products	(5)
Miscellaneous (Produce or Farm Crops)	(5)
Correct Naming and Labeling - Variety Names add to points	(15)
Arrangement and Attractiveness	(15)

CLASS 10 - AG ED SHOP

- Exhibit must have been made by the student in an agriculture education classroom or as an approved project by the agricultural education instructor.
- All shop exhibits shall have been made during the 2025-26 or 2026-27 school year by students regularly enrolled in agriculture education not previously displayed at this fair.
- All shop exhibits will be judged on the following basis:

Point Scoring - Total: 100 points

Construction and Workmanship	(50)
Design	(35)
Finish (when applicable)	(15)

	1st	2nd	3rd
A371 Nail or Toolbox (Wood or Metal)	\$3.00	\$2.50	\$2.00
A372 Wooden Cord Carrier	\$3.00	\$2.50	\$2.00
A373 Tool Gauge	\$3.00	\$2.50	\$2.00
A374 Outdoor Metal Plant Stand	\$3.00	\$2.50	\$2.00
A375 Lamp	\$3.00	\$2.50	\$2.00
A376 Sawhorse	\$3.00	\$2.50	\$2.00
A377 Hog Waterer	\$3.00	\$2.50	\$2.00
A378 Tool Board	\$3.00	\$2.50	\$2.00
A379 Large Electrical Project (except for lamps)	\$3.00	\$2.50	\$2.00
A380 Lawn Chair or Bench	\$3.00	\$2.50	\$2.00
A381 Tool Cabinet	\$3.00	\$2.50	\$2.00
A382 Tool Carrier	\$3.00	\$2.50	\$2.00
A383 Picnic Table	\$4.50	\$4.00	\$3.50
A384 Small Metal Working Project (no welding)	\$3.00	\$2.50	\$2.00
A385 Welding Sample Board	\$3.00	\$2.50	\$2.00
A386 Two Wheel Trailer	\$4.50	\$4.00	\$3.50
A387 Any Other Project - Large Metal	\$4.50	\$4.00	\$3.50
A388 Wood/Metal Combination Project			
Please List Item with Entry	\$4.50	\$4.00	\$3.50
A389 Jack Stand	\$4.00	\$3.50	\$3.00
A390 Any Other Project - Wood - Small or Medium	\$3.00	\$2.50	\$2.00
A391 Any Other Project - Metal - Small or Medium	\$3.00	\$2.50	\$2.00
A392 Restored Ag Related Project			
Please List Item with Entry	\$3.00	\$2.50	\$2.00

AWARDS - This will be determined by judge.

Best Wood Project	Rosette and \$5.00
Best Metal Project	Rosette and \$5.00
Most Blue Ribbons - Ag Ed Shop	Rosette and \$10.00
Shop Sweepstake - Champion - \$10.00 and Rosette Ribbon will be awarded to the most outstanding exhibit.	

DEPT. 105 - 4-H CLUB WORK

Jacqueline Wasilowski 4-H Educator
Entries Close September 5
County Extension Agent
4-H Members in Charge
Club Advisors in Charge

Exhibitors shall belong to a club of which all, or at least part of its members live in Ashland County or Loudonville-Perrysville School District. All 4-H Club Advisors should submit on lined notebook paper a listing of each club member's name and the projects they are entering. This list should be sent to the Fair Office by Saturday, September 5.

If your advisor is entering your projects as a club, you should not make an individual entry.

All exhibits must be in place by 9:00 pm Monday. No exhibits will be released before 5:00 pm on Saturday and must be removed by 7:00 pm.

Premiums for all exhibits will be \$3.50 and a participation ribbon. Please put clear plastic covers over all 4-H clothing projects. The Agricultural Society is not responsible for any damages incurred. Exhibit articles in club booth.

Note: if your 4-H club does not have a booth and you are entering a 4-H project, to receive your premium bring your complete 4-H book to the fair office for display.

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



CLASS 1 - BEEF

Beef Breeding
Beef Feeder
Dairy Beef Feeder
Market Beef

CLASS 2 - COMPANION ANIMALS AND RABBITS

All About Dogs
You and Your Dog
Obedience
Showmanship
Performance
Working Dogs
Dog Achievement Program
Assistance Animals in Action
Cavy Project and Record Book
Purr-fect Pals, Level 1
Climbing Up Level 2
Leaping Forward Level 3
Pocket Pets Project and Record Book
Rabbit Breeding
Rabbit Market

CLASS 3 - GOATS

Breeding Dairy Goats
Breeding Meat Goats
Fiber Goats
Harness Goats
Market Dairy, Meat, Cross Goats
Pack Goats
Pygmy Goats
Companion: Pet Goats

CLASS 4 - HORSES

Horseless Horse
Beginning Horse Management
Light Horse Selection
Horse Training: How to Talk to Your Horse
Learning to Jump
Draft Horse
Standardbred Horses
Trail Riding
Dressage

CLASS 5 - LLAMA AND ALPACAS

Llama and Alpaca Project & Record Book

CLASS 6 - POULTRY

Chicken, Exhibition
Chicken, Market
Chicken, Egg Production: Hens and Pullets
Duck, Exhibition
Goose, Exhibition
Turkey, Exhibition
Turkey, Market
Helmeted Guinea Fowl

CLASS 7 - SHEEP

Market Lamb Project & Record Book
Sheep Breeding Project & Record Book

CLASS 8 - SWINE

Swine, Breeding
Swine, Market Hog

CLASS 9 - VETERINARY SCIENCE

From Airedale to Zebra, Level 1
All Systems Go - Level 2
On the Cutting Edge - Level 3

CLASS 10 - CAREER EXPLORATION

Am I Ready for Work?

CLASS 11 - CLOTHING AND TEXTILE SCIENCE

Clothes for High School & College
Accessories for Teens
Creative Costumes
Sew Fun
Designed by Me
Em-bel-lish: 4-H Guide to Wearable Art
Sew for Others
Sundresses and Jumpers
Ready, Set, Sew Active
Dress-Up Outfit
Loungewear
Terrific Tops
Outerwear for Anywhere
Clothing for Middle School
Look Great for Less
Clothing for Your Career
Shopping Savvy
Sewing & Textiles (non-Clothing) Master

CLASS 12 - COMMUNICATION

Finding Your Voice: Public Speaking Made Easy

CLASS 13 - CREATIVE AND LEISURE ARTS

Cake Decorating Beginning
Cake Decorating Intermediate
Cake Decorating Advanced

CLASS 14 - COLLECTING

My Favorite Things

CLASS 15 - FINE ARTS

Quilting the Best Better
You Can Quilt
Get Started in Art

CLASS 16 - GENEALOGY

Family History Treasure Hunt

CLASS 17 - PHOTOGRAPHY

Photography Basics, Book 1
Next Level Photography, Book 2
Mastering Photography, Book 3

CLASS 18 - SCRAPBOOKING

Scrapbooking: A 4-H Guide to Preserving Memories

CLASS 19 - FOOD AND NUTRITION

Let's Start Cooking
Let's Bake Quick Breads
Yeast Breads on the Rise
Sports Nutrition: Ready, Set, Go
Cooking on My Own
Global Gourmet
Grill Master
Beyond the Grill
Star Spangled Foods
Kitchen Boss
Party Planner: A 4-H Guide to Quantity Cooking
Everyday Food and Fitness
Snack Attack
Racing the Clock to Awesome Meals
Take a Break to Breakfast

CLASS 20 - HEALTHY LIVING

You're the Athlete
First Aid in Action
Alcohol and Drug Abuse
Your Thoughts Matter

CLASS 21 - HOME LIVING

The Laundry Project
It's My Home
Makeover My Space
Living on Your Own

CLASS 22 - LEADERSHIP AND CITIZENSHIP

4-H Around the Globe
Mentoring Leadership in Action
Club Leadership 1
My Hands to Larger Service:
Teen Leaders Building Our Communities
Leadership Road Trip - Where Are You Going
Pantry Panic
Leadership Master

CLASS 23 - MONEY MANAGEMENT

Exploring Personal Finance
Empowering Personal Finance

CLASS 24 - GARDENING AND PLANT SCIENCE

Canning & Freezing
How Does Your Garden Grow
Grow Your Own Vegetables
Growing with the Season



JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

CLASS 25 - THE NATURAL WORLD

Explore the Outdoors
Exploring Ponds
Why Trees Matter
Ohio Birds
Trapping Muskrats
Outdoor Adventure - Beginning Fishing
Outdoor Adventure - Intermediate Fishing
Beekeeping Project & Record Book
Insect Adventures 1
Insect Adventures 2
Insect Adventures 3

CLASS 26 - SHOOTING SPORTS

Safe Use of Guns
Basic Archery

CLASS 27 - SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH

Rockets Away (2-Liter Bottle Rockets)
Science Fun with Flight
Rockets Away (Solid-Fuel Model Rockets)
Solid-Fuel Rocketry Master

CLASS 28 - ALL-TERRAIN VEHICLES (ATV)

ATV Safety

CLASS 29 - BICYCLES

Bicycling for Fun

CLASS 30 - KNOTS

Not Just Knots

CLASS 31 - WOODWORKING

Measuring Up Level 1
Making the Cut Level 2
Nailing it Together Level 3

CLASS 32 - SELF-DETERMINED

Self-Determined

Loudonville Farmers Equity



SHOW FEEDS & SULLIVAN SHOW SUPPLIES
LoudonvilleEquity.com (419) 994-4186

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



DEPT. 106 - SCOUTS

Scout Leaders, Advisors in Charge

These exhibits should be a comprehensive display depicting any phase of the theme. A display space of approximately 10' x 6' size will be provided each exhibitor. Entries must be in by Saturday, September 5, so that equal space may be allotted. All exhibits must be in place by 9:00 pm Monday and may not be removed before 5:00 pm Saturday. Must be removed by 7:00 pm.

A cash prize of \$20.00 will be given to each troop exhibiting.

S700 Scouts

DEPT. 107 - Student Flower Exhibits

Use Junior Fair Entry Form for Class 5

CLASS 5 - JUNIOR FAIR FLOWER ARRANGING

		1st	2nd	3rd
F43	Kettering Bug - Using vegetables and /or fruits to make a bug - no cut fruit or vegetables.....	\$2.00	\$1.50	\$1.00
F44	Kettering Family Tree - A design using different types of tree branches	\$2.00	\$1.50	\$1.00

DEPT. 108 - PAUL BUNYAN, "BIGGEST AND BEST" GARDEN PROJECT

Superintendent: Abby Imhoff

Jr. Fair Tent - S. Wood St.

Entries must be made and received at the Fair Office by Saturday, September 5.

Boys and girls, up to age 14, are eligible. Children must bring items to be exhibited themselves or, if they are too young, they may be accompanied by an adult. All exhibits will be received between 3:00 pm and 7:00 pm Monday and may be removed between 5:00 pm and 7:00 pm Saturday.

All vegetables must be clean and trimmed of all foliage. Overripe or buggy produce will be disqualified. Judge's decision is final.



CLASS 1 - GREAT AND SMALL

Awards

1st Place Each Class	\$3.00
2nd Place Each Class	\$2.50
3rd Place Each Class	\$2.00

P600	Largest Table Beet
P601	Largest Field Squash and/or Big Max Pumpkin (Soft Stem)
P602	Largest Sunflower
P603	Largest Homegrown Onion
P604	Largest Carrot
P605	Longest Ear Corn
P606	Largest Potato
P609	Largest Garden Squash (Soft Stem)
P610	Tiniest and most Perfect Vegetable

CLASS 2 - SPECIMEN

Awards

1st Place Each Class	Trophy
2nd Place Each Class	\$2.50
3rd Place Each Class	\$2.00

P620	Specimen Sunflower
P621	Specimen Pumpkin (Hard Stem)
P623	Specimen Ear of Corn

In judging the specimens, size will not be important, but uniformity, health and general appearance will be considered.

CLASS 3 - CREATIVITY

The following contests for Junior Gardeners will be featured. Size is not important but originality and neatness will be considered in judging. All entries must be clean and trimmed of all foliage. (Work should be done by children.) ENTRY TAGS MUST BE ATTACHED SECURELY.

All awards will be presented on Saturday at Kettering Awards ceremony.

Awards

Most Creative Effort (Overall Classes P638-P642)	Trophy
1st Place Each Class	Trophy
2nd Place Each Class	\$2.50
3rd Place Each Class	\$2.00

P638	Decorated pumpkin, not carved - only 1 pumpkin. Ages 15 and older
P639	Decorated pumpkin, not carved - only 1 pumpkin. Ages 10 - 14
P640	Decorated pumpkin, not carved - only 1 pumpkin. Ages 9 and under
NO ARTIFICIAL PUMPKINS ALLOWED. ENTRY WILL BE DISQUALIFIED IF SUBMITTED.	
P641	Jack-O-Lantern (must be carved but not decorated)
P642	Vegetable Animal (BEST AND MOST CLEVER ANIMAL FASHIONED FROM VEGETABLE MATERIAL ONLY).



JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

DEPT. 109 - STUDENT COLLECTIONS

CLASS 1 - COLLECTIONS - JUNIORS

This class is open to youth up to and including age 17.
To qualify as a collection, the exhibit must consist of 12 or more pieces
and will be allotted a space of approximately 18" x 18".

		1st	2nd
H061	Barbie Doll Items.....	\$2.00	\$1.00
H062	Sports Cards.....	\$2.00	\$1.00
H063	Bookmarks.....	\$2.00	\$1.00
H064	Cartoon Characters.....	\$2.00	\$1.00
H065	Cats.....	\$2.00	\$1.00
H066	Cows.....	\$2.00	\$1.00
H067	Dinosaurs.....	\$2.00	\$1.00
H068	Dogs.....	\$2.00	\$1.00
H070	Frogs.....	\$2.00	\$1.00
H072	Hats.....	\$2.00	\$1.00
H073	Horses.....	\$2.00	\$1.00
H074	Key Chains.....	\$2.00	\$1.00
H075	Lego Creation.....	\$2.00	\$1.00
H077	Miniature Cars.....	\$2.00	\$1.00
H078	Miniature Farm Machinery.....	\$2.00	\$1.00
H079	Pencils or Pens.....	\$2.00	\$1.00
H080	Pez Candy Dispensers.....	\$2.00	\$1.00
H081	Redbird Items.....	\$2.00	\$1.00
H082	Rocks.....	\$2.00	\$1.00
H084	Shells.....	\$2.00	\$1.00
H085	Sports Memorabilia.....	\$2.00	\$1.00
H086	Stickers.....	\$2.00	\$1.00
H087	Tractors.....	\$2.00	\$1.00
H089	Turtles.....	\$2.00	\$1.00
H090	Ty Beanie Babies.....	\$2.00	\$1.00
H091	Unicorns.....	\$2.00	\$1.00
H092	Miscellaneous Collection.....	5 Winners, \$2.00 Each	
	Best of Show - Collections.....	\$3.00 and Rosette	
H093	Special Feature Collection.....	\$5.00 and Rosette	

DEPT. 110 - STUDENT ART AND PHOTOGRAPHY

PHOTOGRAPHY DEPARTMENT - JUNIORS

Photographs must be at least 5" x 7" and **no larger than 11" x 14" overall including required mounting.**
NO HANGERS. NO GLASS. NO FRAMES. All photographs must be the work of the exhibitor. Entries will
be judged on photographic quality, condition, and neatness. Rules must be followed. Failure to comply
will result in disqualification. The decision of the judge is final.

CLASS 1 - PHOTOGRAPHY - AGES 6 THROUGH 11

		1st	2nd	3rd
H212	Action.....	\$2.00	\$1.50	\$1.00
H213	Animal.....	\$2.00	\$1.50	\$1.00
H214	Birds.....	\$2.00	\$1.50	\$1.00
H215	Building.....	\$2.00	\$1.50	\$1.00
H216	Comical.....	\$2.00	\$1.50	\$1.00
H217	Floral.....	\$2.00	\$1.50	\$1.00
H218	Human Interest.....	\$2.00	\$1.50	\$1.00
H219	Landscape.....	\$2.00	\$1.50	\$1.00
H220	Nature.....	\$2.00	\$1.50	\$1.00

H221	Portrait.....	\$2.00	\$1.50	\$1.00
H222	Miscellaneous - Any Other Subject Not Listed.....	\$2.00	\$1.50	\$1.00
H223	Selfie.....	\$2.00	\$1.50	\$1.00
H224	Special Feature.....	\$3.50	\$2.50	\$1.50
	Interpretation of Theme: America 250 Years			
	Best of Show.....	\$3.00 and Rosette		

CLASS 2 - PHOTOGRAPHY - AGES 12 THROUGH 17

		1st	2nd	3rd
H225	Action.....	\$2.00	\$1.50	\$1.00
H226	Animal.....	\$2.00	\$1.50	\$1.00
H227	Birds.....	\$2.00	\$1.50	\$1.00
H228	Building.....	\$2.00	\$1.50	\$1.00
H229	Comical.....	\$2.00	\$1.50	\$1.00
H230	Digital Manipulation - Any Subject.....	\$2.00	\$1.50	\$1.00
H231	Floral.....	\$2.00	\$1.50	\$1.00
H232	Human Interest.....	\$2.00	\$1.50	\$1.00
H233	Landscape.....	\$2.00	\$1.50	\$1.00
H234	Nature.....	\$2.00	\$1.50	\$1.00
H235	Portrait.....	\$2.00	\$1.50	\$1.00
H236	Miscellaneous - Any Other Subject Not Listed.....	\$2.00	\$1.50	\$1.00
H237	Selfie.....	\$2.00	\$1.50	\$1.00
H238	Special Feature.....	\$3.50	\$2.50	\$1.50
	Interpretation of Theme: America 250 Years			
	Best of Show.....	\$3.00 and Rosette		

ART DEPARTMENT - JUNIORS

CLASS 3 - ART - AGES 6 THROUGH 8

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS,
NO FRAMES.

		1st	2nd	3rd
H239	Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H240	Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H241	Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H242	Crayon Drawing.....	\$2.00	\$1.50	\$1.00
H243	Water Color Painting.....	\$2.00	\$1.50	\$1.00
H244	Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
	Best of Show.....	\$3.00 and Rosette		

CLASS 4 - ART - AGES 9 THROUGH 11

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS,
NO FRAMES.

		1st	2nd	3rd
H245	Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H246	Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H247	Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H248	Crayon Drawing.....	\$2.00	\$1.50	\$1.00
H249	Water Color Painting.....	\$2.00	\$1.50	\$1.00
H250	Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
H251	Special Feature.....	\$3.50	\$2.50	\$1.50
	Interpretation of Theme: America 250 Years			
	Best of Show.....	\$3.00 and Rosette		

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



CLASS 5 - ART - AGES 12 THROUGH 14

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS, NO FRAMES.

		1st	2nd	3rd
H252	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
H253	Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H254	Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H255	Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H256	Ink Drawing.....	\$2.00	\$1.50	\$1.00
H257	Oil Painting.....	\$2.00	\$1.50	\$1.00
H258	Water Color Painting.....	\$2.00	\$1.50	\$1.00
H259	Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
H260	Special Feature.....	\$3.50	\$2.50	\$1.50
	Interpretation of Theme: America 250 Years			
	Best of Show.....	\$3.00 and Rosette		

CLASS 6 - ART - AGES 15 THROUGH 17

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS, NO FRAMES.

		1st	2nd	3rd
H261	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
H262	Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H263	Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H264	Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H265	Ink Drawing.....	\$2.00	\$1.50	\$1.00
H266	Oil Painting.....	\$2.00	\$1.50	\$1.00
H267	Water Color Painting.....	\$2.00	\$1.50	\$1.00
H268	Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
H269	Special Feature.....	\$3.50	\$2.50	\$1.50
	Interpretation of Theme: America 250 Years			
	Best of Show.....	\$3.00 and Rosette		

DEPT. 5 - JUNIOR FAIR CULINARY

CLASS 14 - CHILDREN'S CONTEST

		1st	2nd	3rd
C095	Age 10 and Under.....	\$3.00	\$2.00	\$1.00
C096	Age 11-16.....	\$3.00	\$2.00	\$1.00

Crunchy Oatmeal Cookies

½ cup shortening	1 teaspoon vanilla
2 cups brown sugar	1 teaspoon salt
2 cups sifted flour	1 - 1 ½ cups rolled oats
2 teaspoons baking powder	1 cup coconut
1 teaspoon soda	½ cup nuts
1 egg	

Cream shortening and sugar until fluffy. Add vanilla and flour, soda, baking powder and salt, mix together. Gradually stir in rolled oats, coconut and nuts. Shape into walnut sized balls. Place on ungreased cookie sheet. Bake at 375 degrees for 12 minutes. Makes 5 ½ dozen. Please enter a plate of 6.

CLASS 15 - CHILDREN'S CONTEST - THEME: "YOUR FAVORITE THINGS" MARSHMALLOW CREATIONS

Decorated marshmallows. You may use any size or any color marshmallows. You may add seeds, nuts, buttons, toothpicks, etc. Size no larger than 12" x 12" x 12".

Awards

		1st	2nd	3rd
C097	Age 5 and Under.....	\$4.00	\$3.50	\$2.50
C098	Age 6-10.....	\$4.00	\$3.50	\$2.50



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JUNIOR FAIR CONT.

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DEPT. 111 - JUNIOR FAIR LIVESTOCK SHOW

**Advisors: Darrin Spreng - 419-651-1044; Kyle Kidwell - 304-857-2302,
Kevin Endslo - 419-651-8896**

Livestock will be accepted on Tuesday, October 6 between 1:00 pm and 5:00 pm only. **If unable to bring your livestock to the fair, please notify the fair office the Saturday prior to the fair.**

Must be a member of an FFA or 4-H organization. Due to electricity load, no fans are allowed in the barns.

The Junior Fair Livestock Show is confined to students of agriculture education, FFA departments and 4-H Clubs in the counties of Ashland, Knox, Richland, Wayne and Holmes. **THE LIVESTOCK PROJECT BEING SHOWN MUST BE CARRIED AS THE MEMBER'S CURRENT 4-H OR FFA PROJECT.** Students who graduated this year are eligible to compete, but not graduates beyond this year. All Junior Fair livestock exhibitors shall be able to provide to the livestock superintendent(s) in charge a Certificate of Ownership by July 1 of the current year, unless otherwise stated in rules, and with advisor's signature on the entry form.

Entries must be made by Saturday, September 5, so that proper space may be allotted. FFA and 4-H members are limited to one livestock entry per class with unlimited class entries, unless otherwise stated in rules. Feed must be furnished for livestock by the exhibitor. Bedding must be furnished by the exhibitor - **NO STRAW**. Livestock exhibits will be accepted between 1:00 and 6:00 pm on Tuesday and must be in place by 8:00 pm. They will be released at 4:00 pm on Saturday, and must be removed by 8:00 pm. Breed of animal must be included on entry blank, including rabbits and poultry. Goats, rabbits and poultry are show and go. **All livestock exhibits must be inspected after being unloaded.** When judging takes place at the fair, exhibitors of livestock shall properly show their stock before the judge. Certificates of veterinary inspection will be required only in accordance with Rule 901:18 of the Ohio Administrative code.

Failure to do this forfeits the premium. No premium shall be allowed unless considered worthy by the judge. It is expected that each exhibitor of livestock, rabbits and poultry shall feed, water, properly care for and keep aisles around their pens clean during the Fair. **ALL ANIMALS MUST BE FROM MEMBERS' PROJECTS.** All animals must show proper breed type, be well fitted and in show condition. All dairy will be shown in whites.

SHOWMANSHIP CONTESTS

1. Showmanship contest will be held in the Dairy, Beef, Goat, Swine, Rabbit, Poultry and Sheep Divisions of the Junior Fair Livestock Show.
2. Entries for showmanship must show their own Junior Fair animals.
3. Senior Showmanship class is any student 14 years old and over. Junior Showmanship class is any student under 14 years of age as of January 1, 2026.
4. A student that won junior showmanship two years ago and competed in senior showmanship last year (but didn't win) may return to junior showmanship this year, as long as he/she still meets the age requirement. A senior showman may sit out a year and then return to senior showmanship again, as long as he/she meets the age requirement.

Prizes to be awarded as follows in the Beef Divisions:

1st Place.....	\$8.00
2nd Place.....	\$7.00
3rd Place.....	\$6.00
4th Place.....	\$5.00
5th Place.....	\$4.00
All Other.....	\$3.00

CLASS 2 - BREEDING BEEF

All Breeds and Crossbred will be shown together.

L308	Junior Heifer Calf
L309	Spring Heifer Calf
L310	Fall Heifer Calf
L311	Winter Heifer Calf
L312	Junior Yearling Heifer
L313	Spring Yearling Heifer

L314	Summer Yearling Heifer
SB1	Beef Heifer or Feeder Calf - Senior Showmanship (14 yrs. old and over Jan. 1).
SB2	Beef Heifer or Feeder Calf - Junior Showmanship (under 14 yrs. old Jan. 1).
SB3	Best Heifer Calf
SB4	Best Yearling Heifer

CLASS 3 - FEEDER CALF SHOW (300 LBS.-849 LBS.; LIMIT OF 20 ENTRIES)

Committee in Charge:
**Darrin Spreng - 419-651-1044; Kyle Kidwell - 304-857-2302,
Kevin Endslo - 419-651-8896**

General Rules

1. Eligibility is extended to any boy or girl who is 6 years of age on or before but no more than 18 years of age as of January 1, 2026. Participants do not need to be a member of a 4-H or FFA Club.
2. Only Steer calves eligible to show. Can be any breed or cross-breed (no dairy) are to be shown as Market Calves.
3. Competition is open to Ashland, Knox, Richland, Wayne and Holmes County residents.
4. Only the first 20 entries received will be accepted in Feeder Calf Show.
5. Exhibitors may show in only one class.
6. The livestock superintendent(s) in charge reserve the right to see a Certificate of Ownership paper stating a date of September 29 of the current year.
7. **Feed and bedding must be furnished by exhibitor.**
8. Exhibitors must feed, water and properly care for and keep aisles around their pens clean.
9. Calves must be in place by 6:00 pm Tuesday, and will be released at 4:00 pm on Saturday, and must be removed by 8:00 pm.
10. All calves must be well fitted and in show condition.
11. All calves must be accompanied by proper **health certificates**.
12. Judging will take place immediately following the Breeding Beef Show. Exhibitors shall properly show their calves before the judge. Failure to do this forfeits the premium. No premium shall be allowed unless considered worthy by the judge.

The committee in charge reserves the right to combine the two weight classes and corresponding trophies if there is low participation.

L802	Feeder Calf Show
------	------------------

(Lightweight and Heavyweight Classes will be determined after weigh-in.
The committee in charge reserves the right to combine the two weight classes and corresponding trophies if there is low participation.)

Awards

Grand Champion	Reserve Grand Champion
Heavyweight Champion	Reserve Heavyweight Champion
Lightweight Champion	Reserve Lightweight Champion

CLASS 1A - DAIRY FEEDER STEER SHOW

General Rules

1. Eligibility is extended to any boy or girl who is 6 years of age on or before but no more than 18 years of age as of January 1, 2026. Participants do not need to be a member of a 4-H or FFA club.
2. Only steer calves eligible to show. Can be any breed or cross-breed (no dairy) and are to be shown as Market Calves.
3. Competition is open to Ashland, Knox, Richland, Wayne and Holmes County residents.
4. Only the first 20 entries received will be accepted in Dairy Feeder Calf Show.
5. Exhibitors may show in only one class.
6. The livestock superintendents in charge reserve the right to see a Certificate of Ownership paper stating a date of September 29 of the current year.
7. Feed and bedding must be furnished by exhibitors.

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9



8. Exhibitors must feed, water and properly care for and keep aisles around their pens clean.
9. Calves must be in place by 6:00 pm Tuesday and will be released at 4:00 pm on Saturday and must be removed by 8:00 pm.
10. All calves must be well fitted and in show condition.
11. All calves must be accompanied by proper health certificates.
12. Judging will take place immediately following the Feeder Calf Show on Thursday. Exhibitors shall properly show their calves before the judge. Failure to do this forfeits the premium. No premium shall be allowed unless considered worthy by the judge.

L500 Dairy Feeder Steer
SD1 Dairy Sr. Showmanship
SD2 Dairy Jr. Showmanship

Lightweight and Heavyweight Classes will be determined after weigh-in.

The Committee in charge reserves the right to combine the two weight classes and corresponding trophies if there is low participation.

Awards

Grand Champion	Reserve Champion
Heavyweight Champion	Reserve Heavyweight Champion
Lightweight Champion	Reserve Lightweight Champion

Sheep

Prizes to be awarded as follows for Sheep:

1st Place.....	\$7.00
2nd Place.....	\$6.00
3rd Place.....	\$5.00
4th Place.....	\$4.00
5th Place.....	\$3.00

CLASS 4 - SHEEP

All Breeds and Crossbred will be shown together.

L329 Senior Spring Ewe Lamb
L330 Junior Spring Ewe Lamb
L331 Senior Spring Ram Lamb
L332 Junior Spring Ram Lamb
L333 Yearling Ewe.
L334 Yearling Ram.
L335 Market Lamb (non-sale) (Must weigh at least 80 pounds).
SS1 Sheep Senior Showmanship (14 yrs. old and over Jan. 1).
SS2 Sheep Junior Showmanship (under 14 yrs. old Jan. 1).
SS3 Best Ewe
SS4 Best Ram

Poultry and Rabbits

Prizes to be awarded as follows for Poultry and Rabbits:

1st Place.....	\$4.00
2nd Place.....	\$3.00
3rd Place.....	\$2.00
4th Place.....	\$1.00

AWARDS: RABBITS

Best Buck
Best Doe

CLASS 7 - POULTRY

1. There is a limit of two entries per listed category, with a total limit of two categories per person.
2. Three or more poultry of a breed and sex constitutes a class. Fewer than three go into the mixed breed class. (The judge has the discretion to combine classes.)
3. Exhibitors must show and hold their OWN poultry. Disqualification will occur at the time of show without compliance of the owner.
4. The Agricultural Society will not be responsible for loss of or injury to any poultry on the show table.
5. The judge's decision is final.
6. Pullets or cockerels must be hatched after January 1, 2026.
7. Entries in meat classes may be any type meat chicken. The birds may be debeaked, detoed, dubbed or subjected to any generally accepted practice in the commercial production of meat type poultry.
8. Meat poultry shall be shown as a pen of two, with the exception of turkeys.
9. Poultry shall be limited to chickens, turkeys, ducks and geese.

L900 Meat Class - pen of two (except turkeys, just one).
L901 Hen - hatched before January 1, 2026.
L902 Cock - hatched before January 1, 2026.
L903 Pullets - hatch of current year.
L904 Ducks
L905 Geese
L906 Breeding Class - Turkeys
L907 Cockerels
SP1 Poultry Senior Showmanship
SP2 Poultry Junior Showmanship

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JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 9

CLASS 8 - RABBITS

Show and Go - Friday, October 9, at 12:00 pm

1. There is a limit of two entries per listed category with one rabbit a junior and the other a senior. An exhibitor may bring up to ten breeding rabbits and one meat pen.
2. All age classes correspond with the age the day of the show.
3. Two meat rabbits must weigh between 3 and 5 pounds each and be 80 days old or younger.
4. Fewer than three rabbits per breed constitutes a mixed breed class for does or bucks, unless otherwise desired by the judge. (The judge has the discretion to combine classes.)
5. Exhibitors must show and hold their OWN rabbits unless an exhibitor has two rabbits in the same breed class.
6. The Agricultural Society will not be responsible for loss/ injury to any rabbits on the show table.
7. The judge's decision is final.
8. The rabbits must be permanently ear marked. This rule will be enforced.
9. Showmanship classes are used to show knowledge and ability in presenting a rabbit.

L908 Meat Fryers: pen of two.
L909 Holland Lop - Junior and Senior does.
L910 California - Junior and Senior does.
L911 New Zealand - Junior does.
L912 New Zealand - Senior does.
L913 Mini Lop - Junior and Senior does.
L914 Flemish Giant - Junior does.
L915 Flemish Giant - Senior does.
L916 Mini Rex - Junior and Senior does.
L917 Netherland Dwarf - Junior does.
L918 Netherland Dwarf - Senior does.

L919 Doe breed not listed.
L920 Holland Lop - Junior and Senior bucks.
L921 California - Junior and Senior bucks.
L922 New Zealand - Junior bucks.
L923 New Zealand - Senior bucks.
L924 Mini Lop - Junior and Senior bucks.
L925 Flemish Giant - Junior bucks.
L926 Flemish Giant - Senior bucks.
L927 Mini Rex - Junior and Senior bucks.
L928 Netherland Dwarf - Junior bucks.
L929 Netherland Dwarf - Senior bucks.
L930 Buck breed not listed.
SRC1 Rabbits Senior Showmanship (14 yrs. old and over as of Jan. 1).
SRC2 Rabbits Junior Showmanship (under 14 yrs. old as of Jan. 1).

CLASS 9 - SPECIAL FEATURE POULTRY AND RABBIT COSTUME CLASS

Following Judging Competition

This is a fun show open to any youth up through 19 years of age. Participants do not have to be in 4-H or FFA. **Only one rabbit or poultry should be shown per exhibitor.**

The classes are:

Rabbits: L931 - Most Original..... \$3.00
L932 - Funniest..... \$3.00
L933 - Best Dressed..... \$3.00
Poultry: L934 - Most Original..... \$3.00
L935 - Funniest..... \$3.00
L936 - Best Dressed..... \$3.00



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LIVESTOCK CLUB



2026 LOUDONVILLE LIVESTOCK CLUB

Steer Advisors: Dr. Jeff Byers - 419-994-5054
Darrin Spreng - 419-651-1044 • Kevin Endslo - 419-651-8896
Directors: Adam Reeder • Elliott Strouse

Market Hog Advisors: Victor Strausbaugh - 419-651-0287 • Jason Portz - 419-571-6969
Rachel Allison - 216-212-6387
Directors: Nic Buzzard • Summer Endslo

Market Lamb Advisors: John Carroll - 419-496-6379
Justin Ringler - 419-512-2629
Directors: Aubrey Fenton • Savannah Fenton

RULES AND REGULATIONS

LIVESTOCK WILL BE ACCEPTED ON TUESDAY BETWEEN 1:00 PM AND 6:00 PM ONLY

Class entry numbers and weight requirements

L709H	Steers	(Must weigh at least 950 pounds)
L710H	Hogs	(Must weigh at least 210 pounds and maximum weight of 295 pounds)
L711H	Lambs	(Must weigh at least 95 pounds and maximum weight of 155 pounds)

Governance

1. The advisors shall hold an organizational meeting prior to first day of January of the same year as the exhibition.
2. The advisors shall elect a chairperson.
3. The advisors shall elect a secretary-treasurer who may or may not be an advisor. The treasurer will make a financial report at the Fair Board Annual Meeting and both spring and fall club meetings.
4. The club members shall hold an organizational meeting following the final date of sign-up.
5. The club shall elect two directors for each species (steers, lambs and hogs) at the 1st organizational meeting.
6. The club shall meet three times per year. It is mandatory to attend at least two of those meetings.

General Rules

1. Eligibility is extended to any person attending or living in the Loudonville-Perrysville School District that is 9 years of age by January 1 or in the third grade and not over 18 by January 1 of the same year as the exhibition.
2. The steer, market hog or market lamb may be carried as a 4-H project, an FFA project or just as a Loudonville Livestock Club Project.
3. All members must show their own steer, market hog or market lamb in all competition and showmanship classes.
4. Each owner of a steer, market hog or market lamb must be present at the Loudonville Fair to show and sell their own project.
5. No market animal will be allowed to show or sell at the Loudonville Fair that has already been through a livestock sale at a previous fair.
6. A person may carry three lambs, three steers, or four hogs and 1 family spare. Each animal weighed must be registered in a member's name. This rule complies with Rule 901-19-39 of the Ohio Administrative Code.
7. Only two (2) market animals may be sold, each being a different species. Example: (1 steer, 1 market hog). A member may carry more than one animal species project, but not more than two.
8. A person may secure their projects wherever they desire.
9. All steer, market hogs and market lambs must be sold at the livestock sale during the Loudonville Fair. The Livestock Club Advisors will determine if all market animals meet club standards to be eligible for sale.
10. All animals that win grand and reserve champion (market animals) must go to slaughter (no exceptions).
11. Sign-up will be held in January at the Loudonville Fair Office on Martin Luther King Day from 5 - 7 pm. Time and place subject to change. A maximum of 30 steer projects, 65 hog projects and 30 sheep projects are available.
12. Only the prospective member, their parent or guardian can sign the application.
13. If the sign-up exceeds the limits in rule 11, a lottery will be conducted among first year members and ages 9 and 10 to meet the number of exhibition animals allowed.
14. There will be no professional groomer on any species at the Loudonville Fair. Market animals may be groomed only by the exhibitor or their family members. No grooming chutes are permitted on east side of the sidewalk of the steer tent.

15. All livestock members must attend a Quality Assurance Meeting and present a Certificate to their advisor by Monday, September 28, or pass an approved test or they will not be permitted to exhibit at the Fair. This complies with Rule 901-19-07 of the Ohio Administrative Code.
16. All Livestock Club members must attend a skilathon contest to be able to show and sell at the fair.
17. Showmanship in all classes - an exhibitor must advance to the next showmanship class by age or by winning your class. After advancing to the next class - the exhibitor will not go back to the previous class having won that age eligible showmanship class.
18. A \$2.00 entry fee is required for each species that is shown at the Loudonville Fair.
19. All exhibitors will be required to participate in the club's barn duty assignments. Each exhibitor will be required to work one shift per exhibited animal. A penalty of \$75.00 for steers, \$50.00 for hogs and \$25.00 for lambs will be deducted from the sale check if the exhibitor does not participate in the barn duty.
20. Underweight animals will be shown in showmanship only.
21. No farm advertisement signs will be permitted in the Livestock Club area.
22. All junior fair market livestock exhibitors must complete a Drug Use Notification Form (DUNF) for all junior market livestock animals, except for those animals from which test samples are collected. The DUNF must be filed with the records official prior to the show in which the animal is entered. If an exhibition animal receives treatment after filing the initial DUNF, an updated DUNF must be filed.
23. Loudonville Livestock Club follows the Ohio Department of Agriculture Livestock Show Reform Law.
24. All pens and animals need to be clean all week. If not complied with you will receive a warning ticket and if not taken care of you will be charged.

Steers

1. Steers shall not be the offspring of dairy or dairy cross parentage.
2. A spring Warm-Up Show will be held on a Sunday in the middle of April. Attendance at the Spring Show will be mandatory in order to show and sell at the same year's Loudonville Fair and compete for the Supreme Champion.
3. Spring Warm-Up Contest Rules: 30 points
 - a. Only beef calves of the present project year will be eligible to compete.
 - b. All calves must be halter broken by the Spring Warm-Up Show. Any steer unable to be weighed safely during the Spring Show will be disqualified from all competition. In the case of an emergency, including but not limited to sickness or a family death, the steer must still be presented for weighing at the Spring Warm-Up.
 - c. All steers will be weighed and scored with emphasis on conformation and muscling that will produce a choice or prime, yield grade 1, 2 or 3 carcass at fair time. Maximum obtainable points will be 30. The frame score, in effect, will identify the age and weight when the steer will achieve the club goal at fair time of choice or prime, yield grade 1, 2 or 3. This will be the basis of the Spring Show.
 - d. All steers will be exhibited in showmanship competition.
 - e. All steers must be properly groomed in respect to clipping of the hair coat.
 - f. Awards will be presented as follows:
 - Senior Showmanship
 - Reserve Senior Showmanship
 - Intermediate Showmanship
 - Reserve Intermediate Showmanship
 - Junior Showmanship
 - Reserve Junior Showmanship
4. Loudonville-Perrysville School District Born and Raised Calves Class.
 - a. Eligibility is extended to any member that wants to exhibit calves that were born and raised in the Loudonville-Perrysville School District or born and raised by someone who has immediate family currently attending Loudonville-Perrysville School.
 - b. Proof of birth origin may be requested. Entries for the Loudonville-Perrysville School District Calves Born and Raised Steer Show must be registered at the Spring Show to be eligible to show their steer at that year's Loudonville Fair.
5. Fall Show at the Loudonville Fair will be Thursday at 10:00 am
 - a. 30 Points on show ring placing.
 - b. 15 points based on how well the club member used his project to reach the club goal of choice or prime, yield grade 1, 2 or 3.
 - c. There is no maximum live weight limit.
 - d. Carcass Contest - 25 points - champion Steer Carcass Trophy.
 - e. Showmanship placing will be used as a tie breaker.
 - All steers that are slaughtered will be graded and placed with a maximum of 25 points.
 - Carcass placings:

LIVESTOCK CLUB CONT.



1st Place.....	\$75.00
2nd Place.....	\$50.00
3rd Place.....	\$25.00

Awards will be presented at the Fall Award Pot Luck dinner.

Market Lambs

- All lambs must have an official USDA scrapie tag at weigh-in.
- A summer warm-up show will be held in June at weigh-in and tagging. Attendance is mandatory to show and sell at same year's fair.
- Summer warm-up rules:
 - All lambs will be properly groomed. Need to be shorn.
 - All lambs will be weighed and tagged.
 - All lambs will show in showmanship class.
 - All lambs must gain .25 pounds per day. If this goal is not reached you can only participate in showmanship and the sale.
- Fall show at the Loudonville Fair will be Wednesday of the fair at 6:00 pm.
 - All lambs will be slick shorn before coming to the fair.
 - No shearing at the fair.
 - Sheep blankets must be removed after the show.
 - Lambs must weigh a minimum of 95 pounds to sell. Maximum weight is 155 pounds. Over 150 pounds can show and sell but will not be eligible for the championship drive.
- Carcass placing is by ultrasonic machine. Carcass money awarded to 1st, 2nd and 3rd.
- Basis for Supreme Champion:

Maximum obtainable points will be 120.

 - Showmanship - 33 points for 1st in each class.
 - Show placing - 33 points for 1st in each class.
 - Carcass placing - 33 points for 1st place.
 - Rate of gain - 21 points for 1st place.
- Lamb show is terminal.

Carcass placings:

1st Place.....	\$75.00
2nd Place.....	\$50.00
3rd Place.....	\$25.00

Awards will be presented at the Fall Award Pot Luck dinner.

Market Hogs

NOTE: To stay in compliance with the National Swine Producers and Packers, the Loudonville Fair Board has made the decision to ban ractopamine for the 2026 Fair.

- Slick clipping or body shaving of market hogs except on the ears and tail is prohibited. "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- All market hogs will be registered in June with pictures and ear notches.
- You cannot use oil, powder or skin conditioner on the hogs at the fair.
- Fall Show at the Loudonville Fair will be Thursday at 3:00 pm.
 - Market hogs must weigh a minimum of 210 pounds to sell. Maximum weight is 295 pounds. Over 295 pounds can show and sell but will not be eligible for the championship drive.
 - All market hogs will be exhibited in showmanship by owner.
 - All market hogs will be sonorayed at the fair. Sonoray is a digital ultrasonic machine used to measure back fat, lean cuts and ham fat.
 - There is not a market hog carcass class. Trophy to be awarded to the sonoray winner.
- Sonoray Placing.
 - This will be the percent (%) of lean cuts as determined by the measurement (sonoray) at the fair.
 - The top 3 sonoray placings will be awarded the following:

1st Place.....	\$75.00
2nd Place.....	\$50.00
3rd Place.....	\$25.00

- The following point system will be used to determine Supreme Champion: Total possible points = 99.
 - Sonoray - The sonorayed hogs will be placed first to last. The first place hog will receive 33 points, the second place will receive 32 points, the third place will receive 31 points, and so on to 33rd place. Hogs below the 33rd place will receive no sonoray points.
 - Showmanship - The champion in each showmanship class will receive 33 points. The reserve champion in each showmanship class will receive 16 points.
 - Class Placing - The champion of each weight class will receive 23 points. The reserve champion of each weight class will receive 15 points. The Grand Champion will receive 10 points. The Reserve Grand Champion will receive 5 points.
- The Market Hog Show is a terminal show.

Awards will be presented at the Fall Award Pot Luck dinner.

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OHIO'S LIVESTOCK EXHIBITION RULES



OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's Application

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Rule 901:1-18-02 Definitions

As used in this chapter:

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

Rule 901:1-18-03 Exhibitions: Sanitation, Inspection and Records

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - (2) Have the official veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases;
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraph (A) and (B)(1) of this rule upon request and for good reason.

Rule 901:1-18-04 Exhibitors

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

901:1-18-05 Poultry and Fowl

All turkeys, chickens and gamebirds exhibited in Ohio must either:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year.
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
 - (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
 - (D) Waterfowl, doves and, pigeons are exempt from this rule.

Rule 901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official eartag.

Rule 901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

Rule 901:1-18-08 Horses, Mules and Ponies

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

OHIO'S LIVESTOCK EXHIBITION RULES CONT.



Rule 901:1-18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

Rule 901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

Rule 901:1-18-11 Camelids

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or adult advisors upon request or visit www.ohioagriculture.gov/.

SCRAPIE RULES 901:1-13-01 thru 901:1-13-05 and Sheep and Goat Exhibition Requirements – NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP .

PART 79.2 – will be made available to a livestock exhibitor or adult advisors upon request.

OHIO PROHIBITED LIVESTOCK TAMPERING/ SABOTAGING RULES AT AN EXHIBITION

Section 901.76 (Tampering With or Sabotaging Livestock at an Exhibition Prohibited)

- (A) No person shall tamper with any livestock.
- (B) No person shall sabotage any livestock exhibited at an exhibition.
- (C) In addition to the penalties established in section 901.99 of the Revised Code, whoever violates division [A] or [B] of this section is subject to disciplinary action by the director of agriculture under section 901.74 of the Revised Code.
- (D) This section does not apply to either of the following:
 - (1) Any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes during the course of a valid veterinarian-client patient relationship;
 - (2) Accepted grooming, commercial or medical practices as defined by rules of the director adopted under section 901.72 of the Revised Code.
- (E) As used in this section:
 - (1) "Tamper" means any of the following:
 - (a) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated as defined in division [A], [B], [C], [D], [E], [H], [I], or [J] of section 3715.59 of the Revised Code;

- (b) The injection, use, or administration of any drug that is prohibited under any federal law or law of this state, or any drug that is used in any manner that is not authorized under any federal law or law of this state. Whenever the commissioner of the United States food and drug administration or the secretary of the United States department of agriculture, pursuant to the "Federal Food, Drug, and Cosmetic Act," 52 Stat. 1040 (1938), 21 U.S.C.A. 301, as amended, or the federal "Virus-Serum-Toxin Act," 37 Stat. 832 (1913), 21 U.S.C.A. 151, as amended, approves, disapproves, or modifies the conditions of the approved use of a drug, the approval, disapproval, or modification automatically is effective for the purposes of division (E)(1)(b) of this section, unless the director, in accordance with Chapter 119. of the Revised Code, adopts a rule to alter for the purposes of that division the action taken by the commissioner or secretary. The director may adopt such a rule if the director considers it to be necessary or appropriate for the protection of food safety or the health, safety, or welfare of livestock or to prevent the use of a drug for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, or condition of livestock. No such rule shall authorize the use of any drug the use of which is prohibited by, or authorize the use of any drug in a manner not authorized by, the commissioner or secretary under either of those acts.
 - (c) The injection, or other internal or external administration of any product or material, whether gas, solid, or liquid, to livestock for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, condition, or age of the livestock or making the livestock appear more sound than it actually is;
 - (d) The use or administration, for cosmetic purposes, of steroids, growth stimulants, or internal artificial filling, including paraffin, silicone injection, or any other substance;
 - (e) The use or administration of any drug or feed additive affecting the central nervous system of the livestock;
 - (f) The use or administration of diuretics for cosmetic purposes;
 - (g) The surgical manipulation or removal of tissue so as to change, transform, or enhance the true conformation or configuration of, or to conceal the age of, the livestock.
- (2) "Sabotage" means intentionally tampering with any livestock belonging to or owned by another person that has been registered, entered in, or exhibited in any exhibition, or raised with the apparent intent of being entered in an exhibition.



AWARD SPONSORS

LOUDONVILLE LIVESTOCK CLUB

STEERS

Grand Champion	Ron & Carol Endslo
Reserve Grand Champion	The Parts Place
Heavyweight Champion	Becky Augustine Family
Reserve Heavyweight Champion	Heffelfingers Auto Service & Towing
Middleweight Champion	Byland Animal Hospital
Reserve Middleweight Champion	Miller Furniture Company
Lightweight Champion	Twin Oak Farms LLC Shorthorns
Reserve Lightweight Champion	Casey's Rental & Repair
Rate of Gain Champion	Ashland Co. Cattleman's Assoc.
Senior Showmanship	Kevin & Keith Endslo
Reserve Senior Showmanship	Thompson Memorials, LLC
Intermediate Showmanship	Jon & Paula Cooperrider
Reserve Intermediate Showmanship	Twin Oak Farms LLC - Shorthorns
Junior Showmanship	Richard "Truck" & Katie Bryson
Reserve Junior Showmanship	Bears Valley Angus
Champion Steer Carcass	Barth Snyder/State Farm Insurance
Supreme Champion Steer Trophy	Dave Nickles Family
Grand Champion Born & Raised L-P School District	S-S Farms
Reserve Champion Born & Raised L-P School District	Fliger Farms

MARKET HOGS

Grand Champion	In Memory of Conrad Zody
Reserve Grand Champion	Twin Creek Farms
Champion Class G	Lochevale Farms
Reserve Champion Class G	Portz Manure Hauling - Jason Portz Family
Champion Class F	C & D Farm
Reserve Champion Class F	Ron & Carol Endslo
Champion Class E	Lingenfelter Jewelers
Reserve Champion Class E	East of Chicago Pizza
Champion Class D	Ziegler Family
Reserve Champion Class D	Park National Bank
Champion Class C	Brennstuhl Construction
Reserve Champion Class C	Loudonville FFA Alumni
Champion Class B	David Spreng Family
Reserve Champion Class B	Trails End Pizza Co.
Champion Class A	Dana & Julianne Zody
Reserve Champion Class A	Shrivers Pharmacy
Senior Showmanship	Ayers Farms, Inc.
Reserve Senior Showmanship	Bruce & Connie Dalton
Intermediate Showmanship	RES Auction Services
Reserve Intermediate Showmanship	Turk Bros. Custom Meats, Inc.
Junior Showmanship	The Burkhalter Family

Reserve Junior Showmanship	In Memory of Charlie Anderson
10 & Under 1st Year Showmanship	Victor Strausbaugh Family
Reserve 10 & Under 1st Year Showmanship	Mohican Livestock
Champion Hog Carcass	Portz Family - In memory of Stanton Portz
Supreme Champion Hog Trophy	Fenton Family Farm

MARKET LAMBS

Grand Champion	Heffelfinger Meats, Inc.
Reserve Grand Champion	Stitzlein Club Lambs
Heavyweight Champion	David & Marilyn Carroll
Reserve Heavyweight Champion	Bill Stake Family
Middleweight Champion	Susie Stake - In Memory of Dwight Stake
Reserve Middleweight Champion	Wild Gut Farm
Lightweight Champion	In Memory of Linda Zody
Reserve Lightweight Champion	Creative Outlet
Rate of Gain Champion	Bash Designs
Senior Showmanship	McCoy Show Lambs
Reserve Senior Showmanship	Libben Farms
Intermediate Showmanship	PV Communications, Inc.
Reserve Intermediate Showmanship	Tim & Jennifer Allerding Family
Junior Showmanship	Buzzard's Family Shoes
Reserve Junior Showmanship	Reynolds Club Lambs/Heath Reynolds
Champion Lamb Carcass	In Memory of Bruce Eick
Supreme Champion Lamb Trophy	John & Jennifer Carroll Family

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OUTSTANDING SHOWMAN AWARD

Joanne Weber & Family - in Memory Of Paul Weber

JUNIOR LIVESTOCK

Show Schedule Central Park

Wednesday, October 7, 2026

6:00 pm Market Lamb Show,
Breeding Sheep and Non-Sale Market Lamb Show

Thursday, October 8, 2026

10:00 am Market Steer Show
Breeding Beef Show
Feeder Calf Show
3:00 pm Market Hog Show

Friday, October 9, 2026

12:00 pm Show and Go - Rabbit and Poultry Show

LIVESTOCK CLUB

Fair Events Schedule Central Park

Wednesday, October 7, 2026

7:30 am Weigh-In Livestock Club - Lambs, Hogs and Steers
6:00 pm Market Lamb Show

Thursday, October 8, 2026

10:00 am Market Steer Show
3:00 pm Market Hog Show

Saturday, October 10, 2026

10:00 am Loudonville Livestock Club Auction

LOUDONVILLE FAIR SCHEDULE

Tuesday, October 6

9:00 am	Judging Various Departments
12:00 pm	Food Concessions Open
*** 1:00-6:00 PM ONLY - LIVESTOCK ACCEPTED ***	
3:00 pm	Exhibits Open
3:00 pm	Rides and Games Open
5:30 pm	Weigh-In Garden Tractor Pull Wally Road
6:00 pm	Opening Ceremony Show Tent - Central Park and Introduction of the Queen and Court
7:00 pm	Garden Tractor Pull Wally Road
7:00 pm	Rising Star Show Tent - Central Park Martial Arts Demonstration

Wednesday, October 7

7:30 am	Weigh-In Livestock Club Market Animals
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
3:00 pm	L-P Jr. & Sr. High School Bands Stage - W. Main Street
3:30 pm	L-P Jr. High School Choir Stage - W. Main Street
4:00 pm	L-P Sr. High School Choir Stage - W. Main Street
5:00 pm	Weigh-In Truck Pulls Wally Road
6:00 pm	Livestock Market Lamb Show Show Tent - Central Park followed by Breeding Sheep, Non-Sale Market Lamb Show
6:00 pm	Pie Auction Corner of Main Street and Water Street <i>sponsored by Stake's IGA</i> and Cake Contest <i>sponsored by Stake's IGA</i>
7:00 pm	Cedar Valley Cloggers Stage - W. Main Street
7:00 pm	Truck Pulls Wally Road

Thursday, October 8

10:00 am	Market Steer Show Show Tent - Central Park followed by Breeding Beef Show, Feeder Calf Show and Dairy Feeder Steers
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
3:00 pm	Market Hog Show Show Tent - Central Park
4:00 pm	Kiddie Pedal Pulls Front of Police Dept. - North Water Street
8:00 pm	Cook and Belle Stage - W. Main Street

Friday, October 9

10-5:00 pm	Log Cabin Open
11:00 am	Weigh-In Tractors Wally Road
12:00 pm	Show and Go - Rabbit & Poultry Show Tent - Central Park followed by Rabbit Costume Show
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
12:00 pm	Antique Tractor Pulls Wally Road
5:00 pm	Weigh-In Tractors Wally Road
7:00 pm	Tractor Pulls Wally Road
7:00 pm	Never Surrender Stage - W. Main Street

Saturday, October 10

9:30 am	Introduction of Special Guests, Show Tent - Central Park Presentation of Trophies and Presentation of the Kettering Awards
10:00 am	Loudonville Livestock Club Show Tent - Central Park Auction
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
12:00 pm	The Lovedays Stage - W. Main Street
2:00 pm	Shining Stars Dance Studio Stage - W. Main Street
5:00 pm	Tightrope Stage - W. Main Street

PORTA POTS: Wally Road - Tractor Pull Site (Fair Barn) - behind Jr. Fair Tent
RESTROOM FACILITIES: 124 South Brentwood Drive

WZLP 96.1 FM - www.wzlp1radio.com - Streaming Loudonville's Radio Station
Broadcasting Live from the Merchants' Tent:

- Tuesday, October 6 from 5:00 pm - 7:00 pm
- Wednesday, October 7 from 5:00 pm - 7:00 pm
- Thursday, October 8 from 5:00 pm - 7:00 pm
- Friday, October 9 from 5:00 pm - 7:00 pm
- Saturday, October 10 at the Livestock Sale from 10:00 am - Noon

Watch for other events and activities throughout the week.

- Antique Farm Machinery Displays - North Water St.
- Fire Prevention Posters - Jr. Fair Tent
- Senior Citizens Rest Area - The Golden Center in the Loudonville Public Library open during the 2026 Fair
- Cleo Redd Fisher Museum hours during Fair: Tuesday through Saturday from 2-8:00 pm

Durant Amusements - Ride Schedule:

Tuesday from 3:00 - 10:00 pm
Wednesday through Saturday from 12:00 - 10:00 pm
Pricing to be determined

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Loudonville

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