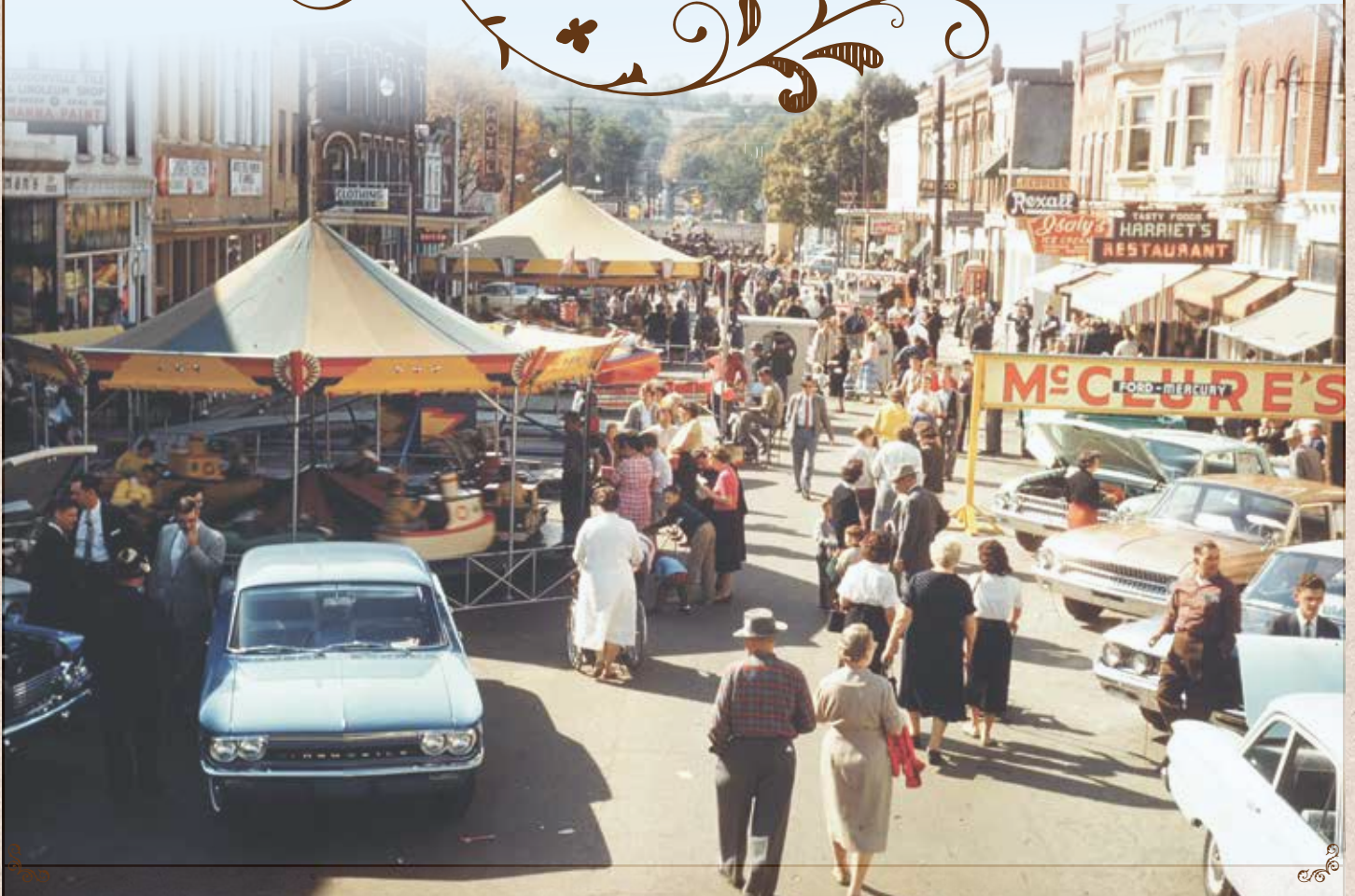


Entry deadline
Saturday, Sept. 3,
2022

THE
LONDONVILLE
STREET FAIR
1876 • 2022

OCTOBER 4-8, 2022



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2022 AGRICULTURAL SOCIETY MEMBERS



SAM ADAMS
President



DALE KNOBLE
Vice-President



**NANCY
WALLRABENSTEIN**
Treasurer



JILL ADAMS
Secretary



DON NICKLES
Honorary Director



JESSE ASHBY
Director



**CATHERINE
PUSTER**
Director



**KENDRA
CARNEGIE**
Director



KEITH ENDSLOW
Director



SCOTT FISHER
Director



JACOB ASHBY
Director



SCOTT RHAMEY
Director



JOE ALLERDING
Director



DARRIN SPRENG
Director

2022 OFFICIAL FAIR TIMES

**ABSOLUTELY NO ENTRY FORMS WILL ACCEPTED
AFTER SATURDAY, SEPTEMBER 3.
ENTRIES MUST BE POSTMARKED NO LATER THAN SEPTEMBER 3.
NO EXCEPTIONS!**

**ENTRY TAGS MAY BE PICKED UP SATURDAY, OCTOBER 1, FROM 9:00 AM UNTIL 1:00 PM
AND MONDAY, OCTOBER 3, FROM 9:00 AM UNTIL 4 :00PM,
AT THE FAIR OFFICE LOCATED AT 165 NORTH WATER STREET.**

DEPARTMENT	SETUP	LOCATION	REMOVAL OCTOBER 8
Antiques, Flowers, Quilts, Art and Photography, Hobbies and Collections, Fiber Arts, Culinary	Monday - October 3 - 11:00 am - 6:00 pm	Loudonville Fair Event Center, 165 North Water Street	Saturday - 6:00 pm - 8:00 pm
Paul Bunyan	Monday - October 3 - 3:00 pm - 7:00 pm	South Wood Street - Tent	Saturday - 5:00 pm - 7:00 pm
Farm Produce	Monday - October 3 - 3:00 pm - 7:00 pm	South Wood Street - Tent	Saturday - 5:00 pm
Industrial Arts	Must be in place by Monday - October 3 - 6:00 pm	Loudonville Fair Event Center	Saturday - 5:00 pm - 7:00 pm
FFA, 4-H, Scouts, School, Kettering Displays	Must be in place by Monday - October 3 - 6:00 pm	South Wood Street - Tent	Saturday - 5:00 pm - 7:00 pm
Merchants' Tent	Tuesday - October 4 - 9:00 am - 3:00 pm	East Main Street	Saturday - 8:00 pm
ALL LIVESTOCK (EXHIBITORS MUST FURNISH OWN BEDDING — NO STRAW)	Livestock will be accepted on Tuesday - October 4 between 1:00 pm and 6:00 pm only. Contact superintendent or person in charge before unloading.	South Market Street	Saturday - 4:00 pm - 8:00 pm

NOTE: All exhibits in all departments must be removed by Saturday October 8, 8:00 pm.

LOUDONVILLE HISTORY: FAIR BOOK COVER CONTEST

WIN \$150 IN GIFT CERTIFICATES

Name the only store, pictured on the front cover, still in operation today in the same location and under the same name after 137 years of business. Correctly name the business/store on the 2022 Loudonville Fair Book cover for a chance to win \$150 in gift certificates from fair book advertisers of your choice.

Store/Business Name _____

Please provide your

Name _____ Grade _____

Ph. # _____ Email _____

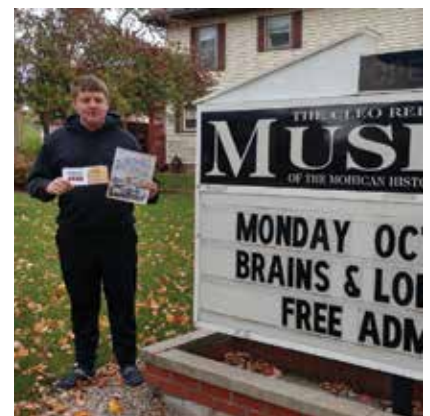
Entry in fair _____

Place this completed form, during fair days only, in the contest drop box by 2pm Saturday October 8th. The drop box is located in the lobby of Cleo Redd Fisher Museum, 203 E. Main St., Loudonville. Museum fair week hours are 12 - 8 pm. Contestants must be students, grades K-12, and have an entry in the 2022 Loudonville Street Fair.

A drawing from the correct answers will take place approximately 2 pm Saturday October 8th at the Cleo Redd Fisher Museum. All forms of research are allowed.

Need not be present to win. Decisions of the judges are final.

Sponsored by Ohio Program Solutions in partnership with Cleo Redd Fisher Museum



Connor Mellor won the \$150 gift certificate prize in the 2021 Fair Book cover contest by successfully naming **Governor Judson Harmon**, Governor of the State of Ohio 1909 - 1913, in the front cover picture.

133RD LOUDONVILLE STREET FAIR



Tuesday, Wednesday, Thursday, Friday and Saturday

October 4 – October 8, 2022



Presented by: The Loudonville Agricultural Society, Inc.

www.loudonvillestreetfair.com | e-mail: loudonvillestreetfair@frontier.com

419-994-4391

Officers and Board of Directors of the Loudonville Agricultural Society, Inc.

OFFICERS

Sam Adams President
Dale Knoble Vice-President
Nancy Wallrabenstein Treasurer
Jill Adams Secretary
Keith Endslo Construction Supt.
Matt Knoble Supt. Merchants' Tent

DIRECTORS

	Term Expires
Keith Endslo	2022
Darrin Spreng	2022
Joe Allerding	2022
Scott Fisher	2024
Scott Rhamey	2024
Jacob Ashby	2022
Catherine Puster	2024
Sam Adams	2023
Jesse Ashby	2023
Dale Knoble	2023
Kendra Carnegie	2023
Don Nickles	Honorary Director

EX-OFFICIO MEMBERS

Jason VanSickle Mayor
Kevin Taylor Chief of Police
Joe Keifer Chief of Fire Dept.
Curt Young Village Administrator

JUNIOR FAIRBOARD ADVISORS

Wes Fliger

Patty Fliger

JUNIOR FAIRBOARD MEMBERS

Hudson Enslo
Payton Brightbill
Abby Eikleberry
Natalie Endslo
Emma Lentz
Linde Hahn

Tyler Spreng
Kyler Staten
Helaina Gray
Clare Hahn
Preston Smeltzer
Laura Cutlip

Cadin Spreng
Garret Staten
Hannah Endslo
Grace Ringler
Peighton Thomas

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Denny Bittle • Michael E. Welch • Jim Justin

ASHLAND COUNTY AUDITOR:

Cindy Funk

ASHLAND COUNTY TREASURER:

Angie McQuillen

BYLAND ANIMAL HOSPITAL • FAIR VETERINARIANS:

Dr. Jeff Byers, Dr. Lexi Grossnickle
and Dr. Rebecca Cawrse

ELECTION OF DIRECTORS OF THE LOUDONVILLE AGRICULTURAL SOCIETY

The annual election of Directors will be held on November 8, 2022, at 7:00 pm at the Fair Office – 165 North Water Street. Candidates must be a current member of the Society and a resident of Ashland County or the Loudonville-Perrysville School District. Petitions can be obtained from the secretary. Candidates for Director must have their petitions signed by ten members of the Society. Petitions must be returned by the secretary of the Society by October 31, 2022. The three year term begins November 30, 2022 and end on November 29, 2025.



EXHIBITOR'S RULES AND REGULATIONS

PROTESTS

Protests must be made in writing, signed by party or parties making the protest and filed with the secretary by noon of the day following the award. Protest must be accompanied by a protest fee of \$25.00, which will be retained by the Loudonville Agricultural Society, Inc. if the protest is not sustained.

The secretary, representatives of the board of directors and the superintendent of the department involved shall review the protest, and if necessary, other people will be involved as designated by the secretary. All protests will be considered at a time set by the secretary, and all parties will be notified.

CONCESSIONS AND PRIVILEGES

1. Concessionaires are bound by the terms of the contracts they sign at the time of securing concessions. In addition, they are liable to strict supervision by the management. The right is reserved to promulgate and enforce whatever rules appear necessary for the regulation of concessions.
2. The abuse of any privilege granted by extortion, impure, or unwholesome food, sale of dishonest goods, untidy appearance of the booths, or other acts or practices objectionable to the Loudonville Agricultural Society will forfeit all rights and privileges without recourse.
3. The sale of alcoholic liquors and games of chance is strictly prohibited. Any violator of this rule will be prosecuted to the full extent of the law.
4. Only the Fair authorized electrician is to make electrical connections or in any way alter the wiring. A charge will be made for this service.
5. All campers, trailers, trucks and buses must park in a designated area. A fee of \$150.00 will be charged for campers and \$85.00 for stock trucks requiring electricity. A form must be submitted to the fair office requesting these spots and paid in full by September 1. Locations for other supply vehicles need to be approved by the Fair Board as well.
6. All delivery vehicles must be off midway by 11:30 am Tuesday through Saturday fair week.

NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces, and must not go out of their rented space more than 4 feet.

No person, except those under contract, will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute any merchandise free or otherwise. No roving on the fairgrounds.



No dogs, bicycles, skate boards, roller blades or roller skates permitted in the fair area!



No alcoholic beverages or drugs permitted in any fair area!

1. Anyone under 18 years of age participating in any contest must have a written release from parents or guardian. Release forms available at the secretary's office.
2. Competition open to all in Richland, Wayne, Holmes, Knox and Ashland Counties or as specified. Everyone is cordially invited to compete for premiums.
3. **Entries intended for competition must be postmarked on or before the deadline of Saturday, September 3. Absolutely no entries will be accepted after this date. No items will be released without permission of the superintendent or you will forfeit your premium.**
4. All entries must have an entry tag attached.
5. Entry tags should be picked up at the secretary's office during hours specified.
6. No exhibits will be accepted after deadline for that department.
7. All competing entries will be entered in the name of the bona fide owner thereof. Any evasion of this rule will forfeit premium.
8. Exhibitors will be required to take tagged entries to the place provided for each exhibition.
9. The same exhibit cannot compete for more than one premium.
10. Only one entry per listing may compete unless otherwise specified.
11. When exhibit quantity is specified, a lesser amount will not be accepted for competition.
12. Best of Show from previous year may not be entered unless specified in department rules.
13. In case of a tie, the Most Blue Ribbon Awards (where specified) will be determined by the exhibitor having the most red ribbons.
14. The decisions of the judges will be final.
15. All junior and senior fair premiums will be paid by check and may be picked up at the secretary's office Saturday afternoon of the Fair.
16. Premium checks will not be mailed unless prior arrangements are made with the clerk.
17. If premium checks are not cashed within 60 days, they will be a donation to the fair and will not be paid to the exhibitor.
18. Superintendents or assistants will be available to assist you at their assigned exhibits at 3:00 pm on Tuesday and 12:00 pm, Wednesday through Saturday.
19. Exhibitors of animals, machinery in motion or other exhibits liable to occasional accidents, shall guard their exhibits and protect the public from injury or damage and shall indemnify the Loudonville Agricultural Society, Inc. from and against all claims, demands, costs, charges and expenses which it may incur, suffer or be put to by reason of the negligence of the exhibitor to properly guard the exhibit or protect the public therefrom.
20. No claim for injury to any person shall ever be assessed. No suit instituted or maintained against its officers or agents, by or on behalf of any persons, firms, or corporations or their agents, representatives, servants or employees have license of privilege to exhibit at the Loudonville Street Fair.
21. The Loudonville Agricultural Society, Inc. will take every precaution for the safety and protection of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents to persons or property. **The Board will not be responsible for any errors or omissions in this premium book.**

It is presumed that exhibitors have read the rules. The Society will not be responsible for errors caused by ignorance of said rules on the part of exhibitors.

CONSTITUTION AND BYLAWS

CONSTITUTION

Article I – Title

LOUDONVILLE AGRICULTURAL SOCIETY, INC.

Article II – Mission Statement

The object of this Society shall be to promote and encourage agriculture, industry, science, art and any other subject which the board deems proper and in the best interests of the community.

Article III – Membership

Any resident living in Ashland, Holmes, Knox, Richland and Wayne Counties, who is 18 years of age or older, may become a member of this Society by paying the annual membership fee fixed by the board of directors.

The annual membership fee shall be a minimum of \$5.00.

Membership tickets may be purchased during the annual street fair at the secretary's office, or at the Loudonville fair office up to seven days prior to the next annual fair.

Membership tickets shall be valid from December 1 of the current year until November 30 of the following year, shall bear the name of the Society, and a space for the signature of said member.

No person shall pay for or secure more than one membership ticket. The membership shall be personal to that member. Only that person whose name appears on the membership ticket shall be considered a member of the Loudonville Agricultural Society, Inc. and shall have the right to vote at the annual election of directors and hold office.

No memberships shall be issued to corporations, organizations, partnerships or firms.

Article IV – Board of Directors

The board of directors of this Society shall consist of nine directors who must reside in Ashland County and/or the Loudonville-Perrysville Exempted School District, three directors who by virtue of their unique positions in the community shall be known as sustaining directors, and four ex-officio directors. A maximum of two immediate family members may serve on the board at one time. The three sustaining directors due to their unique positions in the community are 1. Loudonville Agricultural Instructor, 2. Superintendent of Loudonville-Perrysville Exempted School District, and 3. an advisor of the Loudonville Livestock Club. Annually the board of directors shall appoint the following four ex-officio directors: 1. a member of the Loudonville village council, 2. the village mayor, 3. the chief of police, and 4. the fire chief. The ex-officio directors shall not vote on any motion or expenditure of monies. The twelve directors will be elected for a term of three years, and the terms so arranged that the terms of one-third of the members shall expire annually.

A vacancy for a sustaining director will be appointed by the board from persons in those positions in the community. In the case of the Loudonville Livestock Club, the club will submit a name for the board's approval and appointment.

The board of directors at a regular meeting may nominate and by majority vote elect past board members or others who have provided exemplary service to the Society to a position of honorary director. The honorary director will not have the right to vote on any motion or expenditure of monies. The honorary director's term is for their lifetime, or until such time they resign. If any member of the board of directors, except the honorary directors, misses three consecutive regular meetings the board may declare the position vacant. Any vacancy caused by death, resignation, removal from office or other causes may be filled by appointment of the board until the next annual election when a director shall be elected for the unexpired term. The board may consider for appointment persons who filed petitions for election to the board at the last annual election.

Article V – Election Board of Directors

The annual election of the board of directors shall be held at the Loudonville fair office on the second Tuesday of November of each year for four hours prior to the annual meeting. Newspaper announcements shall be made no earlier than six weeks, and no later than two weeks before the annual election of directors.

The election shall be by ballot. The ballot will include a sustaining director

position running unopposed and the other open director positions to elect no more than three, unless a part term vacancy is on the ballot.

Only persons holding current membership tickets of the same fiscal year in which election to the board of directors occurs may vote.

Members of the Society of the same fiscal year as the election, who are residents of Ashland County and/or the Loudonville-Perrysville Exempted School District must declare their candidacy for the office of director of the Society by filing a petition with the secretary. The petition must be signed by ten or more members of the Society and filed at least seven days before the annual election of directors. A person eligible for a sustaining director position must file a petition with the secretary at least seven days prior to the election and be signed by ten or more members of the Society.

In the case of a tie vote in an election for a director, the winner shall be determined by the toss of a coin.

The president shall appoint three judges and two clerks who are members of the Society, but not candidates for election to conduct the election of the directors of the Society. The secretary shall supply a membership roll to the judges who shall verify the right of each member to vote. No member may vote by proxy. The clerks shall register each person who votes and tally the count in the poll books.

The term of office of the retiring directors shall expire and that of the newly elected directors shall begin on the first day of December of each year, or until their successors are elected and qualified.

Article VI – Annual Meeting of the Membership

The annual meeting of the members of the Society shall be held in Loudonville prior to the 30th day of November of each year at 7:00 pm. Two weeks prior to the annual meeting newspaper announcements shall be made giving the time, date and location.

At the annual meeting, the officers and directors shall make reports to the membership concerning the past fair and make recommendations for improving future fairs. The treasurer of the Loudonville Livestock Club shall make an annual itemized financial report concerning the balances of the club, including the annual livestock sale. The members shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as prescribed by this constitution or as may be deemed proper by the board of directors.

Article VII – Organization and Meetings

The board of directors shall meet annually following the election of directors at the annual reorganizational meeting, prior to the 30th day of November of each year to elect officers, appoint department superintendents, and appoint needed committees.

Before the election of officers, the newly elected directors shall qualify by taking the following oath before a competent authority (designated bylaw):

"I do solemnly swear that I will support the Constitution of the United States, the Constitution of Ohio, laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to agriculture societies and to the best of my ability perform the duties of the director of Loudonville Agricultural Society, Inc., so help me God."

The board by written ballot shall elect a president, vice-president, secretary and treasurer. The president and vice-president must be directors. The secretary and treasurer may or may not be directors. The board may hire a fair manager who will not be a member of the board and whose duties may be incorporated with those of the secretary. The terms of office will be for one year and will serve until their offices are duly elected.

Article VIII – Amendments

Amendments to the constitution or bylaws may be proposed by:

1. A majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the agenda of the annual membership meeting; or
2. Filing a petition with the secretary at least 14 days prior to the annual membership meeting. Said petition must set forth the proposed amendment or bylaw and be signed by not less than 25 current members of the Society.

CONSTITUTION AND BYLAWS, CONT.

When more than one amendment or bylaw shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment or bylaw separately, unless a majority of the members present agree to suspend the rules.

If the majority of the membership voting on a proposed amendment or bylaw shall adopt such amendment or bylaw, it shall become a part of the constitution or bylaws.

In the case of a tie vote on a referendum for a constitutional amendment, provision, bylaw or other issue it shall be deemed defeated. All persons holding a current membership ticket in the Society shall be eligible to vote in any run-off election.

Each amendment to the constitution shall be published in at least one newspaper of general circulation not less than three and not more than ten days before the annual membership meeting.

Article IX – Compensation

The compensation of board members shall be fixed by the board in accordance with the rules of the Ohio Department of Agriculture.

The board of directors shall fix the salaries of the secretary, treasurer, recording secretary and fair manager. Other than the preceding, honorary directors or ex-officio directors may receive an amount not exceeding \$8.00 per meeting, not to exceed 12 meetings a year. Said compensation shall be set at the annual reorganizational meeting.

Article X – Fair Dates

The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

Article XI – Complaints

Any persons wishing to make a complaint against the Society to the Ohio Department of Agriculture may contact the secretary and/or the fair manager regarding the necessary procedure.

BYLAWS

I – Quorum

A majority, seven of the members of the Board of Directors excluding Honorary Members, shall constitute a quorum for the transaction of business of the Society.

II – Meetings

The regular meeting of the board of directors shall be the last Monday of every month at the fair office at a time to be determined by the board. The time of the meeting shall be published in at least one publication of general circulation seven days prior to the meeting.

The president may call a special meeting of the board of directors. In the event the president refuses to call a meeting, the secretary shall be required to do so when requested in writing by a majority of the board.

III – Duties of Officers

It shall be the duty of the president to:

1. Preside at all meetings of the board;
 2. Countersign all orders for the disbursement of funds;
 3. Perform other such duties as determined by the board;
 4. Report at the annual meeting; and
 5. Appoint department superintendents and other committees as needed to include but not be limited to the following:
 - Executive
 - Construction
 - Merchants' tent
 - Livestock
 - Power pull
 - Campgrounds and water
 - Nominating
 - Entertainment
 - Pedal pull and kid games
 - Queen contest
 - Trophy
 - Finance
 - Budget
- a. One director from the executive committee; and
 - b. Two other directors.

It shall be the duty of the vice-president to:

1. Assume all the duties of the president in the event of his absence or vacancy of office;
2. Report at the annual meeting; and
3. Perform other such duties as determined by the board.

It shall be the responsibility of the secretary to:

1. Keep a list of all members of the Society;
2. Notify all members of the board of the time and place of all regular and special meetings;
3. Prior to each regular or special meeting, send the minutes of the preceding meeting and an agenda of the regular or special scheduled meeting;
4. Assist the superintendent of the merchants' tent, including but not limited to sending out and finalizing contracts;
5. Keep strict accounts of all monies received, and to furnish the treasurer with receipts of same;
6. Process reports, records and checks before and during the fair;
7. Make an electronic entry for each junior and senior fair entry;
8. Solicit entertainment for the annual fair and complete contracts for board approval;
9. Notify members of the Society of the time, date and place of the annual election of the board of directors and the annual meeting;
10. Post at least twice in the local newspaper filing requirements for the office of director of the Society;
11. Post a current list of the membership of the Society in a public place or make such a list available for inspection upon request of any resident of the county or district concerned;
12. Report at the annual meeting;
13. Furnish and receive petitions for candidates to the board of directors;
14. Assist in completing the annual report to the Ohio Department of Agriculture and the Junior Fair Report;
15. Receive all complaints and recommendations and suggestions from the members of the Society and to investigate and adjust with the president such matters as they deem to the best interest of the Society;
16. Perform other such duties as determined by the board.

It shall be the duty of the treasurer to:

1. Keep an accurate account of all receipts and disbursements and supply a treasurer's report for each meeting of the board;
2. Report at the annual meeting;
3. Publish in the local paper an itemized statement of receipts and expenditures for the year, not later than January 10;
4. Assist in completing the annual report to the Ohio Department of Agriculture and the junior fair report;
5. May make disbursement totaling no more than \$500.00 each month without board approval;
6. Countersign all orders for the disbursement of funds; and
7. Other such duties as determined by the board.

It shall be the duty of the nominating committee to:

1. Report at the reorganizational meeting a list of candidates for president, vice-president, secretary and treasurer; and
2. Prepare written ballots for the election of officers.

It shall be the responsibility of the directors to appoint a representative to meet with the Director of Agriculture at the annual meeting in Columbus which will be held January of each year. In order to receive official recognition, the "duly authorized delegate" shall be required to present a properly executed certificate, signed by the president of the Society, setting forth that he has been regularly selected as a delegate and is duly authorized to represent the Society.

IV – Rules

It shall be the duty of the President to enforce all rules and regulations adopted by the Society and the Director of Agriculture. A complete list of such rules and regulations is available from the President or Secretary upon request.

ATTENTION SENIORS:

Annual Enrollment is
October 15 - December 7, 2022
New plans coming to area!!
Call and schedule your review.
Call for your appointment.
419-281-0991

MARY'S INSURANCE TEAM



VFW



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Perrysville, Ohio 44864

***Welcome
to the
Loudonville
Fair!***

Veterans of Foreign Wars and Auxiliaries



**“And the rocket’s red glare,
Thy bombs bursting in air,
Gave proof through the night,
That our flag was still there.”**

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and the Greater
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IN MEMORY OF LEONARD BAIR



Leonard joined the fair as a director in 2010. He would oversee the erecting of the tents at the fair. Leonard would see that the chairs and bleachers were set up for the Entertainment and help where ever help was needed.

Leonard passed away on Friday Jan 14, 2022 at his home from Cancer at the age of 57.

He was a Boy Scout Leader for Troop #356 for 20 years. Leonard was a farmer at heart but was also known for being able to fix just about anything. He enjoyed tearing things apart and tinkering with anything mechanical or electrical. He helped whenever he was needed and was loved and respected throughout his community

He is survived by his wife Stacy, his son Alan. His brothers Roscoe, Paul Bair, sister Nancy Bird, Melanie Bair, his step-mother Karen Bair and her children.

He was preceded in death by his "special parents" George and Fay Hignett and his sisters Jean and Joan Hignett

The Fair Board extends their condolences to Leonard's family as he will be missed at this fair.



STREET FAIR GETS HONORS

Loudonville Fair Board Honored for Support of Fair

Ohio Department of Agriculture Interim Director, Tim Derickson, presented a certificate of recognition to the Loudonville Fair Board for the completion of an outstanding 2018 fair season. Sam Adams, President, accepted the certificate on behalf of the Fair Board. The presentation was made during the annual meeting of Ohio's 94 agricultural societies at the Ohio Fair Managers Association convention. Fair Board delegates from Ohio's county and independent fairs and the Ohio State Fair participated in the convention in Columbus. For more information on Ohio's fairs, including a listing of fair dates for the 2021 season, visit www.agri.ohio.gov.



Charles F. Kettering Historical Marker

Stop by Central Park, across from the public library, to view the historical marker of Loudonville born inventor and humanitarian Charles F. Kettering. Mr. Kettering, his family and The Kettering Fund have been supporters of the Loudonville Street Fair for many, many years. Through scholarship awards, money has been provided to many Loudonville High School FFA and FCCLA students to further their education. Money is also provided for premiums in the Junior Fair Division. This financial support continues to help promote agriculture in this community. The Loudonville Agricultural Society, Inc. is very appreciative of this continued financial assistance.



PEDAL PULLS

Co-Superintendents: Keith Endslow, Scott Fisher

Kiddie Pedal Pull

Thursday, October 6, at 4:00 pm in front of Police Department on North Water St.

Rules and Regulations

1. Open to all children of the Loudonville - Perrysville School District.
2. Age groups will be 4-5 yrs., 6-7 yrs., 8-9 yrs., 10-12 yrs.
3. Prizes to top five in each class.
4. Decision of the judges is final.
5. Sign up at Loudonville Fair Office starting at noon on Thursday, October 6.
6. Each contestant will receive one ticket good for an amusement ride.
7. Limit 30 per class.

1st Place	Trophy & \$5.00
2nd Place	\$4.00
3rd Place	\$3.00
4th Place	\$2.00
5th Place	\$1.00



ANTIQUE FARM MACHINERY

Superintendent: Fair Office – 419-994-4391. **NO ENTRY DEADLINE** – antique farm machinery will be displayed on North Water Street.
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FAIR

Loudonville Fair Queen Contest

Coordinator: Lauren Teiga or Fair Office, 419-994-4391

Official Queen entry blanks on page 17; also available at Loudonville-Perrysville High School principal's office.

Eligibility

1. Must be 16 to 18 years of age as of January 1, 2022, and must be attending Loudonville-Perrysville School District.
2. Must be an exhibitor in the 2022 Loudonville Fair.
3. Contestants must not be married, not have been married nor have borne a child.
4. Previous Loudonville Fair Queens are not eligible.
5. All contestants, should they be named Queen, must be willing and able to attend various activities throughout the 2022 Fair. If for any reason a contestant cannot accept this responsibility, she should not compete.
6. One entry may be nominated by each 4-H club, FFA Chapter, Girl Scouts or other recognized organization.

Costume

1. Contestants will compete in professional attire.

Basis for Selection

1. The official entry form for the Loudonville Fair Queen must be returned to Loudonville Fair Office by September 3, 2022, along with exhibitor entry form.
2. Interview judging will take place Thursday, September 29, 2022, at 6:00 pm at the Loudonville Fair Office. Entrant will be notified of interview time.
3. Judging criteria will be the following: Activities (activities, leadership and achievements) 50%; Poise and Personality (speaking ability during interview) 30%; Self Presentation 20%.
4. Selection of the Queen and Court will be conducted at the conclusion of the competition.
5. Introduction to the public will be Tuesday, October 4, 2022 at 6:00 pm at the Show Tent – Central Park.
6. The 2022 Loudonville Fair Queen is eligible to compete in the Ohio State Fair Queen contest held in January 2023.
7. If the Queen cannot compete at the Ohio State Fair Queen contest, the 1st Runner-up will be eligible.

Awards

Queen's Gift. Sponsored by Lingenfelter Jewelers
Tiara. Sponsored by Rhoads Jewelers
First Runner Up. Sponsored by Lingenfelter Jewelers
Second Runner Up. Sponsored by Lingenfelter Jewelers



Left to Right: Queen - Laura Cutlip, 1st runner up - Jenna Book, and 2nd runner up - Emma Burkhalter

OFFICIAL ENTRY FORM

2022 FAIR QUEEN/COURT

Mail Entries To:
Loudonville Agricultural Society
c/o Lauren Teiga
165 N. Water Street
Loudonville, Ohio 44842

RETURN BY
SEPTEMBER 3

Judging will be Thursday, September 29, beginning at 6:00 pm at the Loudonville Fair Office. Entrants will be notified by telephone or email of their personal interview time.
Contestants must be 16–18 years of age as of January 1, 2022, and attending Loudonville-Perrysville School District. Please refer to the Loudonville Fair Board for additional qualifications and restrictions. **Must be entered in the 2022 Loudonville Fair to participate in the 2022 Fair Queen Contest.**

ATTACH ADDITIONAL PAGES IF NEEDED

Name _____ Age/DOB _____

Address _____ Email _____

Telephone Number _____ Grade _____ School _____

Employer _____ Work Hours per Week _____

List Fair Entries for the 2022 Loudonville Street Fair _____

List Club, School Activities or Community Service Involvement _____

List Career and/or Educational Goals _____

List Awards or Honors Received _____

List Hobbies or Interests (Bring example to judging, if possible) _____

Please explain why you wish to be selected as the 2022 Loudonville Fair Queen and what that responsibility would represent. Please explain in full detail. _____

I hereby certify that all information presented in this entry is correct and true to the best of my knowledge

Applicant's Signature

Date

Parent Signature (if applicant is under age 18)

Date



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Entertainment

Rising Star Martial Arts

Photo credit: mnnphotography



Instructors, competition team members and students of Rising Star Martial Arts will be performing. Bring your family and friends to watch this highly entertaining and educational demonstration of martial arts skill. Rising Star Martial Arts now offers classes in Loudonville and Millersburg!

TUESDAY • OCT. 4
7:00 pm
CENTRAL PARK

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Jim Kirkpatrick 419-368-0202
Thank you for your continued support and patronage.

TUESDAY • OCT. 4
7:00 pm
WEST MAIN STAGE



FAIR

Entertainment

The Lovedays

WEDNESDAY • OCT. 5

7:30 pm

WEST MAIN STAGE

It's hard to come up with a good word to describe The Lovedays' blend of folk, bluegrass, country, gospel, and Americana. Just call them Y'alternative! Scott plays guitar and banjo and Amy provides lead vocals and their seamless blend of tight harmonies are evidence of their 30+ years of singing together. You'll hear lots of new music and plenty of familiar tunes you'll want to sing along with. One instrument and two voices: what you see is what you hear!



FIRST 100 SEATS RESERVED - \$15.00 • CALL THE FAIR OFFICE AT 419-994-4391 FOR TICKETS

Tickets for Josh Gracin go on sale September 1, 2022

Fans fell in love with Michigan native and former Marine, Josh Gracin, upon his ascension onto the Country charts in 2004 with "I Want To Live."

The hits came in short order for Gracin - the chart - topper "Nothin' To Lose", "Stay With Me (Brass Bed)" and "We Weren't Crazy" all hit high on the Billboard charts.

With the new single, "Love Like," Josh Gracin is armed with the best music of his career. It's a song he's been in search of for a while and he knows that once listeners hear it, they will be hooked as well. "Love Like" is available now digitally.



THURSDAY • OCTOBER 6

8:00 pm

WEST MAIN STAGE



FAM IIR

Entertainment

NEVER SURRENDER



The band was formed in central Ohio, Their home town is the Butler/Bellville Ohio area. We are a High energetic classic rock bank that rocks the 70s and 80s tunes with a mix of all your favorite dance music that gets them on the floor. We have been inspired by southern 70s and 80s rock such as Van Halen, Kiss, Lynyrd Skynyrd, and the list goes on.



FRIDAY • OCTOBER 7
7:00 pm
WEST MAIN STAGE

FAMER

Entertainment

Cedar Valley Cloggers

SATURDAY • OCTOBER 8
1:00 pm - WEST MAIN STAGE

The Cedar Valley Cloggers are a dance group whose mission is to preserve traditional Appalachian clogging. Based in Wooster, Ohio, the group has been dancing for over 40 years. Traditional old-time fiddle music and traditional costumes are used for performances. Dances are performed in lines, mixers, squares, or sets, and are fun and energetic. The Cedar Valley Cloggers have danced not only in and around Ohio, but in several other states and Austria! They offer classes for beginners, children, and performance clogging. Visit the group at cedarvalleycloggers.com and on Facebook.



SHINING STARS DANCE STUDIO

SATURDAY • OCTOBER 8
2:00 pm
WEST MAIN STAGE



TIGHTROPE

Tightrope is a high energy, very entertaining, Classic Rock Band. We expect the crowd to go on a musical journey with us by playing tambourines, shaker eggs, hand clapping, singing, dancing, and using the Hula-Hoops. We will be playing songs by the Allman Brothers, Beatles, Aretha Franklin, Etta James, Bad Company, Grace Potter, Grand Funk, Stones, Bob Seger, Led Zeppelin, Joe Walsh, The Pretty Reckless, Doobie Brothers, Journey, and many more artists.

SATURDAY • OCTOBER 8
5:00 pm - WEST MAIN STAGE





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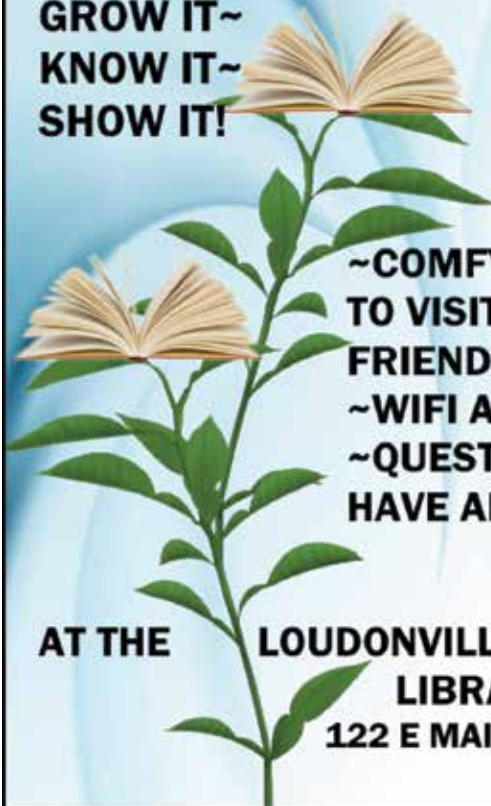
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DONATIONS & SPONSORSHIPS 2022

There are many individuals, businesses and organizations who volunteer their time and talents or donate equipment and money to help support the Loudonville Street Fair. To all of you, we sincerely thank you for helping to keep this tradition alive.

We appreciate each of you and sincerely thank you. ***The Loudonville Board of Directors and Office Staff.***

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THANK YOU



SENIOR FAIR ENTRY BLANK

USE THIS ENTRY BLANK ONLY, REGARDLESS OF AGE, FOR ENTRIES ON PAGES 28–54

Loudonville Street Fair • Entries Must Be Postmarked on or Before Saturday, September 3

NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS!

\$2.00 ENTRY FEE PER PERSON FOR ANYONE OVER 18.

EXHIBITOR NO.

Read the Rules Before Making Entries

Mail Senior Fair Entries To:

Loudonville Street Fair, 165 N. Water St.,

Loudonville, Ohio 44842-0289

Phone: 419-994-4391

Entered

Recorded

Tagged

Date _____

Name _____ Phone No. _____

Address _____

www.loudonvillestreetfair.com e-mail: loudonvillestreetfair@frontier.com

[illegible]

Lined paper may be used for additional entries. No tags will be mailed. Entry tags may be picked up at the Secretary's Office at 165 N. Water St., Saturday between 9 am – 1 pm and Monday between 9 am – 4 pm, preceding the fair.

PRODUCE

Location: Junior Fair Tent / Superintendent: Amy Conner, 419-651-0619
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

All produce and grain must be harvested the current year and be clean and free of mud. **The decision of the judges will be final and all awards are given at the judge's discretion.** No entries will be removed before 5:00 pm Saturday, or the premium will be forfeited. All varieties must be labeled and named true to name and variety or no award will be made. **NO straw or hay will be permitted in display.**

Awards

Best Individual Display	Rosette
Most Blue Ribbons	Rosette

Produce Award Sponsors

Best Individual Display	Haudenschild Insurance
Most Blue Ribbons	In Memory of Don and Carolyn Kick

CLASS 1 – INDIVIDUAL PRODUCE DISPLAY

Best Display – All Kinds of Farm Produce

Theme – "Grow It, Know It, Show It"

	1st	2nd	3rd	4th
P200 Individual Entries	\$125.00	\$100.00	\$75.00	\$50.00

Point Scoring – Total: 100 Points

General Arrangement	(20)
Originality	(20)
Attractiveness	(20)
Variety	(20)
Labeling	(20)

Not less or no more than 10 feet of table space will be allotted for each display. Judging will be closed. Judge's score sheets will be posted on General Farm Produce Displays after the judging.

CLASS 2 – MISCELLANEOUS DISPLAYS

	1st	2nd	3rd
P001 Best decorated concrete or plastic goose using theme: "Celebrating Our County's Tradition"	\$25.00	\$15.00	\$10.00
P002 A decorative wreath with fresh and/or dried fruits, vegetables, herbs, grains, or other produce	\$25.00	\$15.00	\$10.00

Rules:

1. Diameter of wreath not to exceed 36".
2. No painted or artificial material permitted.

P003 Free-Standing Scarecrow Contest	\$25.00	\$15.00	\$10.00
--	---------	---------	---------

Rules:

1. The entry must be free-standing.
2. The height of each entry must not exceed 6' nor be under 3'. The width must not exceed 6'.
3. Materials used in scarecrow must be handmade. If vegetables or fruit are used in exhibit they must not be punctured or carved.

Note: Scarecrows should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrow will be disqualified.)

P004 Decorated Fence – ONE ENTRY PER PERSON			
---	--	--	--

Rules:

1. Section to be no larger than 4x4.
2. Fence must be freestanding and must not exceed size specifications.
3. Decorations for the fence must be handmade.

Class:

1. Summer – 2022 Fair

CLASS 3 – SPECIAL FEATURE

	1st	2nd	3rd
P005 Neatest Vegetable Basket Display (one half bushel) – Must contain at least 6 to 10 different vegetables using decorated basket. Each exhibitor will furnish his own basket	\$25.00	\$15.00	\$10.00
P006 Truck Patch Garden Display – Display of 5 feet of table space – may include flowers, fruits and vegetables using fair theme: "Celebrating Our County's Tradition"	\$25.00	\$15.00	\$10.00
Judging of P005 and P006 – Number of different items – 1/3 Quality of items – 1/3 Artistic arrangement – 1/3			

CLASS 4 – CORN, SORGHUM AND SUNFLOWERS

	1st	2nd	3rd
DENT CORN			
P007 Any yellow hybrid, 10 ears bundled using wire.	\$2.00	\$1.50	–
P008 Best ear of field corn	\$1.50	\$1.00	–
P009 Largest ear of field corn by length	\$1.50	\$1.00	–
P010 Tallest stalk of field corn w/ears, minus roots	\$1.50	\$1.00	–
FLINT CORN			
P011 Multicolor (calico), 10 ears bundled using wire	\$2.00	\$1.50	–
P012 Solid color (Indian), 10 ears bundled using wire	\$2.00	\$1.50	–
POPCORN			
P013 Strawberry, 10 ears bundled	\$2.00	\$1.50	–
P014 Any variety of popcorn, 10 ears bundled	\$2.00	\$1.50	–
BROOM CORN AND SORGHUM			
P015 Best stalk of sorghum, minus roots	\$1.50	\$1.00	–
P016 Best stalk of broom corn, minus roots	\$1.50	\$1.00	–
SUNFLOWERS			
P017 Tallest sunflower, minus roots	\$1.25	\$1.00	–
P018 Largest sunflower head by circumference	\$1.25	\$1.00	–

CLASS 5 – GRAINS, SEEDS AND PLANT MATERIALS

All forage crop seed and grain seed exhibits must consist of one quart samples, be displayed in clear jars and labeled.

	1st	2nd	3rd
FORAGE CROP SEEDS			
P019 Alfalfa \$2.00	\$1.50	–	–
P020 Alsike Clover	\$2.00	\$1.50	–
P021 Red Clover	\$2.00	\$1.50	–
P022 Sweet Clover	\$2.00	\$1.50	–
P023 Timothy	\$2.00	\$1.50	–
OATS			
P024 Armor	\$2.00	\$1.50	–
P025 Ogle	\$2.00	\$1.50	–
P026 Any other named variety not listed	\$2.00	\$1.50	–
SOYBEANS (Stalk of soybeans)			
P027 Any named variety	\$2.00	\$1.50	–
SOFT RED WINTER WHEAT			
P028 Hopewell Glory	\$2.00	\$1.50	–
P029 Freedom	\$2.00	\$1.50	–
P030 Any other named variety not listed	\$2.00	\$1.50	–
MISCELLANEOUS GRAIN CROP			
P031 Miscellaneous grain	\$2.00	\$1.50	–

PRODUCE CONT.

DEPT.

1

Location: Junior Fair Tent / Superintendent: Amy Conner, 419-651-0619
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

CLASS 6 – VEGETABLES

	1st	2nd	3rd
BEANS			
P032 Any named cultivar, dry, one quart.	\$1.50	\$1.00	—
P033 Any named cultivar, in pod, marketable condition, plate of 20–30 beans	\$1.50	\$1.00	—
BEETS			
P034 Any cultivar, named by exhibitor, plate of 5	\$1.50	\$1.00	—
CABBAGE			
P035 Two harvested heads, any named cultivar, weight, size and quality to determine (trimmed for market)	\$2.00	\$1.50	—
P036 Largest by weight, white cabbage	\$1.00	\$0.75	—
P037 Largest by weight, red cabbage	\$1.00	\$0.75	—
P038 Best head of Chinese cabbage	\$1.00	\$0.75	—
CARROTS			
P039 Any cultivar, named by exhibitor, plate of 5, without tops	\$1.50	\$1.00	—
CAULIFLOWER			
P040 Best head, any named cultivar, trimmed for market	\$1.50	\$1.00	—
SWEET CORN			
P041 Any cultivar, named by exhibitor, plate of 5, husked	\$1.50	\$1.00	—
CELERY			
P042 Three stalks of celery, any named cultivar, trimmed for market	\$1.50	\$1.00	—
CUCUMBERS			
P043 Any cultivar, named by exhibitor, plate of 5	\$1.50	\$1.00	—
P044 Largest and best cucumber	\$1.50	\$1.00	—
EGGPLANT			
P045 Any named cultivar, 3 specimens for market	\$2.00	\$1.50	—
P046 Largest by weight	\$1.50	\$1.00	—
ENDIVE			
P047 Three stalks, trimmed for market	\$1.50	\$1.00	—
KOHLRABI			
P048 Purple or White, 5 specimens for market	\$1.50	\$1.00	—
GROUND CHERRIES			
P049 Plate of 20, cleaned for market	\$2.00	\$1.50	—
ONIONS			
P050 White cultivar, plate of 5 (peeled)	\$1.50	\$1.00	—
P051 Yellow cultivar, plate of 5 (peeled)	\$1.50	\$1.00	—
P052 Red cultivar, plate of 5 (peeled)	\$1.50	\$1.00	—
PARSNIPS			
P053 Any cultivar, plate of 5, topped	\$1.50	\$1.00	—
PEPPERS			
P054 Any named Hot Cultivar, plate of 5	\$1.50	\$1.00	—
P055 Yellow Sweet, plate of 5	\$1.50	\$1.00	—
P056 Red Sweet, plate of 5	\$1.50	\$1.00	—
P057 Green Sweet, plate of 5	\$1.50	\$1.00	—
P058 Any other variety, not listed, plate of 5	\$1.50	\$1.00	—
POTATOES			
P059 Irish Cobbler, plate of 5	\$1.50	\$1.00	—
P060 Katahdin, plate of 5	\$1.50	\$1.00	—
P061 Kennabec, plate of 5	\$1.50	\$1.00	—
P062 Red Pontiac, plate of 5	\$1.50	\$1.00	—
P063 Russet Sebago, plate of 5	\$1.50	\$1.00	—
P064 Any named blue cultivar, plate of 5	\$1.50	\$1.00	—
P065 Any named sweet potato by weight, any cultivar	\$1.50	\$1.00	—
P066 Largest and best potato by weight, any cultivar	\$1.50	\$1.00	—
RHUBARB			
P067 Best bunch, 5 stalks, any named cultivar	\$1.50	\$1.00	—

SWISS CHARD

P068 Best bunch, trimmed for market \$1.00 \$0.75 —

SALSIFY

P069 Best bunch, 6 stalks, trimmed for market \$1.00 \$0.75 —

TOMATOES

P070 Any named red cultivar, plate of 5 \$1.50 \$1.00 —

P071 Any named yellow cultivar, plate of 5 \$1.50 \$1.00 —

P072 Any cultivar of salad tomatoes, plate of 20 \$1.50 \$1.00 —

P073 Green tomatoes any cultivar, plate of 5 \$1.50 \$1.00 —

P074 Largest tomato by weight \$1.50 \$1.00 —

TURNIPS

P075 Any named cultivar, plate of 5, topped \$1.50 \$1.00 —

ODD NATURAL GROWTH VEGETABLES

P076 Any variety vegetables \$3.00 \$2.00 —

CLASS 7 – MELONS, PUMPKINS, SQUASH AND GOURDS

	1st	2nd	3rd
MUSKMELONS			
P077 Heaviest muskmelon, any named cultivar	\$1.50	\$1.00	—
P078 Best muskmelon	\$1.50	\$1.00	—
WATERMELONS			
P079 Heaviest watermelon, any named cultivar	\$1.50	\$1.00	—
P080 Best watermelon	\$1.50	\$1.00	—
PUMPKINS – HARD STEM			
P081 Any named sweet cultivar, largest by measurement	\$2.00	\$1.50	—
P082 Any named pie cultivar	\$2.00	\$1.50	—
P083 Any named field cultivar	\$2.00	\$1.50	—
P084 Largest single pumpkin (hard stem), weight, size and quality to determine	\$4.00	\$3.00	\$2.00
SUMMER SQUASH			
P085 Acorn or table queen, three mature specimens	\$2.00	\$1.50	—
P086 Zucchini, 3 mature specimens	\$2.00	\$1.50	—
WINTER SQUASH			
P087 Banana, 3 specimens, soft stem	\$2.00	\$1.50	—
P088 Butternut, 3 specimens, soft stem	\$2.00	\$1.50	—
P089 Golden Hubbard, 3 specimens, soft stem	\$2.00	\$1.50	—
P090 Blue or Gray Hubbard, 3 specimens, soft stem	\$2.00	\$1.50	—
P091 Warty or Green Hubbard, 3 specimens, soft stem	\$2.00	\$1.50	—
P092 Spaghetti, 3 specimens	\$2.00	\$1.50	—
P093 Largest single squash (soft stem), weight, size and quality to determine	\$4.00	\$3.00	\$2.00
GOURDS			
P094 Longest gourd grown in current year	\$1.50	\$1.00	—
P095 Item made using one gourd	\$1.50	\$1.00	—
P096 Item made using several gourds	\$2.00	\$1.50	—
P097 Display of gourds on a 3' x 4' board	\$4.00	\$3.00	\$2.00
PUMPKIN AND SQUASH DISPLAY			
P098 Display at least 10 and no more than 15 different pumpkins and squash	\$15.00	\$12.00	\$10.00



PRODUCE CONT.

Location: Junior Fair Tent/ Superintendent: Amy Conner, 419-651-0619
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

CLASS 8 – FRUITS

	1st	2nd	3rd
APPLES (All fruits – 5 to a plate)			
P099 Cortland.....	\$1.50	\$1.00	—
P100 Red Delicious – any strain.....	\$1.50	\$1.00	—
P101 Golden Delicious.....	\$1.50	\$1.00	—
P102 Grimes Golden.....	\$1.50	\$1.00	—
P103 Jonathan.....	\$1.50	\$1.00	—
P104 McIntosh.....	\$1.50	\$1.00	—
P105 Melrose.....	\$1.50	\$1.00	—
P106 Northern Spy.....	\$1.50	\$1.00	—
P107 Rome Beauty.....	\$1.50	\$1.00	—
P108 Ruby.....	\$1.50	\$1.00	—
P109 Stayman Winesap.....	\$1.50	\$1.00	—
P110 Any other named variety not listed.....	\$1.50	\$1.00	—
P111 Largest apples, any variety.....	\$1.50	\$1.00	—
P112 12 crab apples, any named variety.....	\$1.50	\$1.00	—
P113 Display 3' x 5' apples – 10 different varieties with five on a plate.....	\$10.00	\$8.00	\$6.00
PEARS			
P114 Bartlett.....	\$1.50	\$1.00	—
P115 Beurre Bosc.....	\$1.50	\$1.00	—
P116 Keiffer.....	\$1.50	\$1.00	—
P117 Seckle.....	\$1.50	\$1.00	—
PLUMS			
P118 Any named variety.....	\$1.50	\$1.00	—
P119 Display of 5 varieties of plums.....	\$1.50	\$1.00	—
GRAPES (Four bunches to a plate)			
P120 Concord.....	\$1.50	\$1.00	—
P121 Delaware.....	\$1.50	\$1.00	—
P122 Niagara.....	\$1.50	\$1.00	—
P123 Display of 4 varieties, properly named.....	\$1.50	\$1.00	—
QUINCE			
P124 Quince, plate of 5.....	\$1.50	\$1.00	—

CLASS 9 – HONEY BEES AND PRODUCTS OF THE HIVE

	1st	2nd	3rd
Honey to have been produced not earlier than 2018			
P125 Three one-pound jars of light honey.....	\$3.00	\$2.00	—
P126 Three one-pound jars of dark honey.....	\$3.00	\$2.00	—
P127 Three sections of comb honey.....	\$3.00	\$2.00	—
P128 One pound beeswax.....	\$3.00	\$2.00	—

CLASS 10 – NUTS AND ROOTS

	1st	2nd	3rd
P130 Display of 4 different varieties of nuts in berry baskets labeled.....	\$2.00	\$1.50	—
P131 Sassafras root.....	\$1.50	\$1.00	—

CLASS 11 – HERBS

	1st	2nd	3rd
P132 Any variety (fresh), 3 single stems in water, i.e. clear glass containers – (bottles).....	\$1.50	\$1.00	—
P133 Five varieties (fresh), single stems, in water, i.e. clear glass containers – (bottles).....	\$2.00	\$1.50	—

CLASS 12 – MISCELLANEOUS PRODUCTS

	1st	2nd	3rd
P134 Maple sugar.....	\$3.00	\$2.00	—
P135 Maple syrup (1 qt.).....	\$3.00	\$2.00	—
P136 Sorghum molasses (1 qt.).....	\$3.00	\$2.00	—

CLASS 13 – HAY EXHIBIT

Exhibit to consist of two (2) slices or the equivalent. All entries must be securely tied with tags attached, or exhibit will be disqualified.

	1st	2nd	3rd
P137 Alfalfa: 1st cutting (75% or more).....	\$2.00	\$1.50	—
P138 Alfalfa: 2nd and 3rd cutting (75% or more).....	\$2.00	\$1.50	—
P139 Clover: 1st cutting (75% or more).....	\$2.00	\$1.50	—
P140 Clover: 2nd and 3rd cutting (75% or more).....	\$2.00	\$1.50	—
P141 Mixed: Heavy mixed (75% or more legumes).....	\$2.00	\$1.50	—
P142 Timothy: (75% or more).....	\$2.00	\$1.50	—
P143 Light mixed (less than 75% legumes).....	\$2.00	\$1.50	—



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To be a member of the Sons, your *(Father, Mother, Grandfather or Grandmother)* must have been a veteran who was honorably discharged from the United States Armed Forces

Sign up to be a member at American Legion Post 257, or contact:

Marvin Sprang, Membership 567.203.8259

Steve Stricklen, Commander 419.565.5053



**Join us for our Monthly Breakfast on the
1st Saturday of every month**

8:00am to 10:30am

Open to the public!



Our meetings are held on the 2nd Monday of every month at 6:30 pm

We support our Veterans, our youth and our community!

FLOWER EXHIBITS

Location: Loudonville Fair Event Center – 165 N. Water St. / Superintendent: Janet Seabold, 419-685-4056
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

DEPT.

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All arrangements must be **THE WORK OF THE EXHIBITOR**. Accessories and painted materials are permitted. **In all classes – NO DYED OR PAINTED LIVE PLANT MATERIAL IS ALLOWED. NO LEAF SHINE ON LIVE PLANTS IS PERMITTED. An exhibitor may enter up to 2 entries in house plants, vine and foliage. Up to 2 entries for flowering house plants, cactus and succulents. All other entries 1 per entry. Each entry to be properly labeled. The decision of the judges will be final and all awards are given at the judge's discretion.** Committee is not responsible for lost containers. Dead flowers are to be removed throughout the week in all categories. Flowers must be cleaned to exhibit. Arrangements will be put together before bringing them in. **Entries are due Saturday, September 4.**

Awards

Best of Show – Class 1	Richardson Greenhouse
Best of Show – Class 2	Rosette
Best of Show – Class 3	Rosette
Best of Show – Class 5 Junior	Rosette
Design	(25)
Interpretation	(20)
Color Combination	(20)
Originality and Distinction	(20)
Variety and Condition	(15)

Exhibits may not be rearranged or changed once they are in place. Open judging for exhibitors ONLY will commence at 6:30 pm on Monday, October 4.

CLASS 1 – SPECIMENS

A glass container will be supplied. Specimens must be properly labeled. Leave foliage on and identify the specimens. Specimen must meet judges' standards to be eligible for award.

	1st	2nd
F01 Rose – Hybrid Tea, One Bloom, Any Variety	\$1.50	\$1.00
F02 Miniature Rose, One Spray, Any Variety	\$1.50	\$1.00
F03 Petunia, One Spray	\$1.50	\$1.00
F04 Snapdragon, One Spike (A Spike is a Flower That Blooms from the Bottom Up), Any Variety	\$1.50	\$1.00
F05 Dahlia, One Bloom, Any Variety, Disbudded, Giant (Over 10 Inches in Diameter)	\$1.50	\$1.00
F06 Dahlia, One Bloom, Any Variety, Disbudded, Large (8 to 9 Inches in Diameter)	\$1.50	\$1.00
F07 Dahlia, One Bloom, Any Variety, Disbudded, Medium (6 to 8 Inches in Diameter)	\$1.50	\$1.00
F08 Dahlia, One Bloom, Any Variety, Disbudded, Small (4 to 6 Inches in Diameter)	\$1.50	\$1.00
F09 Dahlia, One Bloom, Any Variety, Disbudded, Miniature (Up to 4 Inches in Diameter)	\$1.50	\$1.00
F10 Aster, One Spray, Any Variety	\$1.50	\$1.00
F11 Gladiolus, One Spike	\$1.50	\$1.00
F12 Zinnia, One Bloom, Any Variety, Large	\$1.50	\$1.00
F13 Zinnia, One Bloom, Any Variety, Medium	\$1.50	\$1.00
F14 Zinnia, One Bloom, Any Variety, Small	\$1.50	\$1.00
F15 Marigold, One Bloom, Any Variety, Large with Foliage Attached and Disbudded	\$1.50	\$1.00
F16 Marigold, One Spray, Small Variety with Foliage Attached	\$1.50	\$1.00
F17 Garden Mum, Any Variety, Spray with Foliage Attached	\$1.50	\$1.00
F18 Decorative Sunflower, One Bloom, Small (Not to Exceed 8 Inches)	\$1.50	\$1.00
F19 Celosia, Plume Type	\$1.50	\$1.00
F20 Celosia, Crested Type	\$1.50	\$1.00
F21 Ornamental Grass, Large (Not to Exceed 36 Inches)	\$1.50	\$1.00
F22 Ornamental Grass, Medium (Not to Exceed 24 Inches)	\$1.50	\$1.00
F23 Ornamental Grass, Small (Not to Exceed 12 Inches)	\$1.50	\$1.00
F24 Other Specimen Not Listed	\$1.50	\$1.00

F25 African Violet, One Plant Per Pot in Bloom	\$1.50	\$1.00
F26 Succulents, One Plant Per Pot	\$1.50	\$1.00
F27 Cactus, One Plant Per Pot	\$1.50	\$1.00
F28 House Plant, Vine or Foliage	\$1.50	\$1.00
F29 Broad Leaf Evergreens (12 to 24 Inches) Ex: Barberry, Boxwood, Holly Japonica, Laurel, Mohonica, Pieris and Rhododeum – Must Have the Name of the Evergreen on Entry Card	\$1.50	\$1.00
F30 Fairy Dish Garden	\$1.50	\$1.00
F31 Berried Branch (Not to Exceed 24 Inches)	\$1.50	\$1.00
F32 Hydrangea (Not to Exceed 24 Inches), Name the Variety	\$1.50	\$1.00

CLASS 2 – ARRANGEMENTS – AMATEURS ONLY

	1st	2nd	3rd
F33 Look What's Sprouting – A small design not to be more than 5" but less than 12" in any one direction	\$2.00	\$1.50	\$1.00
F34 Garden Book – A decorating a garden book using dried/and or fresh flowers	\$2.00	\$1.50	\$1.00
F35 Sharing My Garden: A design incorporating vegetables/and or fruits with flowers	\$2.00	\$1.50	\$1.00
F36 Garden to Vase – A design using fall colors	\$2.00	\$1.50	\$1.00

CLASS 3 – ARRANGEMENTS – AMATEURS, PROFESSIONALS, JUDGES AND STUDENT JUDGES

	1st	2nd	3rd
F37 Seed Starting – A miniature design not to exceed 5" in any one direction	\$2.00	\$1.50	\$1.00
F38 Know your Plant Family – A Botanical design A botanical design is a 3 dimensional creative design using multiple parts of one plant	\$2.00	\$1.50	\$1.00
F39 In Full Bloom – A traditional design	\$2.00	\$1.50	\$1.00
F40 Tools and Tricks of the Trade – A creative design using many items in making an arrangement	\$2.00	\$1.50	\$1.00

CLASS 4 – GARDEN CLUB DISPLAY

F42 Theme: "Grow It, Know It, Show It" – Each club will receive \$20.00. Club's interpretation will be placed on a 4 ft. pedestal stand to be furnished by the Agricultural Society.

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Use Junior Fair Entry Form for Class 5

CLASS 5 – JUNIOR FAIR FLOWER ARRANGING

	1st	2nd	3rd
F43 A Garden Grown Flower A Flower design using one type of flower	\$2.00	\$1.50	\$1.00
F44 Weeds In The Garden - A flower arrangement using only roadside material	\$2.00	\$1.50	\$1.00



QUILTS

Location: Loudonville Fair Event Center – 165 N. Water St. / Superintendent: Elaine Burgett, 419-827-2271
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

Best of Show and 1st Place Quilts may not be entered in competition for 2 years.
 (Exceptions – Unfinished tops or specimen blocks.) *Twin to King Size.

Must be entered in correct item number in order to be judged. Only one entry per item number. General rules on page 5 apply. The decision of the judges will be final and all awards are given at the judge's discretion.

Bring your entries to the Loudonville Fair Event Center on Monday, October 4, between 11:00 am – 6:00 pm. All items must be clean with entry tag attached.

Awards

- Best of Show, Wall Hanging
- Best of Show, Small Quilt
- Best of Show, New Quilt
- Best of Show, Old Quilt
- Judge's Choice
- Most Blue Ribbons –
 (on exhibitor's work only.
 Does not include Classes 12, 13)

Quilts Award Sponsors

Best of Show – Wall Hanging.....	Mohican Appliance
Best of Show – New	Mohican Quilters (Gift)
Best of Show – Old.....	R.D. Thompson Paper Products
Best of Show – Small.....	Loudonville Lions/Lioness Club
Most Blue Ribbons.....	Dave & Sandra Stake
Judges' Choice.....	American Legion Post #257

CLASS 1 – MADE BY ANOTHER, HAND QUILTED BY EXHIBITOR

	1st	2nd
Q001 Any Design Quilt* All New	\$5.00	\$4.00
Q002 Any Design Quilt* Old Top Recently Quilted	\$5.00	\$4.00

CLASS 2 – MADE AND HAND QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q003 Child's Quilt	\$4.00	\$3.00
Q004 Hand-Appliquéd Quilt*	\$6.00	\$5.00
Q005 Machine-Appliquéd Quilt*	\$6.00	\$5.00
Q006 Hand Embroidered Quilt*	\$6.00	\$5.00
Q007 Patchwork or Pieced Quilt*	\$6.00	\$5.00
Q008 Whole Cloth, Not Preprinted* (Quilted)	\$6.00	\$5.00
Q009 Hand Sewn and Hand Quilted*	\$6.00	\$5.00
Q010 Other Quilt not listed in this class	\$6.00	\$5.00

CLASS 3 – TOP MADE BY EXHIBITOR, QUILTED BY ANOTHER PERSON/PERSONS

(* = Twin to King Size)

	1st	2nd
Q011 Child's Quilt (Quilted)	\$3.00	\$2.00
Q012 Hand-Appliquéd Quilt* (Quilted)	\$5.00	\$4.00
Q013 Machine-Appliquéd Quilt* (Quilted)	\$5.00	\$4.00
Q014 Hand Embroidered Quilt* (Quilted)	\$5.00	\$4.00
Q015 Patchwork or Pieced Quilt* (Quilted)	\$5.00	\$4.00
Q016 Sampler Quilt* (Quilted)	\$5.00	\$4.00
Q017 Other Design Quilt not listed in this class* (Quilted)	\$5.00	\$4.00
Q018 Wall Hanging (Quilted)	\$3.00	\$2.00
Q019 Throw (Quilted)	\$5.00	\$4.00

CLASS 4 – MADE BY EXHIBITOR, MACHINE-QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q020 Child's Quilt	\$3.00	\$2.00
Q021 Appliquéd Quilt*	\$5.00	\$4.00
Q022 Hand Embroidered Quilt*	\$5.00	\$4.00
Q023 Patchwork or Pieced Quilt*	\$5.00	\$4.00
Q024 Any Other Design Quilt*	\$5.00	\$4.00

CLASS 5 – QUILTS FROM KITS OF PRECUT OR PREPRINTED FABRIC – MADE AND QUILTED BY EXHIBITOR

(* = Twin to King Size)

	1st	2nd
Q025 Child's Quilt	\$3.00	\$2.00
Q026 Hand Embroidered Quilt*	\$5.00	\$4.00
Q027 Patchwork or Pieced Quilt*	\$5.00	\$4.00
Q028 Appliquéd Quilt*	\$5.00	\$4.00
Q029 Small Quilt (25" or less)	\$3.00	\$2.00
Q030 Wall Hanging over 25"	\$3.00	\$2.00
Q031 Preprinted Panel(s) Quilt*	\$5.00	\$4.00

CLASS 6 – MADE AND QUILTED BY EXHIBITOR – OTHER ITEMS

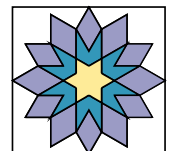
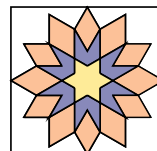
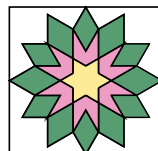
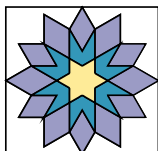
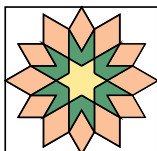
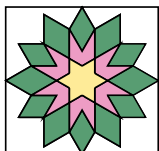
	1st	2nd
Q032 Unfinished Quilt Top (Throw or Larger)	\$4.00	\$3.00
Q033 Throw	\$4.00	\$3.00
Q034 Item by nursing home resident or residents	\$4.00	\$3.00
Q035 Table Runner, Table Topper or Place Mats (Set of 4 Quilted)	\$4.00	\$3.00
Q036 My First Quilt (Twin or Larger) (Quilted)	\$4.00	\$3.00
Q037 Friendship Quilt (Twin or Larger)	\$4.00	\$3.00
Q038 T-Shirt Quilt or Photo Quilt (Throw or Larger)	\$4.00	\$3.00
Q039 Art Quilt (An Original Creative Work)	\$4.00	\$3.00

CLASS 7 – MADE AND QUILTED BY EXHIBITOR – WALL HANGINGS (25" OR UNDER) READY TO HANG

	1st	2nd
Q040 Small Quilt Pieced and Quilted (25" or Under)	\$3.00	\$2.00
Q041 Small Quilt Appliquéd (25" or Under) (Quilted)	\$3.00	\$2.00
Q042 Small Quilt – Any Other Design (25" or Under)	\$3.00	\$2.00

CLASS 8 – MADE AND QUILTED BY EXHIBITOR – WALL HANGINGS (OVER 25") READY TO HANG

	1st	2nd
Q043 Hand Appliquéd	\$3.00	\$2.00
Q044 Patchwork or Pieced	\$3.00	\$2.00
Q045 Holiday	\$3.00	\$2.00
Q046 Whole Cloth	\$3.00	\$2.00
Q047 Sampler	\$3.00	\$2.00
Q048 Raw Edge Appliquéd (Quilted)	\$3.00	\$2.00
Q049 Any Design Wall Hanging, Not Listed	\$3.00	\$2.00



QUILTS CONT.

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Location: Loudonville Fair Event Center – 165 N. Water St. / Superintendent: Elaine Burgett, 419-827-2271
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

CLASS 9 – COMFORTERS (TIED) – MADE AND TIED BY EXHIBITOR

		1st	2nd
Q050	Comforter (Twin or Larger)	\$5.00	\$4.00
Q051	Comforter (Throw)	\$4.00	\$3.00
Q052	Comforter (Crib)	\$4.00	\$3.00

CLASS 10 – MADE BY EXHIBITOR – YOUTH

		1st	2nd
Q053	Any Quilt or Comforter (Tied) – Twin or Larger by Youth age 18 or under	\$4.00	\$3.00
Q054	Miscellaneous Quilted Item	\$3.00	\$2.00
Q055	Specimen Block, age 18 or under	\$2.00	\$1.00
Q056	Specimen Block, age 10 or under	\$2.00	\$1.00

CLASS 11 – SPECIMEN BLOCK – NOT QUILTED – MADE BY EXHIBITOR

		1st	2nd
Q057	One Block Pieced	\$2.00	\$1.00
Q058	One Block Machine Paper Pieced	\$2.00	\$1.00
Q059	One Block English Paper Pieced	\$2.00	\$1.00
Q060	One Block Hand Appliqued	\$2.00	\$1.00
Q061	One Block Machine Appliqued	\$2.00	\$1.00

CLASS 12 – OLD QUILTS – 50 YEARS OR OLDER – MADE BY OTHERS

		1st	2nd
Q062	Quilt, Any Size	\$5.00	\$4.00
Q063	Old Blocks Made Into New Quilt	\$3.00	\$2.00
Q064	Comforter (Tied)	\$3.00	\$2.00
Q065	Unfinished Quilt Top	\$3.00	\$2.00

CLASS 13 – QUILTS – LESS THAN 50 YEARS OLD – MADE BY OTHERS

		1st	2nd
Q066	Quilt, Any Size	\$5.00	\$4.00
Q067	Comforter (Tied)	\$3.00	\$2.00
Q068	Child's Quilt (Quilted)	\$3.00	\$2.00
Q069	Wall Hanging Over 25" (Quilted)	\$3.00	\$2.00
Q070	Small Quilt Under 25" (Quilted)	\$3.00	\$2.00
Q071	Unfinished Top*	\$3.00	\$2.00

CLASS 14 – MACHINE EMBROIDERED – MADE BY EXHIBITOR

		1st	2nd
Q072	Child's Quilt	\$3.00	\$2.00
Q073	Twin to King Size* (Quilted)	\$5.00	\$4.00
Q074	Wall Hanging – Any Size	\$3.00	\$2.00
Q075	Other Item Not Listed	\$3.00	\$2.00

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FIBER ARTS

Location: Loudonville Fair Event Center – 165 N. Water St. / **Superintendent – Co-Superintendent:** Louise Taillon,
330-378-3031 and Mary Ann Sprang, 419-827-2056 • **SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7**

All articles must be clean, in good condition and carefully tagged. New work will be given preference. Soiled or worn articles will not be judged. Articles must be the work of the exhibitor. All exhibitor rules apply. **Only one entry per listing may compete unless otherwise specified. Entry tags must be attached to the entry with safety pin. The decision of the judges will be final and all awards are given at the judge's discretion.**

Awards

Best of Show Overall Rosette
Judge's Choice Rosette

CLASS 1 – CROCHET (ADULT SIZE UNLESS STATED BABY SIZE)

	1st	2nd	3rd
N001	Afghan – Ripple	\$2.00	\$1.50
N002	Afghan – Granny Square	\$2.00	\$1.50
N003	Afghan – Mile-A-Minute	\$2.00	\$1.50
N004	Afghan – Shell (Variations)	\$2.00	\$1.50
N005	Afghan – Scrap Yarn	\$2.00	\$1.50
N006	Afghan – Popcorn	\$2.00	\$1.50
N007	Afghan – Afghan Stitch	\$2.00	\$1.50
N008	Afghan – Any Other Type	\$2.00	\$1.50
N009	Afghan – Baby Size (Any Pattern)	\$2.00	\$1.50
N010	Baby Sweater	\$2.00	\$1.50
N011	Baby Cocoon	\$2.00	\$1.50
N012	Pillow	\$2.00	\$1.50
N013	Shawl or Shrug	\$2.00	\$1.50
N014	Purse	\$2.00	\$1.50
N015	Sweater or Vest	\$2.00	\$1.50
N016	Scarf	\$2.00	\$1.50
N017	Baby or Child's Size Hat – Animal Pattern	\$2.00	\$1.50
N018	Hat – Other	\$2.00	\$1.50
N019	Mittens or Gloves	\$2.00	\$1.50
N020	Ear Warmers	\$2.00	\$1.50
N021	Hot Pad or Dishcloth	\$2.00	\$1.50
N022	Tablecloth	\$2.00	\$1.50
N023	Socks or Slippers	\$2.00	\$1.50
N024	Boot Cuffs	\$2.00	\$1.50
N025	Toy (Dolls, Animals, etc.)	\$2.00	\$1.50
N026	Doilies – 15" and Larger (Must Be Mounted on Cardboard/Stock)	\$2.00	\$1.50
N027	Doilies – Under 15" (Must Be Mounted on Cardboard/Stock)	\$2.00	\$1.50
N028	Any Item Not Listed	\$2.00	\$1.50

CLASS 2 – HAND KNIT

	1st	2nd	3rd
N029	Afghan – Adult Size (Any Pattern)	\$2.00	\$1.50
N030	Afghan – Baby Size	\$2.00	\$1.50
N031	Baby Sweater	\$2.00	\$1.50
N032	Baby Cocoon	\$2.00	\$1.50
N033	Pillow	\$2.00	\$1.50
N034	Shawl or Shrug	\$2.00	\$1.50
N035	Purse	\$2.00	\$1.50
N036	Scarf	\$2.00	\$1.50
N037	Hat – Animal Pattern	\$2.00	\$1.50
N038	Hat – Other	\$2.00	\$1.50
N039	Mittens or Gloves	\$2.00	\$1.50
N040	Ear Warmers	\$2.00	\$1.50
N041	Hot Pad	\$2.00	\$1.50
N042	Dishcloth	\$2.00	\$1.50
N043	Socks	\$2.00	\$1.50
N044	Slippers	\$2.00	\$1.50
N045	Boot Cuffs	\$2.00	\$1.50
N046	Toy (Dolls, Animals, etc.)	\$2.00	\$1.50
N047	Child Sweater	\$2.00	\$1.50
N048	Adult Sweater	\$2.00	\$1.50
N049	Any Item Not Listed	\$2.00	\$1.50

CLASS 3 – CROSS-STITCH AND HAND EMBROIDERY

	1st	2nd	3rd
N050	Tablecloth	\$2.00	\$1.50
N051	Framed Picture – Cross-Stitched (Up to 8" x 12" Picture Size)	\$2.00	\$1.50
N052	Framed Picture – Hand Embroidered (Up to 8" x 12" Picture Size)	\$2.00	\$1.50
N053	Framed Picture – Cross-Stitched (Larger Than 8" x 12" Picture Size)	\$2.00	\$1.50
N054	Framed Picture – Hand Embroidered (Larger Than 8" x 12" Picture Size)	\$2.00	\$1.50
N055	Pillowcase	\$2.00	\$1.50
N056	Pillow – Hand Embroidered	\$2.00	\$1.50
N057	Pillow – Cross-Stitched	\$2.00	\$1.50
N058	Article of Clothing	\$2.00	\$1.50
N059	Tatting (Trim or Doily)	\$2.00	\$1.50
N060	Crewel Embroidery	\$2.00	\$1.50
N061	Cross-Stitch (Framed)	\$2.00	\$1.50
N062	Cross-Stitch (Not Framed)	\$2.00	\$1.50
N063	Hand Embroidery	\$2.00	\$1.50
N064	Any Item Not Listed	\$2.00	\$1.50

CLASS 4 – MACHINE STITCHING

	1st	2nd	3rd
N065	Pillowcase	\$3.00	\$2.00
N066	Adult Clothing	\$3.00	\$2.00
N067	Child Clothing	\$2.00	\$1.50
N068	Doll Clothing	\$3.00	\$2.00
N069	Machine Applique	\$3.00	\$2.00
N070	Any Item Not Listed	\$2.00	\$1.50



FIBER ARTS CONT.

DEPT.

4

Location: Loudonville Fair Event Center – 165 N. Water St. / Superintendent – Co-Superintendent: Louise Tailon,
330-378-3031 and Mary Ann Sprang, 419-827-2056 • SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

CLASS 5 – RUGS

		1st	2nd	3rd
N071	Crochet or Knit	\$2.00	\$1.50	\$1.00
N072	Woven	\$2.00	\$1.50	\$1.00
N073	Latch Hook	\$2.00	\$1.50	\$1.00
N074	Any Other	\$2.00	\$1.50	\$1.00
N075	Hooked Rug	\$2.00	\$1.50	\$1.00
N076	Jelly Roll Rug	\$2.00	\$1.50	\$1.00

CLASS 6 – HOOKED

		1st	2nd	3rd
N077	Any Item Hooked	\$2.00	\$1.50	\$1.00
N078	Any Item Latch Hooked	\$2.00	\$1.50	\$1.00

CLASS 7 – HANDWOVEN

		1st	2nd	3rd
N079	Rug	\$3.00	\$2.00	\$1.00
N080	Place Mat	\$3.00	\$2.00	\$1.00
N081	Throw	\$3.00	\$2.00	\$1.00
N082	Table Runner	\$2.00	\$1.50	\$1.00
N083	Loomed Hat	\$2.00	\$1.50	\$1.00
N084	Any Item Not Listed	\$3.00	\$2.00	\$1.00

CLASS 8 – FELTING

		1st	2nd	3rd
N085	Hat	\$3.00	\$2.00	\$1.00
N086	Purse	\$3.00	\$2.00	\$1.00
N087	Slippers	\$3.00	\$2.00	\$1.00
N088	Penny Rugs	\$3.00	\$2.00	\$1.00
N089	Punch Needle	\$3.00	\$2.00	\$1.00
N090	Any Item Not Listed	\$3.00	\$2.00	\$1.00

CLASS 9 – HANDSPUN

		1st	2nd	3rd
N091	Hats	\$3.00	\$2.00	\$1.00
N092	Scarf or Shawl	\$3.00	\$2.00	\$1.00
N093	Socks	\$3.00	\$2.00	\$1.00
N094	Sweater or Vest	\$3.00	\$2.00	\$1.00
N095	Slippers	\$3.00	\$2.00	\$1.00
N096	Gloves or Mittens	\$3.00	\$2.00	\$1.00
N097	Any Item Not Listed	\$3.00	\$2.00	\$1.00

CLASS 10 – HANDSPUN SKEIN

		1st	2nd	3rd
N098	Novelty Yarn	\$3.00	\$2.00	\$1.00
N099	Lace Weight	\$3.00	\$2.00	\$1.00
N100	Worsted Weight	\$3.00	\$2.00	\$1.00

CLASS 11 – NURSING HOME RESIDENT

		1st	2nd	3rd
N101	Item of Any Technique Listed	\$3.00	\$2.00	\$1.00

CLASS 12 – ANTIQUE HANDWORK

MUST BE 50 YEARS OR OLDER

Item Need Not be the Work of Exhibitor

		1st	2nd	3rd
N102	Any Item Knit or Crochet	\$3.00	\$2.00	\$1.00
N103	Any Item Embroider or Crewel	\$3.00	\$2.00	\$1.00
N104	Any Item Tatting	\$3.00	\$2.00	\$1.00
N105	Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 13 – CHILDREN'S CONTEST AGES 12 AND UNDER

		1st	2nd	3rd
N106	Knitted Dishcloth	\$2.00	\$1.50	\$1.00
N107	Knitted Scarf	\$2.00	\$1.50	\$1.00
N108	Sleepwear	\$2.00	\$1.50	\$1.00
N109	Crocheted Dishcloth	\$2.00	\$1.50	\$1.00
N110	Crocheted Scarf	\$2.00	\$1.50	\$1.00
N111	Pillowcase	\$2.00	\$1.50	\$1.00
N112	Any Item Not Listed	\$2.00	\$1.50	\$1.00

CLASS 14 – CHILDREN'S CONTEST AGES 13–18 YEARS

		1st	2nd	3rd
N113	Knitted Dishcloth	\$2.00	\$1.50	\$1.00
N114	Knitted Scarf	\$2.00	\$1.50	\$1.00
N115	Knitted Slippers	\$2.00	\$1.50	\$1.00
N116	Crocheted Dishcloth	\$2.00	\$1.50	\$1.00
N117	Crocheted Scarf	\$2.00	\$1.50	\$1.00
N118	Crocheted Slippers	\$2.00	\$1.50	\$1.00
N119	Sleepwear	\$2.00	\$1.50	\$1.00
N120	Pillowcase	\$2.00	\$1.50	\$1.00
N121	Any Item Not Listed	\$2.00	\$1.50	\$1.00



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FAIR

2021 Grand & Reserve Champions

Grand Champion Hog Haley Young

Then college sophomore Haley Young captured the 2021 Loudonville Fair Grand Champion spot with her crossbred market hog. Young got into showing pigs when a friend introduced her family to showing cows. "Mark Brightbill introduced our family to showing Dairy Cows," She remembered. "That's where it all began," she continued, "My brother then started showing pigs and I thought it looked like fun as well." "However, Dairy Cows were always my favorite and I always wanted a Brown Swiss but my dad wouldn't buy one for me to show," she pined. Although 2021 was not the first time Young had seen success showing, it was the first time she reached the top spot. "I had Reserve Champion one year at Loudonville and I would usually win a class and division at the Ashland County Fair, making it into the final drive, but could never close on reserve or grand champion at that show," she explained. Young reports that her Grand Champion pig was born and raised on her family farm where they breed, raise, and sell show pigs. The pigs mother came from Wintex Farms out of Lubbock Texas.



Reserve Champion Hog Drew Spreng

Twenty Twenty-One 10th grader Drew Spreng earned the Reserve Champion hog position with his Hampshire. Spreng started showing pigs when he was 10 with his father's encouragement. "My dad showed animals when he was a kid and he thought it was something I would enjoy. He helped me get started," Spreng summarized. Because he enjoyed showing so much, the next year he started showing steer and pigs. Spreng reports that he is very satisfied with his years showing animals, "My dad, mom, brother, and I all work together when raising and working with them. During shows my parents, grandparents, aunt and uncle, always come watch and support my brother and I." He continued, "I have learned a lot with raising and taking care of my animals. Its a lot of work, but a good experience. And I like spending time with my family while doing it." Spreng's pig was obtained from Hilty Show Pigs.



FAIR

2021 Grand & Reserve Champions

Grand Champion Lamb David Carroll

David Carroll's Suffolk lamb captured Grand Champion honors in the 2021 Loudonville Fair. Like many in showing Carroll began showing animals by following in the footsteps of older siblings. "My sisters began showing in 2011. I enjoyed going to the barn to be with the animals and be an all-around nuisance to my sisters," he explained. As usual, the sibling rivalry eventually led to participation. "Although I was nervous about it, in 2015 I decided to do it for the experience with animals and building up my savings account," he explained. Finally, in 2021, the lamb showing worked out well, though not as expected, for the Carroll family. "When we bought our animals in the spring, we intended to give my sister the best animal to finish up her showing career. As the fair approached and numerous hours were spent working on our lambs, we realized that my lamb was performing extraordinarily well. And unfortunately for my sister, I had the Grand Champion Lamb." Carroll's lamb came from Stitzlein Club Lambs just north of Hayesville.



Reserve Champion Lamb Peighton Thomas

Peighton Thomas, 2021 freshman, took Reserve Champion with "Rip" her Natural Colored Market Lamb. Thomas started raising market lambs two years ago. Her mother bought Rip in an emotionally nerve-racking online sale. "My mom was the one bidding while I was at a friend's house and at first when the sale ended, I didn't think that I had gotten him so I started to cry because I wanted him so badly. A few seconds later my mom called me and in a few seconds the sad tears turned into happy tears," she remembers. Thomas's passion for obtaining the right lamb is vindicated by a variety of showing successes. In 2020 she won her market and showmanship classes at the Ashland County Fair and the Intermediate Champion Showman and Reserve Lightweight at the Loudonville Street Fair. In 2021 she won showmanship class again and Division Champion at the Ashland County Fair and



the Reserve Grand Champion Market Lamb and Senior Champion Showman at the Loudonville Street Fair. Her success has continued in 2022 winning many top 5 in class at major Jackpot shows. As with others in animal showing, Thomas's career started and continues with family and friends. "My mom, Randi Hiltner, was the one that gave me the love to show Cattle. But then we were introduced to Market Lambs by Jobe Gray, one of my mom's co-workers," Thomas reports. She continues, "My mom and my grandpa are always there to help me out with anything I need. After helping me with my lambs last year, my best friend Taylor Rafeld decided she wanted to give show lambs a try." Thomas's family obtained Rip from Gray Show Stock in Ashland.

FAIR

2021 Grand & Reserve Champions

Grand Champion Steer Clare Hahn

Eighth grader Clare Hahn became the 2021 Loudonville Fair Grand Champion with "Viking" a Shorthorn Steer. Hahn has been showing animals for seven years. She began by showing dairy and beef feeders and as she gained experience her family allowed her to show steers. "I had really always wanted to show steers," she admitted, "but my parents made me dip my toe in to it by making me take calves to see if I was really dedicated before I could take steers." Hahn had been showing steers for four years before winning Grand Champion honors in 2021. However, Viking was not Hahn's first choice to bring to show. "I bought two steer last year. My original steer had a back injury. He couldn't be shown, so I took Viking my other steer instead," she explained. Family and friends have not only guided Hahn but also collaborated to encourage her. "My parents are really involved with helping me raise and show my animals and the Fliger family was the main reason I was able to go to a open show because they talked my parents in to letting me go," she reported. Viking was obtained from Fliger Family Farm.



Reserve Champion Steer Natalie Endslo

Natalie Endslo, 2021 8th grader, won both the Loudonville Fair Reserve Champion Market Steer and Reserve Champion Born & Raised Steer with her Black Angus. Endslo may have only been in junior high at the time, but that does not mean she wasn't already a show veteran. Raised around cattle her entire life, the youngster began showing her first feeder calf at 7 years old and her first market steer in 3rd grade. Endslo is thankful for all of the help and advice her family has given with her animals. "My dad and uncle showed animals when they were younger and that got me interested in showing also," she emphasized. Her young showmanship history paid off even before 2021. Her prior successes include Carcass Show winner in 2017 and winning Reserve Born & Raised in 2018. Endslo's calf was born on her family's farm, K&K Farm.



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Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Susie Stake, 419-994-3281
SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 7

Exhibits will be received Monday, October 3, between 11:00 am and 6:00 pm at the Loudonville Fair Event Center. Exhibits should be wrapped securely with clear plastic or Ziploc® bags. To conserve space, all baked goods should be on plates small enough to accommodate the item. Layer cakes should be 8" to 9". Pies should be at least 8". A wedge of each of these entries will be kept for display. Quick breads should be a small (5") loaf. Items entered should not be made from commercial mixes or prepared products. Persons exhibiting pies and cakes may pick them up on Tuesday after judging has taken place. Entries intended for competition must be postmarked on or before the deadline of Saturday, September 4. **ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.** Entry tags should be picked up at the Fair Office during specified hours. No exhibits will be accepted after 6:00 pm on October 4. All competing entries will be entered in the name of the person entering the culinary department. Any evasion of this rule will forfeit premium. When exhibit quantity is specified, only that amount will be accepted for competition. In case of a tie, the most blue ribbons award will be determined by the exhibitor that has the most red ribbons. **The decision of the judges will be final and all awards are given at the judge's discretion.** Only one entry for each category. **NO EXHIBITS REMOVED BEFORE 6:00 PM ON SATURDAY, OCTOBER 9.**

Awards

Best of Show - Cakes	\$7.50 and Rosette
Best of Show - Yeast Breads	\$10.00 and Rosette
Best of Show - Decorated Cake	\$7.50 and Rosette
Best of Show - Pies	Rosette
Best of Show - Cookies	Rosette
Best of Show - Muffins	Rosette
Best of Show - Quick Breads	Rosette
Best of Show - Marshmallow Creations	Rosette
Most Blue Ribbons	Rosette and Award

Culinary Award Sponsors

Best of Show - Decorated Cake	Rosette
Best of Show - Overall	Raby Hardware
Most Blue Ribbons	American Legion Post #257

CLASS 1 - CAKES

	1st	2nd	3rd
C001 Angel Food Cake, Not Iced	\$3.00	\$2.00	\$1.00
C002 German Chocolate Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C003 Devil's Food Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C004 Hickory Nut Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C005 Spice Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C006 Banana Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C007 Angel Food Cake - Chocolate - Not Iced	\$3.00	\$2.00	\$1.00
C008 Carrot Cake - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00
C009 Misc. Cake (Other Than Above) - 2 Layers, Any Icing	\$3.00	\$2.00	\$1.00

CLASS 2 - YEAST BREADS AND ROLLS

	1st	2nd	3rd
C010 Bread, White	\$2.00	\$1.50	\$1.00
C011 Bread, Whole Wheat	\$2.00	\$1.50	\$1.00
C012 Bread, Raisin-Cinnamon	\$2.00	\$1.50	\$1.00
C013 Bread, French	\$2.00	\$1.50	\$1.00
C014 Cinnamon Rolls (6)	\$2.00	\$1.50	\$1.00
C015 Cloverleaf Rolls (6)	\$2.00	\$1.50	\$1.00
C016 Crescent Rolls (6)	\$2.00	\$1.50	\$1.00

CLASS 3 - QUICK BREADS AND MUFFINS - 5" X 3" PAN (EXCEPT COFFEE CAKE)

	1st	2nd	3rd
C017 Coffee Cake, Not Yeast - Round Pan	\$2.00	\$1.50	\$1.00
C018 Banana Bread	\$2.00	\$1.50	\$1.00
C019 Nut Bread	\$2.00	\$1.50	\$1.00
C020 Pumpkin Bread	\$2.00	\$1.50	\$1.00
C021 Zucchini Bread	\$2.00	\$1.50	\$1.00
C022 Blueberry Muffins (6)	\$2.00	\$1.50	\$1.00
C023 Any Other Muffins (6)	\$2.00	\$1.50	\$1.00

CLASS 4 - BREAD MACHINE BREADS

Not Made from Commercial Mixes

	1st	2nd	3rd
C024 White	\$2.00	\$1.50	\$1.00
C025 Wheat	\$2.00	\$1.50	\$1.00
C026 Any Novelty Breads	\$2.00	\$1.50	\$1.00

CLASS 5 - COOKIES (HALF DOZEN)

	1st	2nd	3rd
C027 Oatmeal Cookies	\$2.00	\$1.50	\$1.00
C028 Chocolate Chip Cookies	\$2.00	\$1.50	\$1.00
C029 Peanut Butter	\$2.00	\$1.50	\$1.00
C030 Other Drop Cookies	\$2.00	\$1.50	\$1.00
C031 Cut-Out Cookies (Holiday Decorated)	\$2.00	\$1.50	\$1.00
C032 Bar Cookies	\$2.00	\$1.50	\$1.00
C033 Snickerdoodles	\$2.00	\$1.50	\$1.00

CLASS 6 - PIES

	1st	2nd	3rd
C034 Pecan Pie	\$3.00	\$2.00	\$1.00
C035 Apple Pie	\$3.00	\$2.00	\$1.00
C036 Cherry Pie	\$3.00	\$2.00	\$1.00
C037 Peach Pie	\$3.00	\$2.00	\$1.00
C038 Raisin Pie	\$3.00	\$2.00	\$1.00
C039 Any Other Berry Pie	\$3.00	\$2.00	\$1.00

CLASS 7 - CANDY AND CONFECTIONS (6 PIECES)

	1st	2nd	3rd
C040 Cocoa Fudge	\$2.00	\$1.50	\$1.00
C041 Chocolate Marshmallow Fudge	\$2.00	\$1.50	\$1.00
C042 Peanut Butter Fudge	\$2.00	\$1.50	\$1.00
C043 Caramels	\$2.00	\$1.50	\$1.00
C044 Caramel Corn, Small Bag	\$2.00	\$1.50	\$1.00
C045 Peanut Brittle	\$2.00	\$1.50	\$1.00
C046 Molded Mints	\$2.00	\$1.50	\$1.00
C047 Maple Cremes	\$2.00	\$1.50	\$1.00
C048 Buckeyes	\$2.00	\$1.50	\$1.00
C049 Assorted Homemade Candies (9 -12 Pieces)	\$2.00	\$1.50	\$1.00



CULINARY - CANNED & BAKED GOODS CONT.

Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Susie Stake, 419-994-3281

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 7

CLASS 8 - FOOD PRESERVATION

All goods must be processed in the current year. All canned fruits, vegetables and meats should be in quart jars; pickles and relish should be in pint jars; jams and jelly should be in jelly jars. Canned fruits and vegetable jars must be full. **No decorative covers are permitted on jars. Label denoting content MUST BE on front of jar.**

	1st	2nd	3rd
C050 One Jar Jam - Any Variety - 1/2 Pint	\$2.00	\$1.50	\$1.00
C051 One Jar Jelly - Any Variety - 1/2 Pint	\$2.00	\$1.50	\$1.00
C052 One Jar Pickles - Any Variety - Pint	\$2.00	\$1.50	\$1.00
C053 One Jar Relish - Any Variety - Pint	\$2.00	\$1.50	\$1.00
C054 Other Pickled Items (Mixed Pickles, Stuffed Peppers, Pickled Fruits, etc.) - Pint	\$2.00	\$1.50	\$1.00
C055 Complete Canned Meal (Example - Meat, Potatoes, Vegetables and Fruit) - Quart	\$2.00	\$1.50	\$1.00
C056 Yellow Peaches - Quart	\$2.00	\$1.50	\$1.00
C057 Cherries - Quart	\$2.00	\$1.50	\$1.00
C058 Applesauce - Quart	\$2.00	\$1.50	\$1.00
C059 Pears - Quart	\$2.00	\$1.50	\$1.00
C060 Apple Butter - Pint	\$2.00	\$1.50	\$1.00
C061 Tomato Catsup - Pint	\$2.00	\$1.50	\$1.00
C062 Vegetable Soup - Quart	\$2.00	\$1.50	\$1.00
C063 Salsa - Pint	\$2.00	\$1.50	\$1.00
C064 Spaghetti Sauce - Quart	\$2.00	\$1.50	\$1.00
C065 Canned Beef - Quart	\$2.00	\$1.50	\$1.00
C066 Sauerkraut - Quart	\$2.00	\$1.50	\$1.00
C067 Carrots - Quart	\$2.00	\$1.50	\$1.00
C068 Green Beans - Quart	\$2.00	\$1.50	\$1.00
C069 Corn - Quart	\$2.00	\$1.50	\$1.00
C070 Beets - Quart	\$2.00	\$1.50	\$1.00
C071 Tomatoes - Quart	\$2.00	\$1.50	\$1.00
C072 Tomato Juice - Quart	\$2.00	\$1.50	\$1.00
C073 Grape Juice - Quart	\$2.00	\$1.50	\$1.00
C074 Best Display of Single Fruits - Canned			
4 Varieties - Quart	\$2.00	\$1.50	\$1.00
C075 Noodles in Plastic Bag	\$2.00	\$1.50	\$1.00

CLASS 9 - YEAST BAKING CONTEST

Point Scoring - Total: 100 Points. Twenty points each awarded for appearance, lightness, flavor, moisture, grain and texture.

	1st	2nd	3rd
C076	\$10.00 and Rosette	\$7.50	\$5.00

Oatmeal-Honey Bread

1 cup quick oats	1/2 cup honey
2 cups boiling water	2 1/2 teaspoons salt
2 packages dry yeast	5-6 cups all purpose flour
1/3 cup warm water	2 tablespoons soft butter or margarine

Makes two 9" x 5" x 3" or four 7" x 3" x 2 1/2" pans. 325° for 30-35 minutes.

Pour the boiling water over the rolled oats in mixing bowl. Stir to mix evenly. Cover and let set until water is absorbed and mixture has cooled to lukewarm. (Too hot will kill the yeast!) Dissolve the yeast in warm water. Add margarine, honey and salt to the oat mixture. Stir. Add yeast and stir to blend. Stir 4 cups flour into mixture. Use additional flour by stirring into dough and turn dough onto well-floured surface or knead right in the bowl if the bowl is large enough. Knead until the dough is no longer sticky, but smooth and satiny. Put dough into lightly greased bowl and cover lightly. Let rise until double in volume. Punch down. Shape into 2 or 4 loaves and put in greased pans. Let rise until nicely rounded above tops of the pans.

Preheat oven to 325° before putting bread in to bake on the rack positioned below the center position. Bake for 30 minutes for smaller loaves, somewhat longer for larger loaves. Baking times may vary according to your oven. Turn out on racks to cool. Butter the tops to keep soft.

Please bring one 9" x 5" x 3" loaf for judging.

CLASS 10 - DECORATED CAKE CONTEST

Open to all ages of men, women and students (9 to 18 years of age). Judging will be based on appearance, originality and workmanship. Cakes will not be cut at judging. All decorations used must be edible (except doll and wedding cakes). No candles may be used. Styrofoam forms may be used for all decorated cakes. To ensure variety, no decorated cakes that have been previously displayed will be judged.

	1st	2nd	3rd
C077 Birthday - Child's Party	\$5.00	\$4.00	\$3.00
C078 Birthday - Other	\$5.00	\$4.00	\$3.00
C079 Doll	\$5.00	\$4.00	\$3.00
C080 Autumn	\$5.00	\$4.00	\$3.00
C081 Any Holiday	\$5.00	\$4.00	\$3.00
C082 Wedding (Tiered 20" Deep x 30" High)	\$5.00	\$4.00	\$3.00
C083 Gingerbread House (Not More Than 10" High)	\$5.00	\$4.00	\$3.00
C084 Shower Cake (Baby or Wedding)	\$5.00	\$4.00	\$3.00
C085 Student (Ages 10-16)	\$5.00	\$4.00	\$3.00



CULINARY - CANNED & BAKED GOODS CONT.

Location: Loudonville Fair Event Center - 165 N. Water St. / Superintendent: Susie Stake, 419-994-3281

SEE EXHIBITOR'S RULES & REGULATIONS - PAGE 7

CLASS 11 - APPLE PIE CONTEST

Sponsored by Stake's IGA

Awards - Each Group	1st	2nd	3rd
C086 Students (Ages 4-18)	\$10.00	\$7.50	\$5.00
C087 Adults			
C088 Senior Citizens (Age 62 and Older)			

Rules for Competition

1. Must be made from **fresh** apples.
 2. Must be a two crust pie.
 3. Must be baked in a disposable, aluminum foil pan. Pan size: minimum of 8", maximum of 10".
 4. Bring to the Loudonville Fair Event Center.
- Pies must be received on Wednesday, October 6, from 1:00-4:00 pm**
5. Winners will be announced, awards presented and all pies will be sold at public auction on **Wednesday, October 6, at 6:30 pm at the corner of Main Street and Water Street.**
 6. Proceeds of the auction will go to the Agricultural Society.

CLASS 12 - CAKE CONTEST

Sponsored by Stake's IGA

Awards - Each Group	1st	2nd	3rd
C089 Students (Age 9-18)	\$10.00	\$7.50	\$5.00
C090 Adults			
C091 Senior Citizens (Age 62 and Over)			

Recipe of Your Choice

ANY VARIETY CAKE WITH ICING

Rules for Competition

1. **Bring to the Loudonville Fair Event Center on Wednesday, October 6, from 1:00 - 4:00 pm.**
2. Winners will be announced, awards presented and all cakes will be sold at public auction on **Wednesday, October 6, at the corner of Main Street and Water Street.**
3. Proceeds of the auction will go to the Fair Board. **NO COMMERCIAL MIXES.**



CLASS 13 - DECORATED COOKIE JAR THEME: "YOUR FAVORITE THINGS"

Awards	1st	2nd	3rd
C092 Students (Ages 9-18)	\$10.00	\$8.00	\$6.00
C093 Adults (Men and Women)	\$10.00	\$8.00	\$6.00
C094 Senior Citizens (Age 62 and Over)	\$10.00	\$8.00	\$6.00

Use three (3) different kinds of cookies that are made from three (3) different batters or dough (rolled out, pressed, sliced, drop, etc.). Decorate the cookies attractively and put some of each kind into a wide-mouth quart glass jar. The jar should be attractively decorated and carry out the theme. A plate of three (3) cookies from recipes must accompany cookie jar for judging of quality and taste.

Rules for Competition

1. Any variety of cookies. **NO COMMERCIAL MIXES.**
2. Any type frosting. **NO COMMERCIAL MIXES.**

Use Junior Fair Entry Form for Classes 14 and 15

CLASS 14 - CHILDREN'S CONTEST

	1st	2nd	3rd
C095 Age 10 and Under	\$3.00	\$2.00	\$1.00
C096 Age 11-16	\$3.00	\$2.00	\$1.00

Crunchy Oatmeal Cookies

1 cup shortening	1 teaspoon vanilla
2 cups brown sugar	3/4 teaspoon salt
2 cups sifted flour	1 1/2 cup rolled oats
2 teaspoons baking powder	1 cup coconut
1 teaspoon soda	1/2 cup nuts
1 egg	

Cream shortening and sugar until fluffy. Add vanilla and flour, soda, baking powder and salt mixed together. Gradually stir in rolled oats, coconut and nuts. Shape into walnut sized balls. Place on ungreased cookie sheets. Bake at 375° for 12 minutes. Makes 5 1/2 dozen.

Please enter a plate of 6.

CLASS 15 - CHILDREN'S CONTEST THEME: "YOUR FAVORITE THINGS"

Marshmallow Creations

Decorated marshmallows. You may use any size or any color marshmallows. You may add seeds, nuts, buttons, toothpicks, etc. Size no larger than 12" x 12" x 12".

Awards	1st	2nd	3rd
C097 Age 5 and Under	\$4.00	\$3.50	\$2.50
C098 Age 6-10	\$4.00	\$3.50	\$2.50

CLASS 16 - CUPCAKE CREATIONS

Create a cupcake display on 18" x 18" tray using 12 - 20 decorated cupcakes. Example: Animal, flower, scene etc. Use your imagination. 12" x 12" x 12".

Awards - Each Group	1st	2nd	3rd
C099 Students (Ages 4-18)	\$5.00	\$4.00	\$3.00
C0100 Adults			
C0101 Senior Citizens (Age 62 and Older)			

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ANTIQUES

DEPT.

6

Location: Loudonville Fair Event Center – 165 N. Water St. / Co-Superintendents: Connie Dessenberg, 419-994-3239 and Janice Taylor, 419-994-4663 • SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

Articles must be at least 50 years old. **IF THE APPROXIMATE AGE (YEAR OR ERA) OF THE ANTIQUES ENTERED IS KNOWN, PLEASE PUT IT ON THE ENTRY TAG BELOW YOUR NAME.** Antiques will be judged on beauty, rarity, age, condition and quality. **The decision of the judges will be final and all awards are given at the judge's discretion.** Best of Show and First Place winners may not be entered in competition for two years. **Only one entry per listing. Miscellaneous category may enter three items for competition. No item will be released without permission of Superintendent.**

Awards

Best of Show – Class 1	\$5.00 and Rosette
Best of Show – Class 2	\$5.00 and Rosette
Most Blue Ribbons	Gift Certificate
Most Unusual Antique	Award
Oldest and Rarest Antique	Award

Antiques Award Sponsors

Most Blue Ribbons	Out-On-A-Limb (Gift Certificate)
Most Unusual	In Memory of George and Shirley Haudenschild
Oldest and Rarest	In Memory of Lawrence Spreng

CLASS 1 – GENERAL

	1st	2nd	3rd
A001 Advertising Item	\$3.00	\$2.00	\$1.00
A002 Advertising Tins	\$3.00	\$2.00	\$1.00
A003 Bank	\$3.00	\$2.00	\$1.00
A004 Basket (Oldest)	\$3.00	\$2.00	\$1.00
A005 Beaded Evening Bag	\$3.00	\$2.00	\$1.00
A006 Beer Steins	\$3.00	\$2.00	\$1.00
A007 Bell	\$3.00	\$2.00	\$1.00
A008 Berry Set	\$3.00	\$2.00	\$1.00
A009 Bible	\$3.00	\$2.00	\$1.00
A010 Bookends	\$3.00	\$2.00	\$1.00
A011 Bottle	\$3.00	\$2.00	\$1.00
A012 Brass Item	\$3.00	\$2.00	\$1.00
A013 Butter Dish	\$3.00	\$2.00	\$1.00
A014 Cake Plate	\$3.00	\$2.00	\$1.00
A015 Candlestick	\$3.00	\$2.00	\$1.00
A016 Canning Jar	\$3.00	\$2.00	\$1.00
A017 Carnival Glass	\$3.00	\$2.00	\$1.00
A018 Cartoon Character	\$3.00	\$2.00	\$1.00
A019 Cast Iron Cookware	\$3.00	\$2.00	\$1.00
A020 Celery Dish	\$3.00	\$2.00	\$1.00
A021 Cereal Box (Give-Away)	\$3.00	\$2.00	\$1.00
A022 Charles Kettering Memorabilia	\$3.00	\$2.00	\$1.00
A023 Child's Dish	\$3.00	\$2.00	\$1.00
A024 Christening Gown	\$3.00	\$2.00	\$1.00
A025 Class Ring	\$3.00	\$2.00	\$1.00
A026 Coffee Grinder	\$3.00	\$2.00	\$1.00
A027 Coin – 1888 (134- years)	\$3.00	\$2.00	\$1.00
A028 Colored Glass	\$3.00	\$2.00	\$1.00
A029 Comic Book	\$3.00	\$2.00	\$1.00
A030 Compote (Covered)	\$3.00	\$2.00	\$1.00
A031 Compote (Uncovered)	\$3.00	\$2.00	\$1.00
A032 Cookie Cutter (Tin)	\$3.00	\$2.00	\$1.00
A033 Cookie Jar	\$3.00	\$2.00	\$1.00
A034 Covered Candy Dish	\$3.00	\$2.00	\$1.00
A035 Covered Vegetable Dish	\$3.00	\$2.00	\$1.00
A036 Coverlet Ashland County	\$3.00	\$2.00	\$1.00
A037 Coverlet Loudonville	\$3.00	\$2.00	\$1.00
A038 Cracker Jar	\$3.00	\$2.00	\$1.00
A039 Cream and Sugar Set	\$3.00	\$2.00	\$1.00
A040 Cruet	\$3.00	\$2.00	\$1.00
A041 Dated Material – 50 Years	\$3.00	\$2.00	\$1.00
A042 Dated Material – 75 Years	\$3.00	\$2.00	\$1.00
A043 Dated Material – 100 Years	\$3.00	\$2.00	\$1.00
A044 Dated Material – 125 Years	\$3.00	\$2.00	\$1.00
A045 Decanter	\$3.00	\$2.00	\$1.00
A046 Deep Dish	\$3.00	\$2.00	\$1.00

A047 Depression Glass	\$3.00	\$2.00	\$1.00
A048 Doll	\$3.00	\$2.00	\$1.00
A049 Early Kitchen Item	\$3.00	\$2.00	\$1.00
A050 Eyeglasses	\$3.00	\$2.00	\$1.00
A051 Farm Toy (Small)	\$3.00	\$2.00	\$1.00
A052 Fenton	\$3.00	\$2.00	\$1.00
A053 Fiesta Ware	\$3.00	\$2.00	\$1.00
A054 Filling Station (Give-Away)	\$3.00	\$2.00	\$1.00
A055 Fire Department Item	\$3.00	\$2.00	\$1.00
A056 Flexible Company Item	\$3.00	\$2.00	\$1.00
A057 Flow Blue	\$3.00	\$2.00	\$1.00
A058 Folded Yardstick	\$3.00	\$2.00	\$1.00
A059 Fostoria Glass	\$3.00	\$2.00	\$1.00
A060 Games (50 Years Old)	\$3.00	\$2.00	\$1.00
A061 German Mark Specimen	\$3.00	\$2.00	\$1.00
A062 Glass Baskets	\$3.00	\$2.00	\$1.00
A063 Glass Tumbler	\$3.00	\$2.00	\$1.00
A064 Goblet	\$3.00	\$2.00	\$1.00
A065 Hand Mirror	\$3.00	\$2.00	\$1.00
A066 Handy Oiler	\$3.00	\$2.00	\$1.00
A067 Hats – Men or Women	\$3.00	\$2.00	\$1.00
A068 Holiday Memorabilia	\$3.00	\$2.00	\$1.00
A069 Imperial Glass	\$3.00	\$2.00	\$1.00
A070 Iron	\$3.00	\$2.00	\$1.00
A071 Iron Doorstop	\$3.00	\$2.00	\$1.00
A072 Ironstone	\$3.00	\$2.00	\$1.00
A073 Jelly Compote	\$3.00	\$2.00	\$1.00
A074 Jewelry Box	\$3.00	\$2.00	\$1.00
A075 Jewelry (Limit 6 Pieces)	\$3.00	\$2.00	\$1.00
A076 Ladies Compact	\$3.00	\$2.00	\$1.00
A077 Letter Opener	\$3.00	\$2.00	\$1.00
A078 Loudonville Advertisement	\$3.00	\$2.00	\$1.00
A079 Loudonville Bottle	\$3.00	\$2.00	\$1.00
A080 Loudonville Fair Specimen	\$3.00	\$2.00	\$1.00
A081 Loudonville Grease Works Item	\$3.00	\$2.00	\$1.00
A082 Loudonville Historical Item	\$3.00	\$2.00	\$1.00
A083 Loudonville Soda Pop Bottle	\$3.00	\$2.00	\$1.00
A084 Mansfield/Perrysville Pottery	\$3.00	\$2.00	\$1.00
A085 McCoy Pottery	\$3.00	\$2.00	\$1.00
A086 Medicine Bottle	\$3.00	\$2.00	\$1.00
A087 Milk Bottle	\$3.00	\$2.00	\$1.00
A088 Milk Bottle (Loudonville or Perrysville)	\$3.00	\$2.00	\$1.00
A089 Milk Glass	\$3.00	\$2.00	\$1.00
A090 Millersburg Glass	\$3.00	\$2.00	\$1.00
A091 Misc. Antiques (Not Listed)	10 Winners, \$2.00 each		
A092 Mixing Bowls	\$3.00	\$2.00	\$1.00
A093 Music Box	\$3.00	\$2.00	\$1.00
A094 Nippon	\$3.00	\$2.00	\$1.00
A095 Old Train Engine	\$3.00	\$2.00	\$1.00
A096 Opalescent Glass	\$3.00	\$2.00	\$1.00
A097 Padlock and Key	\$3.00	\$2.00	\$1.00
A098 Paperweight	\$3.00	\$2.00	\$1.00
A099 Perfume Bottle	\$3.00	\$2.00	\$1.00
A100 Pewter	\$3.00	\$2.00	\$1.00
A101 Pitcher	\$3.00	\$2.00	\$1.00
A102 Place Setting of Dishes	\$3.00	\$2.00	\$1.00
A103 Plate	\$3.00	\$2.00	\$1.00
A104 Platter	\$3.00	\$2.00	\$1.00
A105 Pocket Knife	\$3.00	\$2.00	\$1.00
A106 Postcard (Limit 6)	\$3.00	\$2.00	\$1.00

ANTIQUES CONT.

Location: Loudonville Fair Event Center – 165 N. Water St. / **Co-Superintendents:** Connie Dessenberg, 419-994-3239 and Janice Taylor, 419-994-4663 • **SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7**

A107	Pottery.....	\$3.00	\$2.00	\$1.00
A108	Pressed Glass.....	\$3.00	\$2.00	\$1.00
A109	Quilt (Antique).....	\$3.00	\$2.00	\$1.00
A110	Railroad Memorabilia.....	\$3.00	\$2.00	\$1.00
A111	Recipe Book.....	\$3.00	\$2.00	\$1.00
A112	Royal Doulton Pottery.....	\$3.00	\$2.00	\$1.00
A113	Salts – 3 Different Specimens.....	\$3.00	\$2.00	\$1.00
A114	Salt and Pepper Shaker.....	\$3.00	\$2.00	\$1.00
A115	Shaving Mug.....	\$3.00	\$2.00	\$1.00
A116	Shot Glass.....	\$3.00	\$2.00	\$1.00
A117	Silver.....	\$3.00	\$2.00	\$1.00
A118	Soda Pop Bottle.....	\$3.00	\$2.00	\$1.00
A119	Spoon Holder.....	\$3.00	\$2.00	\$1.00
A120	Sports Button or Pin.....	\$3.00	\$2.00	\$1.00
A121	Syrup Pitcher.....	\$3.00	\$2.00	\$1.00
A122	Teapot.....	\$3.00	\$2.00	\$1.00
A123	Teddy Bear.....	\$3.00	\$2.00	\$1.00
A124	Tin Ware.....	\$3.00	\$2.00	\$1.00
A125	Toothpick Holder.....	\$3.00	\$2.00	\$1.00
A126	Toy.....	\$3.00	\$2.00	\$1.00
A127	Tray.....	\$3.00	\$2.00	\$1.00
A128	Vase.....	\$3.00	\$2.00	\$1.00
A129	Watch.....	\$3.00	\$2.00	\$1.00
A130	Willowware.....	\$3.00	\$2.00	\$1.00
A131	Wine Corkscrew.....	\$3.00	\$2.00	\$1.00
A132	Wood Item.....	\$3.00	\$2.00	\$1.00
A133	Wood Toy.....	\$3.00	\$2.00	\$1.00
A134	World War I Item.....	\$3.00	\$2.00	\$1.00

CLASS 2 – FURNITURE

		1st	2nd	3rd
A135	Butter Bowl.....	\$3.00	\$2.00	\$1.00
A136	Butter Churn.....	\$3.00	\$2.00	\$1.00
A137	Camera or Camera Equipment.....	\$3.00	\$2.00	\$1.00
A138	Cane.....	\$3.00	\$2.00	\$1.00
A139	Cane Chair.....	\$3.00	\$2.00	\$1.00
A140	Child's Chair or High Chair.....	\$3.00	\$2.00	\$1.00
A141	Child's Playroom Furniture.....	\$3.00	\$2.00	\$1.00
A142	Clocks.....	\$3.00	\$2.00	\$1.00
A143	Footstool.....	\$3.00	\$2.00	\$1.00
A144	Kettle – Brass, Copper, Tin or Iron.....	\$3.00	\$2.00	\$1.00
A145	Ladder Back or Plank Bottom Chair.....	\$3.00	\$2.00	\$1.00
A146	Lighting Device – Oil or Gas.....	\$3.00	\$2.00	\$1.00
A147	Milk Stool.....	\$3.00	\$2.00	\$1.00
A148	Misc. Furniture – (Small – Limited Space).....	\$3.00	\$2.00	\$1.00
A149	Mission Style Furniture (Small).....	\$3.00	\$2.00	\$1.00
A150	40's – 50's Furniture (Small).....	\$3.00	\$2.00	\$1.00
A151	Sewing Rocker.....	\$3.00	\$2.00	\$1.00
A152	Small Rug.....	\$3.00	\$2.00	\$1.00
A153	Small Table or Plant Stand.....	\$3.00	\$2.00	\$1.00
A154	Stoneware Crock (Blue and White).....	\$3.00	\$2.00	\$1.00
A155	Stoneware – Crock or Jug.....	\$3.00	\$2.00	\$1.00
A156	Trunk.....	\$3.00	\$2.00	\$1.00
A157	Wicker Furniture (Small).....	\$3.00	\$2.00	\$1.00



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COLLECTIONS, CRAFTS & HOBBIES

DEPT.

7

Location: Loudonville Fair Event Center – 165 N. Water St.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

All collections, crafts and nursing home hobbies will be received on Monday, October 4, 11:00 am to 6:00 pm. **No items will be released before 6:00 pm on the last day of the fair without the permission of the superintendent.** All exhibits must be removed no later than 8:00 pm on Saturday, October 9, at which time the exhibit will close.

All exhibits must represent the work of the exhibitor and cannot be entered in more than one class or display. Winners from previous years cannot enter the same exhibit for two (2) years; then it should be added to substantially. **Only one entry per category per exhibitor.**

All exhibits will be judged on condition, neatness and effectiveness. Every precaution will be taken for the care of the exhibit, but the Agricultural Society will not be responsible for any damage to, or loss of property. **The decision of the judges will be final and all awards are given at the judge's discretion.**

CLASS 1 – COLLECTIONS – ADULTS

To qualify as a collection, the exhibit must consist of 12 or more pieces and will be allotted a space of approximately 18" x 18".

		1st	2nd
H001	4th of July Items	\$2.00	\$1.00
H002	Beer Cans	\$2.00	\$1.00
H003	Buttons	\$2.00	\$1.00
H004	Cast Trivets	\$2.00	\$1.00
H005	Chickens/Roosters	\$2.00	\$1.00
H006	Cleveland Browns Memorabilia	\$2.00	\$1.00
H007	Cleveland Indians Memorabilia	\$2.00	\$1.00
H008	Coffee Cups/Mugs	\$2.00	\$1.00
H009	Cookie Cutters	\$2.00	\$1.00
H010	Cows	\$2.00	\$1.00
H011	Eye Glasses	\$2.00	\$1.00
H012	Loudonville Redbirds Memorabilia	\$2.00	\$1.00
H013	Marbles	\$2.00	\$1.00
H014	Men's Tie Tacks/Bars/Clips	\$2.00	\$1.00
H015	Money Banks	\$2.00	\$1.00
H016	Music Boxes	\$2.00	\$1.00
H017	Ohio State Buckeye Memorabilia	\$2.00	\$1.00
H018	Paperweights	\$2.00	\$1.00
H019	Pie Birds	\$2.00	\$1.00
H020	Pins/Brooches	\$2.00	\$1.00
H021	Postcards (Notebook Display Only)	\$2.00	\$1.00
H022	Salt & Pepper Shakers	\$2.00	\$1.00
H023	Smiley Face Items	\$2.00	\$1.00
H024	Snow Globes	\$2.00	\$1.00
H025	Snowmen	\$2.00	\$1.00
H026	Stamps	\$2.00	\$1.00
H027	Thimbles	\$2.00	\$1.00
H028	Toothpick Holders	\$2.00	\$1.00
H029	Wooden Nickles	\$2.00	\$1.00
H030	Yard Sticks	\$2.00	\$1.00
H031	Miscellaneous Collection	5 Winners, \$2.00 each	
	Best of Show – Collections	\$3.00 and Rosette	
H032	Special Feature Collection	\$5.00 and Rosette	
	Collection interpretation of theme: "Country Fair, Bring Me Home"		

CLASS 2 – CRAFTS/HOBBIES – ADULTS

To qualify as a craft/hobby, the exhibit must be handmade by the exhibitor.

		1st	2nd
H033	Beadwork – Non Jewelry	\$2.00	\$1.00
H034	Buckeye Jewelry	\$2.00	\$1.00
H035	Christmas Ornaments – 6 Pieces	\$2.00	\$1.00
H036	Decorated Picture Frame with Picture (8x10 Frame)	\$2.00	\$1.00
H037	Gift Wrapping (Shirt Box)	\$2.00	\$1.00
H038	Handmade Greeting Card	\$2.00	\$1.00
H039	Handmade Purse	\$2.00	\$1.00
H040	Handmade Rug	\$2.00	\$1.00
H041	Handmade Tree Topper	\$2.00	\$1.00
H042	Handwoven Basket	\$2.00	\$1.00
H043	Jewelry	\$2.00	\$1.00
H044	Macramé	\$2.00	\$1.00
H045	Origami	\$2.00	\$1.00
H046	Painting on Slate	\$2.00	\$1.00
H047	Paper Cutting	\$2.00	\$1.00
H048	Scrapbooking – 1 Page	\$2.00	\$1.00
H049	Sculpture (Clay, Metal, Dough Art, etc.)	\$2.00	\$1.00

H050	Soap Carving	\$2.00	\$1.00
H051	Thanksgiving Table Center Piece	\$2.00	\$1.00
H052	Tin Punch	\$2.00	\$1.00
H053	Wood Carving	\$2.00	\$1.00
H054	Wood Toy	\$2.00	\$1.00
H055	Woodcraft	\$2.00	\$1.00
H056	Miscellaneous Crafts/Hobbies	5 Winners, \$2.00 each	
	Best of Show – Crafts/Hobbies	\$3.00 and Rosette	

CLASS 3 – NURSING HOME HOBBIES

To qualify as a hobby, the exhibit must be made by the exhibitor.

H057	Miscellaneous	\$2.00	
H058	Specimen Art	\$2.00	
H059	Specimen Craft	\$2.00	
	Best of Show – Nursing Home Hobbies	\$3.00 and Rosette	

DEPT. 109 – STUDENT COLLECTIONS

Use Junior Fair Entry Form for Class 4

CLASS 4 – COLLECTIONS – JUNIORS

This class is open to youth up to and including age 17.

To qualify as a collection, the exhibit must consist of 12 or more pieces and will be allotted a space of approximately 18" x 18".

		1st	2nd
H060	Animals – Any Variety	\$2.00	\$1.00
H061	Barbie Doll Items	\$2.00	\$1.00
H062	Baseball Cards	\$2.00	\$1.00
H063	Bookmarks	\$2.00	\$1.00
H064	Cartoon Characters	\$2.00	\$1.00
H065	Cats	\$2.00	\$1.00
H066	Cows	\$2.00	\$1.00
H067	Dinosaurs	\$2.00	\$1.00
H068	Dogs	\$2.00	\$1.00
H069	Football Cards	\$2.00	\$1.00
H070	Frogs	\$2.00	\$1.00
H071	Hat or Lapel Pins	\$2.00	\$1.00
H072	Hats	\$2.00	\$1.00
H073	Horses	\$2.00	\$1.00
H074	Key Chains	\$2.00	\$1.00
H075	Lego Creation	\$2.00	\$1.00
H076	McDonald Items	\$2.00	\$1.00
H077	Miniature Cars	\$2.00	\$1.00
H078	Miniature Farm Machinery	\$2.00	\$1.00
H079	Pencils or Pens	\$2.00	\$1.00
H080	Pez Candy Dispensers	\$2.00	\$1.00
H081	Redbird Items	\$2.00	\$1.00
H082	Rocks	\$2.00	\$1.00
H083	Science Fiction	\$2.00	\$1.00
H084	Shells	\$2.00	\$1.00
H085	Sports Memorabilia	\$2.00	\$1.00
H086	Stickers	\$2.00	\$1.00
H087	Tractors	\$2.00	\$1.00
H088	Trolls	\$2.00	\$1.00
H089	Turtles	\$2.00	\$1.00
H090	Ty Beanie Babies	\$2.00	\$1.00
H091	Unicorns	\$2.00	\$1.00
H092	Miscellaneous Collection	5 Winners, \$2.00 Each	
	Best of Show – Collections	\$3.00 and Rosette	
H093	Special Feature Collection	\$5.00 and Rosette	

ART & PHOTOGRAPHY

Location: Loudonville Fair Event Center – 165 N. Water St. • Superintendent: Sharon Strimple – Cell: 419-651-8527
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

Entries must be sent to the Loudonville Street Fair and received by Saturday, September 4. All art and photography will be received on Monday, October 4, from 11:00 am to 6:00 pm. No entries will be released before 6:00 pm on the last day of the fair without the permission of the superintendent. All entries must be removed no later than 8:00 pm on Saturday, October 9.

Entries must represent the work of the exhibitor and cannot be entered in more than one class or display. Winners from previous years cannot enter the same entry for two years.

ONLY ONE ENTRY PER CATEGORY PER EXHIBITOR WILL BE ALLOWED. No sales will be made or orders taken during the fair.

Rules must be followed. Failure to comply will result in disqualification. Every precaution will be taken for the care of the entry; but, the Agricultural Society will not be responsible for any damage to, or loss of property. **The decision of the judges will be final and all awards are given at the judge's discretion.**

PHOTOGRAPHY DEPARTMENT – ADULTS

Amateur photography must be at least 8" x 10" and **no larger than 11" x 14" overall including required mounting or matt. NO GLASS, NO FRAMES, NO HANGERS.** Professional photography must be at least 8" x 10" and **no larger than 16" x 20" overall including required mounting or matt. NO GLASS, NO FRAMES, NO HANGERS.**

Be sure to enter your photograph in the proper category. For example: "Still Life" should be of subjects such as flowers in a vase or fruit in a bowl. "Human Interest" must include person(s) engaged in everyday activities or interesting situations.

Entries will be judged on photographic quality, composition, neatness, and proper selection of category. Rules must be followed. Failure to comply will result in disqualification. The decision of the judge will be final. Every precaution will be taken for the care of the entry, but, the Agricultural Society will not be responsible for any damage to, or loss of property.

Persons with advanced study or those who have sold their work will enter in the Professional Photography Category.

Photography Awards

Best of Show – Amateur Photography –	
Black and White Prints	\$3.00 and Rosette
Best of Show – Amateur Photography – Color Prints	\$3.00 and Rosette
Best of Show – Professional Photography –	
Black and White Prints	\$3.00 and Rosette
Best of Show – Professional Photography – Color Prints	\$3.00 and Rosette
Most Blue Ribbons – Amateur or Professional Photography	Award

Art Awards

Best of Show – Amateur Art	\$3.00 and Rosette
Best of Show – Professional Art	\$3.00 and Rosette
Most Blue Ribbons – Amateur or Professional Art	Award

Art and Photography Award Sponsors

Most Blue Ribbons – Photography	R. D. Thompson Paper Products
Most Blue Ribbons – Art	In Memory of Dwight Stake

CLASS 1 – AMATEUR PHOTOGRAPHY – BLACK AND WHITE PRINTS

	1st	2nd	3rd
H094 Abstract	\$2.00	\$1.50	\$1.00
H095 Action	\$2.00	\$1.50	\$1.00
H096 Animal	\$2.00	\$1.50	\$1.00
H097 Birds	\$2.00	\$1.50	\$1.00
H098 Building	\$2.00	\$1.50	\$1.00
H099 Comical	\$2.00	\$1.50	\$1.00
H100 Fall Season	\$2.00	\$1.50	\$1.00
H101 Floral	\$2.00	\$1.50	\$1.00
H102 Human Interest	\$2.00	\$1.50	\$1.00
H103 Landscape	\$2.00	\$1.50	\$1.00
H104 Nature	\$2.00	\$1.50	\$1.00
H105 Portrait	\$2.00	\$1.50	\$1.00
H106 Selfie	\$2.00	\$1.50	\$1.00
H107 Silhouette	\$2.00	\$1.50	\$1.00
H108 Spring Season	\$2.00	\$1.50	\$1.00
H109 Still Life	\$2.00	\$1.50	\$1.00
H110 Summer Season	\$2.00	\$1.50	\$1.00
H111 Unclassified	\$2.00	\$1.50	\$1.00
H112 Winter Season	\$2.00	\$1.50	\$1.00

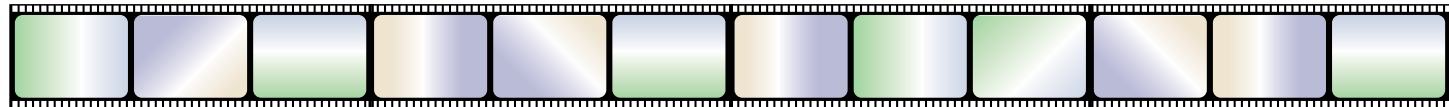
CLASS 2 – AMATEUR PHOTOGRAPHY – COLOR PRINTS

	1st	2nd	3rd
H113 Abstract	\$2.00	\$1.50	\$1.00
H114 Action	\$2.00	\$1.50	\$1.00
H115 Animal	\$2.00	\$1.50	\$1.00
H116 Birds	\$2.00	\$1.50	\$1.00
H117 Building	\$2.00	\$1.50	\$1.00
H118 Comical	\$2.00	\$1.50	\$1.00
H119 Fall Season	\$2.00	\$1.50	\$1.00
H120 Floral	\$2.00	\$1.50	\$1.00
H121 Human Interest	\$2.00	\$1.50	\$1.00
H122 Landscape	\$2.00	\$1.50	\$1.00
H123 Nature	\$2.00	\$1.50	\$1.00
H124 Portrait	\$2.00	\$1.50	\$1.00
H125 Selfie	\$2.00	\$1.50	\$1.00
H126 Silhouette	\$2.00	\$1.50	\$1.00
H127 Spring Season	\$2.00	\$1.50	\$1.00
H128 Still Life	\$2.00	\$1.50	\$1.00
H129 Summer Season	\$2.00	\$1.50	\$1.00
H130 Unclassified	\$2.00	\$1.50	\$1.00
H131 Winter Season	\$2.00	\$1.50	\$1.00
H132 Special Feature	\$5.00	\$2.50	

Quarantine – Tell us Your Story of Your Quarantine Using up to 5 Photos in a Collage – **NO MORE THAN 5 PICTURES PER ENTRY.**

CLASS 3 – PROFESSIONAL PHOTOGRAPHY – BLACK AND WHITE PRINTS

	1st	2nd	3rd
H133 Abstract	\$2.00	\$1.50	\$1.00
H134 Action	\$2.00	\$1.50	\$1.00
H135 Animal	\$2.00	\$1.50	\$1.00
H136 Bridal	\$2.00	\$1.50	\$1.00
H137 Building	\$2.00	\$1.50	\$1.00
H138 Human Interest	\$2.00	\$1.50	\$1.00
H139 Landscape	\$2.00	\$1.50	\$1.00
H140 Nature	\$2.00	\$1.50	\$1.00
H141 Portrait	\$2.00	\$1.50	\$1.00
H142 Selfie	\$2.00	\$1.50	\$1.00
H143 Silhouette	\$2.00	\$1.50	\$1.00
H144 Still Life	\$2.00	\$1.50	\$1.00
H145 Unclassified	\$2.00	\$1.50	\$1.00



ART & PHOTOGRAPHY CONT.

DEPT.

8

Location: Loudonville Fair Event Center – 165 N. Water St. • Superintendent: Sharon Strimple – Cell: 419-651-8527
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

CLASS 4 – PROFESSIONAL PHOTOGRAPHY – COLOR PRINTS

	1st	2nd	3rd
H146 Abstract	\$2.00	\$1.50	\$1.00
H147 Action	\$2.00	\$1.50	\$1.00
H148 Animal	\$2.00	\$1.50	\$1.00
H149 Bridal	\$2.00	\$1.50	\$1.00
H150 Building	\$2.00	\$1.50	\$1.00
H151 Human Interest	\$2.00	\$1.50	\$1.00
H152 Landscape	\$2.00	\$1.50	\$1.00
H153 Nature	\$2.00	\$1.50	\$1.00
H154 Portrait	\$2.00	\$1.50	\$1.00
H155 Selfie	\$2.00	\$1.50	\$1.00
H156 Silhouette	\$2.00	\$1.50	\$1.00
H157 Still Life	\$2.00	\$1.50	\$1.00
H158 Unclassified	\$2.00	\$1.50	\$1.00
H159 Special Feature	\$5.00	\$2.50	

Quarantine – Tell us Your Story of Your Quarantine Using up to 5 Photos in a Collage – **NO MORE THAN 5 PICTURES PER ENTRY.**

ART DEPARTMENT – ADULTS

All artwork must be framed and ready to hang (it may be under glass). NO STRING OR TAPE HANGERS. A strong wire hanger adequately secured to the frame will be required. ANY ENTRY WITH AN UNSATISFACTORY HANGER WILL BE DISQUALIFIED. Any reasonable size will be accepted.

Entries will be judged on artistic ability, composition, and neatness. Rules must be followed. Failure to comply will result in disqualification. The decision of the judge will be final.

Every precaution will be taken for the care of the entry, but, the Agricultural Society will not be responsible for any damage to, or loss of property.

Persons with advanced study or those who have sold their work will enter in the Professional Art Category.

CLASS 5 – AMATEUR ART

Animal/Bird:

	1st	2nd	3rd
H160 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H161 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H162 In Ink	\$2.00	\$1.50	\$1.00
H163 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H164 In Water Color	\$2.00	\$1.50	\$1.00

Figure/Portrait:

	1st	2nd	3rd
H165 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H166 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H167 In Ink	\$2.00	\$1.50	\$1.00
H168 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H169 In Water Color	\$2.00	\$1.50	\$1.00

Floral/Still Life:

	1st	2nd	3rd
H170 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H171 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H172 In Ink	\$2.00	\$1.50	\$1.00
H173 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H174 In Water Color	\$2.00	\$1.50	\$1.00

Landscape:

	1st	2nd	3rd
H175 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H176 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H177 In Ink	\$2.00	\$1.50	\$1.00
H178 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H179 In Water Color	\$2.00	\$1.50	\$1.00

Unclassified:

	1st	2nd	3rd
H180 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H181 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H182 In Ink	\$2.00	\$1.50	\$1.00
H183 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H184 In Water Color	\$2.00	\$1.50	\$1.00
H185 Special Feature – Any Medium	\$5.00	\$2.50	

Interpretation of Theme: "Celebrating Our Counties Tradition"

CLASS 6 – PROFESSIONAL ART

Animal/Bird:

	1st	2nd	3rd
H186 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H187 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H188 In Ink	\$2.00	\$1.50	\$1.00
H189 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H190 In Water Color	\$2.00	\$1.50	\$1.00

Figure/Portrait:

	1st	2nd	3rd
H191 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H192 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H193 In Ink	\$2.00	\$1.50	\$1.00
H194 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H195 In Water Color	\$2.00	\$1.50	\$1.00

Floral/Still Life:

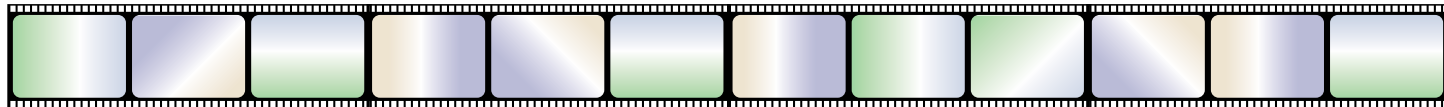
	1st	2nd	3rd
H196 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H197 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H198 In Ink	\$2.00	\$1.50	\$1.00
H199 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H200 In Water Color	\$2.00	\$1.50	\$1.00

Landscape:

	1st	2nd	3rd
H201 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H202 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H203 In Ink	\$2.00	\$1.50	\$1.00
H204 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H205 In Water Color	\$2.00	\$1.50	\$1.00

Unclassified:

	1st	2nd	3rd
H206 In Chalk (Pastel)	\$2.00	\$1.50	\$1.00
H207 In Charcoal or Pencil	\$2.00	\$1.50	\$1.00
H208 In Ink	\$2.00	\$1.50	\$1.00
H209 In Oil or Acrylic	\$2.00	\$1.50	\$1.00
H210 In Water Color	\$2.00	\$1.50	\$1.00
H211 Special Feature – Any Medium	\$5.00	\$2.50	



ART & PHOTOGRAPHY CONT.

Location: Loudonville Fair Event Center – 165 N. Water St. • Superintendent: Sharon Strimple – Cell: 419-651-8527
SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

Dept. 110 – Student Art and Photography

Use Junior Fair Entry Form for Classes 7–12

PHOTOGRAPHY DEPARTMENT – JUNIORS

Photographs must be at least 5" x 7" and **no larger than 11" x 14" overall including required mounting or matt. NO HANGERS, NO GLASS, NO FRAMES.** All photographs must be the work of the exhibitor. Entries will be judged on photographic quality, condition, and neatness. Rules must be followed. Failure to comply will result in disqualification. The decision of the judge is final.

CLASS 7 – PHOTOGRAPHY – AGES 6 THROUGH 11

	1st	2nd	3rd
H212 Action.....	\$2.00	\$1.50	\$1.00
H213 Animal.....	\$2.00	\$1.50	\$1.00
H214 Birds.....	\$2.00	\$1.50	\$1.00
H215 Building.....	\$2.00	\$1.50	\$1.00
H216 Comical.....	\$2.00	\$1.50	\$1.00
H217 Floral.....	\$2.00	\$1.50	\$1.00
H218 Human Interest.....	\$2.00	\$1.50	\$1.00
H219 Landscape.....	\$2.00	\$1.50	\$1.00
H220 Nature.....	\$2.00	\$1.50	\$1.00
H221 Portrait.....	\$2.00	\$1.50	\$1.00
H222 Miscellaneous – Any Other Subject Not Listed.....	\$2.00	\$1.50	\$1.00
H223 Selfie.....	\$2.00	\$1.50	\$1.00
H224 Special Feature.....	\$3.50	\$2.50	\$1.50

Quarantine – Tell us Your Story of Your Quarantine – Using up to 5 Photos in a Collage
NO MORE THAN 5 PICTURES PER ENTRY \$3.00 and Rosette

CLASS 8 – PHOTOGRAPHY – AGES 12 THROUGH 17

	1st	2nd	3rd
H225 Action.....	\$2.00	\$1.50	\$1.00
H226 Animal.....	\$2.00	\$1.50	\$1.00
H227 Birds.....	\$2.00	\$1.50	\$1.00
H228 Building.....	\$2.00	\$1.50	\$1.00
H229 Comical.....	\$2.00	\$1.50	\$1.00
H230 Digital Manipulation – Any Subject.....	\$2.00	\$1.50	\$1.00
H231 Floral.....	\$2.00	\$1.50	\$1.00
H232 Human Interest.....	\$2.00	\$1.50	\$1.00
H233 Landscape.....	\$2.00	\$1.50	\$1.00
H234 Nature.....	\$2.00	\$1.50	\$1.00
H235 Portrait.....	\$2.00	\$1.50	\$1.00
H236 Miscellaneous – Any Other Subject Not Listed.....	\$2.00	\$1.50	\$1.00
H237 Selfie.....	\$2.00	\$1.50	\$1.00
H238 Special Feature.....	\$3.50	\$2.50	\$1.50

Quarantine – Tell us Your Story of Your Quarantine – Using up to 5 Photos in a Collage
NO MORE THAN 5 PICTURES PER ENTRY \$3.00 and Rosette



ART DEPARTMENT – JUNIORS CLASS 9 – ART – AGES 6 THROUGH 8

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS, NO FRAMES.

	1st	2nd	3rd
H239 Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H240 Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H241 Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H242 Crayon Drawing.....	\$2.00	\$1.50	\$1.00
H243 Water Color Painting.....	\$2.00	\$1.50	\$1.00
H244 Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
Best of Show.....	\$3.00 and Rosette		

CLASS 10 – ART – AGES 9 THROUGH 11

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS, NO FRAMES.

	1st	2nd	3rd
H245 Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H246 Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H247 Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H248 Crayon Drawing.....	\$2.00	\$1.50	\$1.00
H249 Water Color Painting.....	\$2.00	\$1.50	\$1.00
H250 Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
H251 Special Feature.....	\$3.50	\$2.50	\$1.50
Interpretation of Theme: "Celebrating Our Counties Tradition"			
Best of Show.....	\$3.00 and Rosette		

CLASS 11 – ART – AGES 12 THROUGH 14

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS, NO FRAMES.

	1st	2nd	3rd
H252 Acrylic Painting.....	\$2.00	\$1.50	\$1.00
H253 Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H254 Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H255 Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H256 Ink Drawing.....	\$2.00	\$1.50	\$1.00
H257 Oil Painting.....	\$2.00	\$1.50	\$1.00
H258 Water Color Painting.....	\$2.00	\$1.50	\$1.00
H259 Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
H260 Special Feature.....	\$3.50	\$2.50	\$1.50
Interpretation of Theme: "Celebrating Our Counties Tradition"			
Best of Show.....	\$3.00 and Rosette		

CLASS 12 – ART – AGES 15 THROUGH 17

Paintings and drawings **MUST** be mounted on stiff cardboard or matted. NO HANGERS, NO GLASS, NO FRAMES.

	1st	2nd	3rd
H261 Acrylic Painting.....	\$2.00	\$1.50	\$1.00
H262 Black Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H263 Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
H264 Color Pencil Drawing.....	\$2.00	\$1.50	\$1.00
H265 Ink Drawing.....	\$2.00	\$1.50	\$1.00
H266 Oil Painting.....	\$2.00	\$1.50	\$1.00
H267 Water Color Painting.....	\$2.00	\$1.50	\$1.00
H268 Misc. Drawing or Painting (Any Medium).....	3 Winners, \$2.00 each		
H269 Special Feature.....	\$3.50	\$2.50	\$1.50
Interpretation of Theme: "Celebrating Our Counties Tradition"			
Best of Show.....	\$3.00 and Rosette		



David J. Tomchak, M.D.
Terry Hellinger, C.N.P.

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LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

POWER PULL SCHEDULE OF EVENTS

Power Pull Co-Chairmen:

Scott Rhomey – 330-466-6386, Darrin Spreng – 419-651-1044
and Jesse Ashby – 419-651-0838

Tuesday, October 4, at 6:30 pm Garden Tractor Pull
Wednesday, October 5, at 6:30 pm Truck Pull
Friday, October 7, at 12:00 pm Antique Tractor Pull
Friday, October 7, at 6:30 pm Tractor Pull

2022 EQUIPMENT DONORS

Ashland Tractor Sales
Maibach Tractor

Jones Rental
Wellington Implement

POWER PULL

Rules Online at www.loudonvillstreetfair.com

General Rules and Regulations for All Divisions

- The Loudonville Agricultural Society will not be responsible for any accidents or damage to tractors, trucks, drivers or spectators.
- The Committee shall have full jurisdiction over, as well as power to decide all questions arising in connection with the contest, subject to the rules and administration as provided. The decision of the majority of the committee present concerning any matter arising in connection with the contest shall be final. Failure to comply promptly and completely with the directions of the committee shall result in immediate disqualification of a contestant. No refund of entry fee for disqualifications.
- All protests must be accompanied by a \$250.00 cash deposit which will be returned if protest is upheld by the committee. Protest must be lodged by the end of the class being protested. Contestants only can protest.
- Disqualification will result if:
 - Vehicle operated in an unsafe manner.
 - Vehicle touches boundary line.
 - Loss of ballast while hooked.
 - Loss of external parts.
 - Not remaining in seat or taking hand off steering wheel.
 - Not in line and ready to hook when it is your turn.
 - Unsafe or illegal vehicle.
 - All vehicles must comply with all rules in class.
- All drivers must be 16 years of age or older to participate. Exception: 12 years old and above may participate in the Antique Tractor Pulls. Garden Tractor Division is exempt from age limit. (Competency must be demonstrated.) All contestants under 18 years of age must have written permission of parent or owner of vehicle to participate.
- No alcoholic beverages permitted. No drinking and driving.
- Pull open to the world.
- One driver per vehicle and one pulling vehicle entry in each class.
- Each class closes approximately 15 minutes before class starts (will be announced).
- Weights are not to interfere with hookup to sled.
- Rubber tires only (no duals, studs, chains, or steel wheels allowed), except factory equipped diesel truck class only.
- No jerking of transfer sled. Pull must be made from a tight hitch. Vehicle must stop immediately at flagman's signal. No hole digging. Pull is ended when forward motion stops.
- All hitches must be ridged during pull (stationary in all directions). NO clevis allowed (except Antique and Garden Tractor classes).
- No sliding or moving weights in all directions while pulling.
- All vehicles must be weighed with driver. Driver will weigh out at the discretion of the judges with weights in the same position as pulled.
- First puller in each class has the option to re-pull (except in pull-offs) but must decide before leaving track and will forfeit first pull.
- No help on the track while pulling. One helper allowed near track but must stay outside white lines during pull. No crossing of track while pulling. Mini Modified Tractor Division is exempt from this rule.
- If judges declare a tie, a pull-off will take place to determine a winner.
- Classes having 5 entries or fewer will pay top 3 awards only. Two entries required to have a contest.
- No passengers on or in any pulling vehicle.
- Pulling order will be drawn at sign-up.
- Helmets must be worn in all classes by contestants 18 years old and younger.**
- Drivers' meeting will be held each day at the beginning of the pulls.

DIVISION 1

GARDEN TRACTOR PULL

Tuesday, October 4, at 6:30 pm on Wally Road

Weigh-in starts at 5:30 pm

\$20.00 per entry.

Classifications

Class A – Factory Stock – Single Cylinder	1,050 lbs.
Class B – 12 HP Stock Altered 1000 lb/14 hp Sport Stock	1,075 lbs.
Class C – 18–25 hp Hot Stock Twin Open RPM	1,050 lbs.
Class D – Stock Altered Class 1,050 lbs. 16HP Sport Stock	1,100 lbs.
Class E – Stock Altered Twin	1,050 lbs.
Class F – Open Tractor Class	1,100 lbs.

Awards

1st Place	\$50.00
2nd Place	\$35.00
3rd Place	\$25.00
4th Place	\$20.00

All General Rules Apply Plus:

- 13" hitch height all classes.
- Puller may stop and change gears, weights and restart once within the first 20' of pull (before sled crosses the line).
- Driver must put tractor in neutral, remove foot from clutch to hook and unhook from the sled (use hand signals).
- No portion of tractor is to exceed 24" from center of rear axle to rear end, and no portion of front of tractor, boom or weights to exceed 7' from center of rear axle. Maximum width is 66".
- Any modification of exhaust to be in upright position only, and past hood.
- Must have shields over clutches and belts. Side shields are optional.
- Helmets must be worn by contestants 18 years old and younger.**
- All contestants under 18 years of age must have parent/guardian and/or tractor owners' permission to pull. (Competency must be demonstrated.)

Factory Stock – Single Cylinder Rules

- No frame modifications with the exceptions of weight brackets, hitch, wheelie bars and engine installation.
- Tire size to be original factory equipped. Maximum 10-1/2" width as designated on tire.
- No cut tires.**
- Single cylinder only. No OHV engines unless factory equipped.
- Differential must be open. Must have working reverse.
- 3,600 RPM max. with governor.
- Recommend wheelie devices strong enough to support weight of tractor.
- Pump gasoline only.
- Factory fuel pump or gravity feed only. No electric fuel pumps.
- Stock unaltered carburetor with choke.

12hp Stock Altered

- Clear Alcohol or VP – C12 (green) Fuel Only.
- Flathead engines only.
- Maximum Valve Area = 3.00 square inches.
- Maximum Valve Lift = .330"
- Maximum Clean up Bore = .030"
- Maximum Displacement = 30.16 Cubic Inches.
- No stroker kits – Must have stock stroke for engine as offered from factory.
- No ram tubes, No homemade manifolds, Velocity Stacks are permitted.
- Billet Heads are permitted.
- Stock type garden tractor carburetor.
- Maximum Carburetor size = 1" Diameter venturi.
- One firing spark plug only.
- Maximum Tire size 26x12.00-12 (Cutting permitted per tire cutting rules). 14 hp Rules

0-14 Sport Stock

- Single cylinder flat head only; up to 14 horsepower factory rating
- Engine must be Kohler, Briggs, Tech etc. No 2 cycle or aftermarket blocks
- Engine must have its stock carburetor 1" venturi max.
- Engine must have stock valves, max head diameter 1.380" inch and exhaust max .330 lift
- 3.530 max bore

LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

DEPT.

9

6. Stock stroke 3.250 max
7. Billet heads are allowed
8. Open exhaust ok upright position only
9. 23x10.50 tire max
10. Port polishing is allowed
11. Piston can't pop out above cylinder block
12. Spacer between carburetor and block 1" max
13. Open RPMs
14. Steel flywheel required
15. Clear Alcohol or VP – C12 (green) Fuel Only. 18–25 hp Hot Stock Twin Open RPM Rules

Hot Stock Twin 18-25 H.P.

1. Stock Downdraft carburetor 1.0" max, Bolt on Velocity Stack permitted – can't go into carb, Choke Plate can be removed, Venturi must remain unaltered, Fuel Solenoid can be removed.
2. Stock unaltered intake – NO Carb spacers – Carb must bolt directly to intake.
3. No port and polish.
4. Stock OEM heads – NO welding
5. No external modifications.
6. No O-Ringing Allowed.
7. Copper Head Gaskets are permitted - .062" Minimum Thickness.
8. Stock or Stock Appearing Valve Springs are permitted.
9. Adjustable Rocker Studs are permitted - Rocker must remain unaltered.
10. Stock OEM Camshafts ONLY – No reground Cams.
11. No Roller Lifters – Solid Lifters Permitted
12. Stock unaltered OEM pistons 3.268"
13. Stock Stroke 2.64"
14. Billet Connecting Rods are permitted must be stock length 4.495".
15. Stock Ignition ONLY - Advanced timing is permitted.
16. Open RPM.
17. Must have steel flywheel.
18. 26x12x12 tires only
19. VP – C12 (green) Fuel Only.
20. All other general rules apply.
21. All safety rules apply see 20 HP S/A rules.
22. Chassis/Wheel base rules 52" wheelbase factory appearing frame, Aftermarket Frame rails are permitted – NO Tube Frames.

Stock Altered Class Rules

1. Must have wheelie device.
2. Stock size carburetor 1" venture max.
3. Single cylinder only.
4. Tire size 26 x 12 x 12.
5. Kill switch mandatory.
6. 16 hp block max.
7. Max .030 oversize bore size.
8. Stock stroke.
9. Stock valves and cam lift .330 max.
10. May run homemade head.
11. Alcohol fuel allowed – Fire suits and helmets required.
12. Electric fuel pump allowed.



20HP Twin Stock Altered

1. Four – Cycle, Two Cylinder 20hp stock altered engines allowed. Must be lawn and garden tractor type engine.
2. VP – C12 (green) Fuel Only.
3. Must remain stock stroke, stock bore, and stock valve size for engine as offered from the factory.
4. One single – barrel carburetor with 1" maximum venturi allowed. Must be of engine manufacturer type (Kohler on Kohler, Briggs on Briggs etc.) No fuel injection, No stroker kits, No overhead cams, Choke plate may be removed.
5. Carburetor may be mounted to the intake with no more than a 1" spacer (including gasket).
6. Stock heads must be factory engine type (Kohler on Kohler, Briggs on Briggs, etc) Port and Polish are allowed.
7. Camshafts may be reground. Valve lift = .415 measured at the valve on Overhead Valve and .330 Valve lift on Flathead any duration.
8. Steel flywheel mandatory
9. Spark plug to remain in stock location.
10. No homemade manifolds allowed - Factory intake manifolds only (Kohler on Kohler, Briggs on Briggs etc.).
11. Tractor must have garden tractor rear end. Locked rear end allowed.
12. Things that will be teched. Bore, Stroke, Cubic Inch, Valve Lift and Valve Head Diameter and Carburetor Venturi.
13. Any engine not listed on the motor specification sheet will need to show factory-published specifications for the engine in question to assure it is a 20hp engine and it is subject to tech committee approval.

Open Tractor Class Rules

1. Any tire, maximum size 26 x 12 x 12.
2. Engine must be based upon an OEM produced lawn and garden or compact tractor block.
 - a. No snowmobile, motorcycle or automotive based engines.
3. Must run a factory appearing hood and grill. Aftermarket sheet metal allowed.
4. Tractors must have garden tractor rear-ends.
5. Tractors must use stock appearing garden tractor frames but may be modified for engine installation.
6. Gasoline, alcohol and diesel fuel only.
7. Driver helmet required.
8. Fire suit required for alcohol tractors.
9. No cast flywheels; all rotating parts must be shielded.

DIVISION 2

Truck Pull

Wed night Oct 5, 2022 -

Rules and Class to be determined. See the Loudonville Street Fair Web site
www.loudonvillstreetfair.com



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LOUDONVILLE POWER PULL CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

DIVISION 3 ANTIQUE TRACTORS

Friday, October 7, at 12:00 pm on Wally Road

Weigh-in starts at 11:00 am

\$15.00 per entry.

Awards

1st Place	.....	\$50.00
2nd Place	.....	\$35.00
3rd Place	.....	\$25.00
4th Place	.....	\$15.00

Classifications

Class A	1900–1958	3,800 lbs. max.	5 mph
Class B	1900–1958	4,500 lbs. max.	5 mph
Class C	1900–1958	5,500 lbs. max.	5 mph
Class D	1900–1958	6,500 lbs. max.	5 mph
Class E	Farm Stock	8,000 lbs. max.	6 mph

All General Rules Apply Plus:

- 20" drawbar maximum height.
- 18" minimum length drawbar from center of axle.
- Each tractor must furnish a horizontal flat plate with a minimum of 3" x 4" hole. A clevis can be used, but drawbar height will be measured at point where clevis attaches to tractor.
- Front weights may not extend more than 11" from center rear axle of tractor.
- Rear weights cannot extend beyond 12" of rear tire.
- Speed will be monitored by a speed measuring device or a pace tractor.
- Stock block, crankshaft and cylinder head required. Replacement update from manufacturer or parts supplier accepted.
- Gas tractors must have the stock carburetor, or its replacement as supplied by original manufacturer. No overhang of carburetor to manifold.
- Diesel tractors must have a stock fuel pump or its replacement as supplied by original manufacturer.
- No blowers or turbos.
- No Full Cut tires. Top Cut tires allowed
- No homemade tractors.
- Pump gas, propane or diesel (sold as off road diesel only) and available to general public. No alcohol or nitrous oxide.
- One false start within 75 feet allowed.
- Only stock appearing manifolds are allowed. Dual exhaust not allowed except after stock manifold.
- Any tractor can qualify in a maximum of two classes. One hook per class.
- Wheelie bars are highly recommended.
- Maximum tire size 18.4 x 38. No radial tires allowed.
- Kill switch recommended.
- Helmets required under 16 years of age.**
- Farm Stock Class E has no tractor age restriction; turbos and radial tires allowed. All other antique tractor rules apply.

DIVISION 4 TRACTORS

Friday, October 7, at 6:30 pm on Wally Road

Weigh-in starts at 5:00 pm

\$25.00 per tractor class.

Awards

1st Place	.....	\$100.00
2nd Place	.....	\$75.00
3rd Place	.....	\$50.00
4th Place	.....	\$25.00

Classifications

Class A – Open Tractor	.....	6,500 lbs.
Class B – Modified Farm Stock (20.8 x 38 Tire Limit)	.....	7,700 lbs.
Class C – Modified Farm Stock (20.8 x 38 Tire Limit)	.....	10,500 lbs.
Class D – Modified Farm Stock (20.8 x 38 Tire Limit)	.....	12,000 lbs.
Class E – Farm Stock – 8 mph (No Tire Size Limit/Uncut)	.....	13,000 lbs.

CLASS A – OPEN TRACTOR

All General Rules Apply Plus:

- Class is open to any two wheel drive, commercially produced tractor.
 - No component tractors permitted.
 - Engine, chassis and sheet metal must all be from same manufacturer. Single engine only.
 - Manufacturer's replacement engines allowed. COTPA NA super stock combinations allowed. No automotive based engines. All Ohio (COTPA; USA-EAST; Full Pull etc.) Hot Rod V8 combinations are allowed under their own rules.
- Single turbo or naturally aspirated only.
- Any tire permitted.
- Any fuel (gasoline, diesel or alcohol).
 - Single fuel only; no nitrous oxide; no propane injection etc.
- All safety gear must be in place including: Helmet, fire suit, wheelie bars, tie bars, roll cages, front skid plates, kill switches, fire extinguishers, fenders, side shields, SFI flywheels and pressure plates (no cast iron), scatter blanket or steel shields, no steel fans, all electric fuel pumps must be wired to the kill switch. Wide front axles only.**

CLASSES B THROUGH D – MODIFIED FARM STOCK

Modified Farm Stock are agricultural tractors having a standard block and crankcase for make and model entered or manufacturer's replacement.

All General Rules Apply Plus:

- 20" drawbar height. Must be stationary. 3" x 4" minimum hole size steel plate. Must have clear access to hitch. Minimum length 18" from center of rear axle to back point of hitch.
- Cut tires permitted. Double cut tires allowed.
- Weights on front not to exceed 24" from grill.
- 75' allowed for one false start.
- Single fuel (no dual fuel systems or nitrous oxide). Diesel; gasoline or propane fuel only. Must be native fuel.
- Engines.
 - OEM stock head for that brand series engine.
 - No overhead cams allowed.
 - OEM stock intake and exhaust for that series engine on turbocharged tractors.
 - Alteration for turbo mounting allowed.
 - Single turbo
- The maximum size pump for diesel fuel injection is a P-pump.
- Maximum tire size for Classes C through E is 20.8 x 38.
- All tractors must have the rotating clutch assembly 360° surrounded by one of the following:
 - 3/16" Steel
 - 1/4" Aluminum
 - SFI Approved blanket
- Roll cage or factory type ROPS recommended.**
- No ice on board or intercoolers.
- No component tractors.

CLASS E – FARM STOCK

All General Rules Apply Plus:

- Must have rockshaft and housing or OEM top cover, working hydraulics unless tractor came from factory without. Must have working PTO.
- 8 mph speed limit with 3 horn attempts.
- Hang-on weights permitted but must have clear access to hitch.
- Front wheel assist tractors permitted but axle must be disengaged from power.
- Any size factory tire but must be uncut.
- 20" drawbar height. Must be stationary.

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JUNIOR FAIR ENTRY BLANK

USE THIS ENTRY BLANK ONLY FOR ENTRIES ON PAGES 62-72

Loudonville Street Fair • Entries Must Be Postmarked on or Before Saturday, September 3

NO LATE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!

Mail Junior Fair Entries To:

Loudonville Street Fair, 165 N. Water St., Loudonville, Ohio 44842-0289 • Phone: 419-994-4391

EXHIBITOR NO.

Date _____

I make the following entry with complete understanding and compliance of the rules of the Junior Fair and the Loudonville Agricultural Society. Entry should be made by the exhibitor with advice and parental supervision.

Name _____ Phone No. _____

Address _____ Birth Date _____

Age (as of Jan. 1 this year) _____ Club Name _____ School District **and** building you attend _____

Livestock Advisor Signature _____ Grade (Sept. this year) _____

Parent Signature _____ Other Project Advisor Signature _____

Read Rules Before Filling Out Entry Blank.

Please list everything you are entering on JUNIOR FAIR ENTRY BLANK.

ADVISORS MUST SIGN ENTRY BLANK.

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[illegible]

Lined paper may be used for additional entries. No tags will be mailed. Entry tags may be picked up at the Secretary's Office at 165 N. Water St., Saturday between 9 am – 1 pm and Monday between 9 am – 4 pm, preceding the fair.

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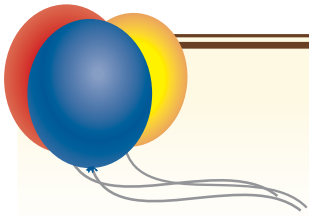
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JUNIOR FAIR CONT.

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Entries Close September 43

General Superintendent: Catherine Puster

All rules and regulations concerning open class will also apply to Junior Fair. Please observe carefully the time the display and exhibits are to be removed. All Junior Fair entries are to be sent to the Loudonville Street Fair, 165 N. Water St., Loudonville, Ohio 44842-0289 and must be made by Saturday, September 3, unless otherwise stated in Department rules.

DEPT. 101 – SCHOOL EXHIBIT

S1 This exhibit will be on a rotating basis. The McMullen School in 2023 and the Budd Middle School in 2022. The principal of each building will be in charge of the display and will select their own committee. The school exhibiting will receive \$200.00 for their display. The size of the booth will be 10' by 5' and should include a sampling of all grade levels in each particular building.

Special Feature – Special Education Display

S4 Special Education Display \$100.00
This exhibit is open to all special education schools in Ashland, Holmes, Knox, Richland and Wayne Counties. Schools desiring to make an exhibit should notify the Fair Office no later than Saturday, September 3, so that adequate space will be provided. No exhibit will be released before 5:00 pm on Saturday, October 8, but must be removed by 7:00 pm.

DEPT. 102 – INDUSTRIAL ARTS

High School Advisor: Ronald Lance

Rules and General Information

Open to Industrial Arts Departments at L.H.S.

To be eligible to compete for the individual prizes, a student must exhibit in a department display. He must also be a regularly enrolled student in an industrial arts class of that department.

All exhibits must be the product of the pupil entering it, and must have been made as a class assignment or project during the 2021 school year or during the 2021–22 school year previous to the opening of the fair.

Entries must be made on or before Saturday, September 3, and must be approved by the exhibitor's industrial arts instructor. Blanks may be obtained from the advisor of the industrial arts exhibit.

Exhibits must be in place by 6:00 pm Monday, October 3, and will be released at 6:00 pm Saturday and must be removed by 8:00 pm.

No premium will be awarded unless the exhibit (individual or departmental) is considered worthy by the judge.

All individual industrial arts exhibits except for the Special Award will be judged on the following basis:

Point Scoring – Total: 100 points

Construction and Workmanship (50)
Design (35)
Finish (15)

Department exhibits will be judged giving consideration to the following factors: Variety of projects, usefulness of projects, quality of projects and arrangements of display.

All projects will be judged on an A, B, C basis with each project being graded separately.

Projects made in grades 9 to 12 are not eligible for entry in Division II.

Special Award

A special award of \$15.00 will be given to the student whose project is judged to be the best in the display. This award will be judged on superiority in workmanship, construction, design and finish. The comparative difficulty and amount of time required in executing the project shall also be deciding factors.

CLASS 1 – SCHOOL EXHIBIT AWARDS

107 Industrial Arts Display (Space 50' x 6') \$100.00

CLASS 2 – WOOD

	1st	2nd	3rd
109 Elementary and Small Projects Example: Bowl, Shelves, Jewelry Chest, Quilt Rack \$4.00		\$3.00	\$2.00
110 Intermediate Projects Example: Bookcase, Coffee Table, Cedar Chest, Chest of Drawers \$10.00		\$7.50	\$5.00
111 Advanced projects Example: Gun Cabinet, Lined Cedar Chest, Desk, Grandfather Clock \$12.00		\$10.00	\$7.50

CLASS 3 – DRAFTING

	1st	2nd	3rd
116 Intermediate & Advanced Drawings Example: Architectural Drawings, Assembly of Multiple Parts, Exploded Illustrations, Developments Using Descriptive Geometry \$4.00		\$3.00	\$2.00

DEPT. 103 – FAMILY AND CONSUMER SCIENCES

Entries Close September 4

Rules and General Information

Exhibits should consist of the work of any boy or girl enrolled in a Loudonville-Perrysville School District Family and Consumer Sciences.

Exhibits are to be individual student's projects, Service Learning projects, or Culminating Course projects. Projects in this division shall not be displayed in any other division.

Entries must be made on or before Saturday, September 3, and must be approved by the exhibitor's Family and Consumer Sciences teacher. Blanks may be obtained from the advisor of the Family and Consumer Sciences department. All exhibits must be in place by 9:00 pm Monday and may not be removed until 5:00 pm Saturday but must be removed by 7:00 pm.

All projects will be judged on a first, second or third basis with each project being graded separately. In all projects and class exhibits, if the judges find the work not up to first prize standards, they may give a second prize or lower.

All projects and/or visual aid to represent the project must be on display at the fair to receive the premiums. Judging will be held prior to the opening of the Fair.

Awards will be judged on the basis of superiority in workmanship, construction and design. The degree of difficulty and amount of time spent in executing the project shall also be deciding factors.

Awards

Best of Show – Textile and Clothing Rosette and \$10.00
Best of Show – Nutrition and Wellness Rosette and \$10.00
Most Blue Ribbons – Overall Rosette and \$10.00

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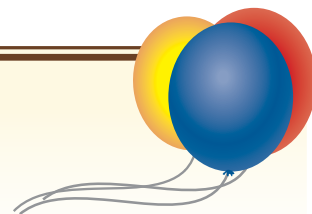
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JUNIOR FAIR CONT.

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CLASS 1 – SENIOR HIGH SCHOOL

Class Project and Action Projects (High School)

Class A-1 – Parenting

		1st	2nd	3rd
F178	Elementary	\$2.50	\$2.00	\$1.50
F180	Intermediate	\$3.00	\$2.50	\$2.00
F181	Advanced	\$4.00	\$3.50	\$3.00

Class B-1 – Clothing and Textiles

		1st	2nd	3rd
F186	Elementary	\$3.00	\$2.50	\$2.00
F187	Intermediate	\$4.00	\$3.50	\$3.00
F188	Advanced	\$5.00	\$4.50	\$4.00

Class C-1 – Resource Management

		1st	2nd	3rd
F189	Elementary	\$2.50	\$2.00	\$1.50
F191	Intermediate	\$3.00	\$2.50	\$2.00
F192	Advanced	\$4.00	\$3.50	\$3.00

Class D-1 – Nutrition and Wellness

(Recipe must accompany each entry)

		1st	2nd	3rd
F197	Elementary	\$2.50	\$2.00	\$1.50
F198	Intermediate	\$3.50	\$3.00	\$2.50
F199	Advanced	\$4.50	\$4.00	\$3.50

Class E-1 – Housing

		1st	2nd	3rd
F204	Elementary	\$4.00	\$3.50	\$3.00
F205	Intermediate	\$5.00	\$4.50	\$4.00
F206	Advanced	\$6.00	\$5.50	\$5.00

Class F-1 – Personal, Family and Community Living

		1st	2nd	3rd
F207	Elementary	\$2.50	\$2.00	\$1.50
F209	Intermediate	\$3.00	\$2.50	\$2.00
F210	Advanced	\$3.50	\$3.00	\$2.50

CLASS 2 – FAMILY AND CONSUMER SCIENCES OPEN JUDGING – GRADES 7-8

Exhibits should consist of the work of any boy or girl enrolled in an Ashland County Work and Family Life or Job Training class during the 2021–22 school year or during the 2022–23 school year prior to the opening of the Fair.

The exhibits are to be individual student's class or service learning projects. Projects in this class shall not be displayed in any other division.

Entries must be made on or before Saturday, September 3, and must be approved and entry blanks signed by the exhibitor's Family and Consumer Sciences advisor. Exhibits must be in place by 9:00 pm Monday, October 3. They may be removed at 5:00 pm on Saturday and must be removed by 7:00 pm.

All projects will be judged on a first, second or third basis with each project being graded separately. If the judges find the work not up to first prize standards, they may give a second prize or lower.

All projects must be on display at the fair to receive the premiums.

A Best of Show Award and Rosette will be given to the student whose project is judged to be the best in the display. This award will be judged on the basis of superiority in workmanship, construction and design. The degree of difficulty and amount of time spent in executing the project shall also be deciding factors.

Awards

Best of Show	Rosette and \$10.00
Most Blue Ribbons	Rosette and \$5.00

		1st	2nd	3rd
F211	Family and Consumer Sciences Open Judging			
	All premiums will be	\$3.50	\$3.00	\$2.50

– Special Feature –

KETTERING SCHOLARSHIP AWARDS

Made possible by

The Charles F. Kettering Agriculture, Science and Technology Scholarship Fund

Held at

The Ashland County Community Foundation

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Contacts: Kendra Carnegie – 419-938-6024

Chrissie Butts – 419-994-4101

FFA – Agriculture Scholarship

Use the JR Fair Entry form for the FFA Scholarship Entry

The FFA – Agriculture Scholarship will be awarded to a qualified applicant planning to study agriculture, food and environmental science that offers programs to include, but not limited to, agriculture, food and environmental sciences. Scholarships will be given to qualified applicants that have maintained a 2.0 GPA and are enrolled at Loudonville High School or Loudonville-Perrysville EVSD students attending the Ashland County–West Holmes Career Center. The FFA member must major in an approved agricultural career field, must be an affiliated chapter member, and be a graduating senior from Loudonville High School. Applicant must have previously taken at least one Agriculture Education course (1¼ credit hours), and during the current school year the applicant must complete one Agriculture Education course.

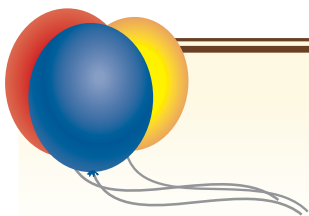
Science and Technology Scholarship

Use the JR Fair Entry form for the Science and Technology Scholarship Entry

The Science and Technology Scholarship will be awarded to a qualified applicant planning to study biological or physical sciences, computer technology or an engineering field. Scholarships will be given to qualified applicants who have maintained a 3.0 GPA, must be a graduating senior from Loudonville High School, and planning on pursuing post-high school education.

Scholarship General Considerations

1. The scholarship award must be used with one year of the original award.
2. Available monies will be divided between the two scholarship areas of agriculture and science and technology.
3. Each recipient must obtain a 2.75 GPA and submit proof of course completion (transcript or grade report) to the Secretary of the Loudonville Agricultural Society at the conclusion of the last term completed as designated by the college or university.
4. The full amount of the scholarship will be paid by the Ashland County Community Foundation to the college or university registrar after the transcript or grade report is reviewed by the Loudonville Agricultural Society Board of Directors.
5. Recipients must be enrolled and working toward a degree in agriculture, food and environmental sciences, the biological or physical sciences, computer technology or an engineering field. Any deviation in a recipient's major is subject to the approval of the Loudonville Agricultural Society Board of Directors.
6. All decisions of the scholarship committee are subject to final approval by the Loudonville Agricultural Society Board of Directors.
7. **Interview judging will be held on the Wednesday prior to fair week at 6:00 pm at the Loudonville Fair Event Center.** The interview committee will consist of two directors of the Agricultural Society, the Superintendent of L-P Schools, the L-P High School Principal or designate person, and any other two persons as selected by the board of directors.



JUNIOR FAIR CONT.

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8. Prior to interview judging, two directors from the Agricultural Society, the Superintendent of L-P Schools, the L-P High School Principal or designate person, or the Loudonville FFA advisor will be available to meet with prospective applicants and their parents to discuss requirements and answer questions pertaining to the Kettering Scholarship Awards. Information about the application process and award criteria for this scholarship are available from the Loudonville High School Guidance Office.
9. **Applicants are required to attend the Award Ceremony held on Saturday of Fair Week.**

Scholarship Award Criteria

1. **A completed resume and essay must be submitted no later than 3:00 pm on the third Monday of September to the Loudonville Fair Office at info@loudonvillefair.com. Any questions or comments can be submitted to the same address.**
2. **An official current high school transcript.**
3. A computer generated résumé (not to exceed two pages) that includes:
 - a. Applicant's name, address and telephone number;
 - b. College, university or technical program the applicant plans to attend, and the major, subject or program the applicant will study;
 - c. Career objective: A description of the applicant's specific post-college career plans; and
 - d. A list of the applicant's (include dates of participation);
 - i. School activities, honors and awards;
 - ii. Community activities;
 - iii. Service learning and community service activities; and
 - iv. Other activities, honors and awards.
4. An essay that includes:
 - a. An introductory paragraph about the applicant;
 - b. Applicants for the **FFA – Agricultural Scholarship** must include:
 - i. Years of membership in FFA;
 - ii. List and date of FFA offices and leadership positions held; and
 - iii. List and date of FFA activities at the local, state, and national levels.
 - c. Applicants for the **Science and Technology Scholarship** must include:
 - i. Leadership positions and qualities possessed by the applicant; and
 - ii. A response to the question: "What aspect of Charles F. Kettering's scientific contributions relates to the career area you have chosen?" Explain and give examples.
5. A Loudonville Street Fair display, **constructed and placed by the applicant with minimal help from family or others**, is to be set up in a 5' wide x 6' long assigned space in the Junior Fair tent. Booth placement will begin at 4:00 pm on Monday of fair week and must be completed by 9:00 pm Monday of the fair. The booth must be removed between 5:00 – 7:00 pm Saturday, the last day of the fair.
6. The display **must** include the applicant's accomplishments in the areas of:
 - a. Scholarship;
 - b. Leadership;
 - c. Community service;
 - d. Awards/recognition;
 - e. Citizenship activities;
 - f. Preview of applicant's plans relative to education;
 - g. For the **FFA – Agricultural Scholarship**, supervised agricultural experience or service learning project; and
 - h. For the **Science and Technology Scholarship**, spotlight a contribution made by Charles F. Kettering that relates to the career area selected.

Agriculture Scholarship Award Scoring Criteria

120 points Total

- | | |
|---|------------|
| 1. Participation in FFA activities. | 25 |
| 2. Applicant's past accomplishments and experiences in school and community organizations. | 10 |
| 3. Applicant's future plans. | 15 |
| 4. Interview: Confidence, composure, and ability to express ideas. | 20 |
| 5. Booth attractiveness and informativeness based on criterion #3. | 20 |
| 6. Application is complete, neat, and grammatically correct. | 10 |
| 7. Appropriate dress is required. | 10 |
| Total | 120 points |

Science and Technology Scholarship Award Scoring Criteria

120 points Total

- | | |
|---|------------|
| 1. Applicant's accomplishments and experiences in school and community organizations. | 15 |
| 2. Applicant's post-high school education goals and career plans. | 20 |
| 3. Interview: Confidence, composure, and ability to express ideas clearly and concisely. | 25 |
| 4. Exhibit/Display: Attractiveness and appropriateness based on criterion #2. | 30 |
| 5. Application: Completeness, neatness and quality of the essay (use of complete sentences and correct grammar). | 20 |
| 6. Appropriate dress is required. | 10 |
| Total | 120 points |



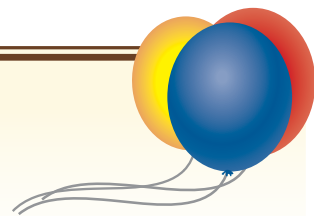
2021 Kettering Scholarship Winners

Zoie Lozier
 Alison Barr
 Jenna Book
 Sydney Fry
 Ashton Henley
 Conner Portz
 Caitlyn Kauffman



JUNIOR FAIR CONT.

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DEPT. 104 – AGRICULTURE EDUCATION AND FFA

Advisor – Kendra Carnegie

- Entries are confined to students of agriculture education department and FFA organizations in the counties of Ashland, Knox, Richland, Wayne and Holmes. Students who graduated this year are eligible to compete, but not graduates beyond this year.
- All exhibitors under this department will make their entries through their teachers. These entries need to be properly signed by the exhibitor and teacher of agriculture. They must be mailed or delivered to the Junior Fair Secretary by Saturday, September 3. Teachers of agriculture education will verify with their signatures that exhibits are part of the students' SAE programs (for those lots that it applies to) and approve that all stock and exhibits are fit for show.
- All entries close Saturday, September 3.
- No more than two entries are permitted to one exhibitor in any one class unless otherwise designated.
- No exhibit can be shown in two classes unless designated otherwise.
- Exhibits will be in the produce tent for public viewing. The Fair Board is not responsible for damages.
- Crop exhibits must be in place by 9:00 pm Monday and will be released at 5:00 pm. Saturday, and must be removed by 7:00 pm.
- No premium shall be allowed unless considered worthy by the judge.

Awards

Most Blue Ribbons – Ag Ed Crops\$10.00 and Rosette

CLASS 1 – POTATOES AND TOMATOES

- Exhibits shall consist of 16 potatoes.
- Exhibits need not be from members' projects, but should be homegrown.
- Exhibitors must furnish containers.
- Exhibitors may make one entry in each lot.
- EXHIBITORS MUST WRITE VARIETY NAME ON TAG NUMBERS.**

	1st	2nd	3rd
A343 Potatoes	\$3.00	\$2.50	\$2.00
A344 Tomatoes – Any of the same red or yellow variety, except salad (plate of five)	\$3.00	\$2.50	\$2.00
A345 Tomatoes – Any salad or cherry variety (plate of 20).....	\$2.00	\$1.50	\$1.00

CLASS 2 – CORN

- All exhibits must be from current crop year.
- Exhibits need not be from members' projects unless otherwise stated below.
- Exhibitors may make one entry in each lot.

	1st	2nd	3rd
A346 Best 10 Ears Yellow Corn (stacked – bound or wired) grown by exhibitor, but does not have to be FFA project. Variety name must be included.	\$3.00	\$2.50	\$2.00
A347 Best Selection 6 Ears Yellow Corn (stacked – bound or wired).....	\$2.00	\$1.50	\$1.00
A348 Best Peck Basket of Popcorn.....	\$3.50	\$3.00	\$2.00
A349 Tallest Corn Stalk with Ears (minus roots)	\$3.00		
All other worthy entries.....	\$1.00		
A350 Largest Ear Corn.....	\$2.00	\$1.50	\$1.00

CLASS 3 – SMALL GRAINS

- One gallon of grain shall constitute an exhibit.
- Exhibits need not be from members' project.
- Exhibitor must furnish container for grain exhibits. Must be clear, NO MILK JUGS.
- Exhibitors may make one entry in each lot.
- Grain with bugs will be disqualified.
- Must be from most recent crop year.

	1st	2nd	3rd
A351 Wheat (any variety)	\$3.00	\$2.50	\$2.00
A352 Oats (any variety)	\$3.00	\$2.50	\$2.00
A353 Misc. (such as barley, spelts, etc.)	\$3.00	\$2.50	\$2.00

CLASS 4 – VEGETABLES

- Neatness of arrangement, quality, variety, shall be the basis for awards.
- Student must furnish sturdy containers.
- Small vegetables, such as green beans, should have (5) of each species.
- One entry per exhibitor.
- Need not be SAE project, but should be homegrown.

	1st	2nd	3rd
A354 Best display of homegrown vegetables (5 or more different kinds)	\$4.50	\$3.50	\$2.50
All other worthy entries.....	\$2.00		

CLASS 5 – PUMPKINS, SQUASH AND GOURDS

- Exhibit shall be grown by exhibitor, but need not be an FFA project.
- Exhibitors may enter one entry per lot.
- Exhibitors may enter a total of three items in this class.
- No cracked or rotten items will be judged.

	1st	2nd	3rd
A355 Pumpkin – Any field variety (large jack-o-lantern type).....	\$2.00	\$1.50	\$1.00
A356 Pumpkin – Any pie variety	\$2.00	\$1.50	\$1.00
A357 Pumpkin – Largest single hard stemmed pumpkin by size	\$3.00		
All other worthy entries	\$1.00		
A358 Squash – Any variety of small squash (acorn, buttercup, etc.) – 3 total	\$2.00	\$1.50	\$1.00
A359 Squash – Any other variety – 1 total	\$2.00	\$1.50	\$1.00
A360 Squash – Largest single squash by size.....	\$3.00		
All other worthy entries.....	\$1.00		
A361 Gourds – Any variety of small gourds – 5 total.....	\$2.00	\$1.50	\$1.00
A362 Gourds – Any variety of large gourd (apple, bird's nest) – total of 1	\$2.00	\$1.50	\$1.00
A363 Gourd – Longest, grown in current year	\$3.00		
All other worthy entries.....	\$1.00		

CLASS 6 – SEED AND FLOWER ARRANGEMENT

- The arrangement shall be confined to a decorated wreath or small to medium non-water containing container.
- Arrangement shall be made of fresh and/or dried fruits, vegetables, herbs, seeds, or other produce. Live flowers should not be used.
- Exhibitors may enter one entry.

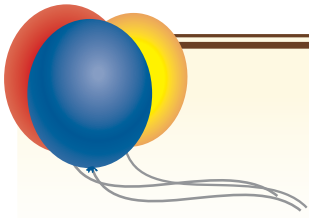
	1st	2nd	3rd
A364 Seed and Flower Arrangement.....	\$6.00	\$5.00	\$4.00

CLASS 7 – HAY

- An exhibitor may make no more than one entry per lot, with a total of no more than two hay entries overall.
- Exhibit need not be from member's project.
- Exhibit will consist of a 3 to 6 inch slice from a bale of hay – current year's crop. Hay from large square or round bales should be labeled accordingly to assist the judge.
- Exhibit will be judged on the following scorecard.

Point Scoring – Total: 100 points

Texture	(30)
Leafiness	(30)
Color	(20)
Aroma.....	(10)
Purity	(10)



JUNIOR FAIR CONT.

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		1st	2nd	3rd
A365	Alfalfa – 90% or more	\$2.00	\$1.50	\$1.00
A366	Alfalfa – 50%–90%	\$2.00	\$1.50	\$1.00
A367	Light mix less than 50% alfalfa	\$2.00	\$1.50	\$1.00
A368	Mixed grass, no legumes	\$2.00	\$1.50	\$1.00
A369	Hay, any other variety, including clover varieties	\$2.00	\$1.50	\$1.00

CLASS 8 – SOYBEANS

- Roots not necessary.
- Exhibits need not be member's project.
- Grades will be given on quality of the beans for the season, stalks that have already lost their leaves will be taken into account.

		1st	2nd	3rd
A370	Display of 10 stalks – bundled	\$2.00	\$1.50	\$1.00

CLASS 9 – DEPARTMENT EXHIBIT – KETTERING SPECIAL

GROUP A

1st Place	10'	Rosette and \$200.00
2nd Place	10'	\$180.00
3rd Place	10'	\$160.00

A398. Best Display Farm Products = 10'

GROUP B

1st Place	5'	Rosette and \$100.00
2nd Place	5'	\$90.00
3rd Place	5'	\$80.00

A399. Best Display Farm Products = 5'

Rules

- FFA organizations located in Ashland, Holmes, Knox, Richland and Wayne Counties may compete in this division.
- All organizations must make their entries for this exhibit by Saturday, September 4, in order that ample space may be provided.
- Organizations can enter either a 10' display or a 5' display (only one). All rules and scoring will be as stated for either size booth. Necessary shelving and platforms will be furnished by the Fair Association. Electrical outlets will be provided. For all other details see the superintendent of this department.
- Specimens of seeds and grain must contain not less than one quart each.
- A representative from each club should be present to receive award at the Kettering Awards on Saturday.
- 5' Displays should follow the point system for the 10' displays.
- Displays should be no higher than 35" at the back panel.

Point Scoring – Total: 100 points

Canned Goods (quart)	(5)
Threshing Grain – Sheaf, Oats, etc.	(5)
Sheaf Grain – Wheat, Oats, etc.	(5)
Corn, Husked – 6 ears per variety	(5)
Grass Seed – Legume and Grass Seeds	(5)
Hay and Grass Display – Bale or Shear	(3)
Vegetables – Green and Otherwise	(10)
Potatoes – Plate of 5 per Variety	(5)
Pumpkins, Squash, Melons, Cantaloupes, Gourds	(12)
Fruit – Natural, Plate of 5	(5)
Poultry and Dairy Products	(5)
Miscellaneous (Produce or Farm Crops)	(5)
Correct Naming and Labeling – Variety Names add to points	(15)
Arrangement and Attractiveness	(15)

CLASS 10 – AG ED SHOP

- Exhibit must have been made by the student in an agriculture education classroom or as an approved project by the agricultural education instructor.
- All shop exhibits shall have been made during the 2020–21 or 2022–23 school year by students regularly enrolled in agriculture education not previously displayed at this fair.
- All shop exhibits will be judged on the following basis:

Point Scoring – Total: 100 points

Construction and Workmanship	(50)
Design	(35)
Finish (when applicable)	(15)

		1st	2nd	3rd
A371	Nail or Toolbox (Wood or Metal)	\$3.00	\$2.50	\$2.00
A372	Wooden Cord Carrier	\$3.00	\$2.50	\$2.00
A373	Tool Gauge	\$3.00	\$2.50	\$2.00
A374	Outdoor Metal Plant Stand	\$3.00	\$2.50	\$2.00
A375	Lamp	\$3.00	\$2.50	\$2.00
A376	Sawhorse	\$3.00	\$2.50	\$2.00
A377	Hog Waterer	\$3.00	\$2.50	\$2.00
A378	Tool Board	\$3.00	\$2.50	\$2.00
A379	Large Electrical Project (except for lamps)	\$3.00	\$2.50	\$2.00
A380	Lawn Chair or Bench	\$3.00	\$2.50	\$2.00
A381	Tool Cabinet	\$3.00	\$2.50	\$2.00
A382	Tool Carrier	\$3.00	\$2.50	\$2.00
A383	Picnic Table	\$4.50	\$4.00	\$3.50
A384	Small Metal Working Project (no welding)	\$3.00	\$2.50	\$2.00
A385	Welding Sample Board	\$3.00	\$2.50	\$2.00
A386	Two Wheel Trailer	\$4.50	\$4.00	\$3.50
A387	Any Other Project – Large Metal	\$4.50	\$4.00	\$3.50
A388	Wood/Metal Combination Project			
	Please List Item with Entry	\$4.50	\$4.00	\$3.50
A389	Jack Stand	\$4.00	\$3.50	\$3.00
A390	Any Other Project – Wood – Small or Medium	\$3.00	\$2.50	\$2.00
A391	Any Other Project – Metal – Small or Medium	\$3.00	\$2.50	\$2.00
A392	Restored Ag Related Project			
	Please List Item with Entry	\$3.00	\$2.50	\$2.00

AWARDS – This will be determined by judge.

Best Wood Project	Rosette and \$5.00
Best Metal Project	Rosette and \$5.00
Most Blue Ribbons – Ag Ed Shop	Rosette and \$10.00
Shop Sweepstake – Champion – \$10.00 and Rosette Ribbon will be awarded to the most outstanding exhibit.	

DEPT. 105 – 4-H CLUB WORK

Jacqueline Wasilowski 4-H Educator
County Extension Agent

Entries Close September 4
4-H Members in Charge
Club Advisors in Charge

Exhibitors shall belong to a club of which all, or at least part of its members live in Ashland County or Loudonville-Perrysville School District. All 4-H Club Advisors should submit on lined notebook paper a listing of each club member's name and the projects they are entering. This list should be sent to the Fair Office by Saturday, September 3.

If your advisor is entering your projects as a club, you should not make an individual entry.

All exhibits must be in place by 9:00 pm Monday. No exhibits will be released before 5:00 pm on Saturday and must be removed by 7:00 pm.

Premiums for all exhibits will be \$3.50 and a participation ribbon. Please put clear plastic covers over all 4-H clothing projects. The Agricultural Society is not responsible for any damages incurred. Exhibit articles in club booth.



Ashland 419.289.1091
Shelby 419.289.1091
Wooster 330.345.3070



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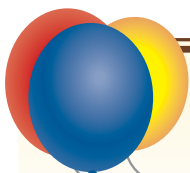
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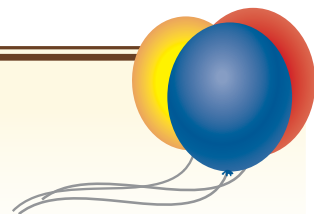
JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

91	Discovering 4-H	194R	Sheep Resource Handbook	365.14	Self Determined – Climate Change	442	Family History Treasure Hunt	542	Warm it Up
117R	Beef Resource Handbook	198	Market Lamb Project & Record Book	365.16	Self Determined – Viruses, Bacteria, Fungi, Oh My!	445	Becoming Money Wise	543	Tune it Up
117	Beef Project & Record Book (117R)	199	Sheep Breeding Project & Record Book	365.17	Self Determined – Babysitting	448	Teens...On the Road to Financial Success	550	Young Engineers in Solar Energy
117B	Beef Breeding	201R	Dog Resource Handbook	365.18	Self Determined – Ways of Knowing Water	459	Let's Start Cooking	551	Tractor Level A
117BF	Beef Feeder	200	All About Dogs	365.19	Self Determined – The Work World is Calling	461	Let's Bake Quick Breads	552	Tractor Level B
117DF	Dairy Beef Feeder	201	Dog Project & Record Book	365.20	Paper Craft	462	Yeast Breads on the Rise	553	Tractor Level C
117M	Market Beef (Market Steer)	201D	You & Your Dog	365.21	Self Determined – Skateboarding	463	Sports Nutrition: Ready, Set, Go	554	Tractor Level D
117M	Market Beef – 117BB Baby Beef	201O	Obedience	365.22	Self Determined – Pigeons	467	You're the Chef	555	ATV Safety
127R	Dairy Resource Handbook	201S	Showmanship	365.23	Self Determined – Native American Artifacts	469	Global Gourmet	556	Measuring Up – Level 1
122	Dairy Heifer Project & Record Book	201P	Performance	365.24	Self Determined – Shale Gas Extraction	472	Grill Master	557	Making the Cut – Level 2
126	Dairy Cow Project & Record Book	201W	Working Dogs	365.25	Self Determined – Flower Gardening	474	Beyond the Grill	558	Nailing it Together – Level 3
132R	Llama and Alpaca Resource Handbook	202	Dog Achievement Program	365.26	Self Determined – Hedgehogs	475	Star Spangled Foods	559	Finishing it Up – Level 4
132	Llama & Alpaca Project & Record Book	215R	Cavy Resource Handbook Guinea Pigs	365.27	Self Determined – Ferrets	476	Pathways to Culinary Success	560M	Woodworking Master
135R	Goat Resource Handbook	215	Cavy Project & Record Book	365.28	Self Determined – Chinchillas	477	Party Planner: Guide to Quantity Cooking	573	Arcs and Sparks
135	Goat Project & Record Book	216	Cat 1 – Purr-fect Pals	365.29	Self Determined – Water Quality	481	Everyday Food & Fitness	584	Focus on Photography
135BD	Breeding – Dairy	217	Cat 2 – Climbing Up	365.30	Crossbow	484	Snack Attack!	585	Controlling the Image
135BM	Breeding – Meat	218	Cat 3 – Leaping Forward	370	One-On-One	485	Racing the Clock to Awesome Meals	586	Mastering Photography
135F	Fiber Goats	220R	Pocket Pet Resource Handbook	371	Club Leadership 1	486	Dashboard Dining: Healthful Fast Food	587	Writing & Reporting for Teens
135H	Harness Goats	220	Pocket Pet Project & Resource Book	372	Diversity: The Source of Our Strength	491	It's My Home	588	The Writer in You
135M	Market – Dairy, Meat or Cross	228R	Rabbit Resource Handbook	373	My Hands to Larger Service	492	Cake Decorating Project & Record Book	589M	Photography Master
135P	Pack Goats	225	Breeding Rabbit Project & Record Book	374	Teens on Board	497	Fast Break for Breakfast	592	Get Started in Art
135PY	Pygmy Goats	226	Market Rabbit Project & Record Book	375	Leadership Road Trip	499	Science Fun with Dairy Foods – Missing Milk	596	Play the Role
135C	Companion – Pet Goats	227	Pet Rabbit Project & Record Book	376	Pantry Panic	491	It's My Home	598	Set the Stage
134R	Swine Resource Handbook	244	Vet 1 – From Airedales to Zebras	377	Finding Your Voice: Public Speaking	492	Cake Decorating Project & Record Book	611	Explore the Outdoors
139	Market Hog Project & Record Book	245	Vet 2 – All Systems Go!	378M	Leadership Master	493	Science Fun with Kitchen Chemistry	617	Exploring Ponds
140	Swine Breeding Project & Record Book	246	Vet 3 – On the Cutting Edge	382	Am I Ready for Work?	494	Makeover My Space	620	Why Trees Matter
	Poultry Resource Packet	300	You're the Athlete	382	Club Leadership 2	495	Your First Home Away (Online Only)	621	Ohio Birds
150	Poultry Project & Record Book	351	Staying Healthy	384R	Parliamentary Procedure Pocket Guide	496	My Favorite Things	622	Trapping Muskrats in Ohio
150CE	Chicken, Exhibition (Fancy)	352	Keeping Fit	405	The Laundry Project	497	Scrapbooking: Guide to Preserving Memories	623	Outdoor Adventurer: Beginning Fishing
150CEP	Chicken, Egg: Hens & Pullet	353	First Aid in Action	406	Clothes for High School & College	498	Quilting the Best Better	624	Fishing for the Intermediate
150CM	Chicken, Market (Broilers)	357	Alcohol & Drug Abuse	407	Accessories for Teens	499	You Can Quilt	630	Safe Use of Guns
150DE	Duck, Exhibition	358	The Truth About Tobacco	408	Creative Costumes	500	Science Fun with Physics	631	Basic Archery
150GE	Goose, Exhibition	359	Your Thoughts Matter	409	Sew Fun	501	Rockets Away (Bottle Rockets)	641	Beekeeping Project & Record Book
150TE	Turkey, Exhibition (Breeding)	365.00	Self Determined Project (Other)	410	Designed by Me	502	Science Fun with Flight	644R	Insect Collection Guide
150TM	Turkey, Market	365.01	Self Determined – Astronomy	411	em-be-lish: A 4-H Guide to Wearable Art	503	Rockets Away (Estes-Type Rockets)	644	Insect Adventures 1
150H	Helmeted Guinea Fowl	365.02	Self Determined – Model Railroad	412	Sew for Others	504	Electric Radio Controlled Vehicles	645	Insect Adventures 2
173	Horseless Horse	365.03	Self Determined – Weather	413	Sundresses & Jumpers	503M	Solid-Fuel Rocketry Master	646	Insect Adventures 3
174	Beginning Horse Management	365.04	Self Determined – Clowning	415	Active Sportswear	504	Electric Radio Controlled Vehicles	670	Canning & Freezing
175	Light Horse Selection	365.05	Self Determined – Rocks, Minerals and Fossils	417	Dress-up Outfit	507	Robotics 1 with EV3	671	How Does Your Garden Grow?
177	Horse Training	365.06	Self Determined – American Sign Language	418	Loungewear	508	Robotics 2: EV3N More	691	Grow Your Own Vegetables
179R	Uniform Rules for 4-H Horse Shows	365.07	Self Determined – Computer	419	Tops for Tweens	512M	Robotics Master	692	Growing with the Seasons
180	Learning to Jump	365.08	Self Determined – Discovering Genetics	420	Outerwear for Anywhere	517	Bicycling for Fun, Level 1	715	Cloverbud Member (Book Optional)
181	Draft Horse	365.09	Self Determined – Canoeing	424	Clothing for Middle School	518	Wheels in Motion, Level 2	1002	COP-FCS Perfect Pies (County Project)
762	Horse Nutrition	365.10	Self Determined – Local Foods	425	Look Great for Less	527	Magic of Electricity	1005	COP-FCS Candy Making (County Project)
184	Standardbred Horses	365.11	Self Determined – Camp Counseling	426	Clothing for Your Career	528	Investigating Electricity	1007	COP-FCS Cookie Jar (County Project)
185	Equine Reproduction & Genetics	365.12	Self Determined – Miniature Gardens	430	Shopping Savvy	529	Wired for Power	1509	COP: Tech & Eng. Robotics 1: NeXT Tech (County Project)
188	Trail Riding	365.13	Self Determined – Reptiles & Amphibians	432M	Sewing & Textiles Master	530	Entering Electronics	1510	COP: Tech & Eng. Robotics 2: NeXT Steps (County Project)
189	Dressage					531	Science Fun with Electricity		
191	Horse Safety & You (1st Year)					540	Not Just Knots		
190R	Equine Record Book					541	Crank it Up		

JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7



DEPT. 106 – SCOUTS

Scout Leaders, Advisors in Charge

These exhibits should be a comprehensive display depicting any phase of the theme. A display space of approximately 10' x 6' size will be provided each exhibitor. Entries must be in by Saturday, September 3, so that equal space may be allotted. All exhibits must be in place by 9:00 pm Monday and may not be removed before 5:00 pm Saturday. Must be removed by 7:00 pm.

A cash prize of \$20.00 will be given to each troop exhibiting.

S700 Scouts

DEPT. 108 – PAUL BUNYAN, “BIGGEST AND BEST” GARDEN PROJECT

Superintendent: Margaret James

Entries must be made and received at the Fair Office by Saturday, September 3. Everyone entering will receive a ticket good on any of the amusement rides at the fair.

Boys and girls, to and including age 14, are eligible. Children must bring items to be exhibited themselves or, if they are too young, they may be accompanied by an adult. The exhibit must be presented to the Superintendent in charge or it will not be accepted. All exhibits will be received between 3:00 pm and 7:00 pm Monday and may be removed between 5:00 pm and 7:00 pm Saturday. Must be removed before 8:00 pm.

All vegetables must be clean and trimmed of all foliage. Overripe or buggy produce will be disqualified. Judge's decision is final.

The Garden Show will be held in the Junior Fair tent unless announced otherwise.

CLASS 1 – GREAT AND SMALL

Awards

1st Place Each Class	\$2.50
2nd Place Each Class	\$2.00
3rd Place Each Class	\$1.50
P600 Largest Table Beet	
P601 Largest Field Squash and/or Big Max Pumpkin (Soft Stem)	
P602 Largest Sunflower	
P603 Largest Homegrown Onion	
P604 Largest Carrot	
P605 Longest Ear Corn	
P606 Largest Potato	
P609 Largest Garden Squash (Soft Stem)	
P610 Tiniest and most Perfect Vegetable	

CLASS 2 – SPECIMEN

Awards

1st Place Each Class	Trophy
2nd Place Each Class	\$2.00
3rd Place Each Class	\$2.50
P620 Specimen Sunflower	
P621 Specimen Pumpkin (Hard Stem)	
P623 Specimen Ear of Corn	

In judging the specimens, size will not be important, but uniformity, health and general appearance will be considered.

CLASS 3 – CREATIVITY

The following contests for Junior Gardeners will be featured. Size is not important but originality and neatness will be considered in judging. All entries must be clean and trimmed of all foliage. (Work should be done by children.) **ENTRY TAGS MUST BE ATTACHED SECURELY.**

All awards will be presented on Saturday at Kettering Awards ceremony.

Awards

Most Creative Effort (Overall Classes P638–P642)	Trophy
1st Place Each Class	Trophy
2nd Place Each Class	\$2.00
3rd Place Each Class	\$1.50

- P638 Decorated pumpkin, not carved – only 1 pumpkin. Ages 15 and older
P639 Decorated pumpkin, not carved – only 1 pumpkin. Ages 10 – 14
P640 Decorated pumpkin, not carved – only 1 pumpkin. Ages 9 and under

NO ARTIFICIAL PUMPKINS ALLOWED. ENTRY WILL BE DISQUALIFIED IF SUBMITTED.

- P641 Jack-O-Lantern (must be carved but not decorated)
P642 Vegetable Animal (**BEST AND MOST CLEVER ANIMAL FASHIONED FROM VEGETABLE MATERIAL ONLY**).

DEPT. 111 – JUNIOR FAIR LIVESTOCK SHOW

Livestock will be accepted on Tuesday, October 4, between 1:00 pm and 5:00 pm only. **If unable to bring your livestock to the fair, please notify the fair office the Saturday prior to the fair.**

Advisors: Darrin Spreng – 419-651-1044; Kendra Carnegie – 419-938-6024

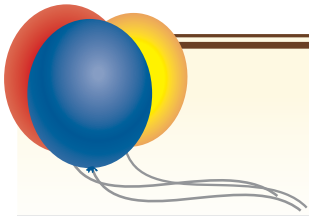
Must be a member of an FFA or 4-H organization. Due to electricity load, no fans are allowed in the barns.

The Junior Fair Livestock Show is confined to students of agriculture education, FFA departments and 4-H Clubs in the counties of Ashland, Knox, Richland, Wayne and Holmes. **THE LIVESTOCK PROJECT BEING SHOWN MUST BE CARRIED AS THE MEMBER'S CURRENT 4-H OR FFA PROJECT.** Students who graduated this year are eligible to compete, but not graduates beyond this year. All Junior Fair livestock exhibitors shall be able to provide to the livestock superintendent(s) in charge a Certificate of Ownership by July 1 of the current year, unless otherwise stated in rules, and with advisor's signature on the entry form.

Entries must be made by Saturday, September 3, so that proper space may be allotted. FFA and 4-H members are limited to one livestock entry per class with unlimited class entries, unless otherwise stated in rules. Feed must be furnished for livestock by the exhibitor. Bedding must be furnished by the exhibitor – **NO STRAW**. Livestock exhibits will be accepted between 1:00 and 6:00 pm on Tuesday and must be in place by 8:00 pm. They will be released at 4:00 pm on Saturday, and must be removed by 8:00 pm. Breed of animal must be included on entry blank, including rabbits and poultry. Goats, rabbits and poultry are show and go. **All livestock exhibits must be inspected after being unloaded.** When judging takes place at the fair, exhibitors of livestock shall properly show their stock before the judge. Certificates of veterinary inspection will be required only in accordance with Rule 901:1-18 of the Ohio Administrative code.

Failure to do this forfeits the premium. No premium shall be allowed unless considered worthy by the judge. It is expected that each exhibitor of livestock, rabbits and poultry shall feed, water, properly care for and keep aisles around their pens clean during the Fair. **ALL ANIMALS MUST BE FROM MEMBERS' PROJECTS.** All animals must show proper breed type, be well fitted and in show condition. All dairy will be shown in whites.





JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

SHOWMANSHIP CONTESTS

1. Showmanship contest will be held in the Dairy, Beef, Goat, Swine, Rabbit, Poultry and Sheep Divisions of the Junior Fair Livestock Show.
2. Entries for showmanship must show their own Junior Fair animals.
3. Senior Showmanship class is any student 14 years old and over. Junior Showmanship class is any student under 14 years of age as of January 1, 2022.
4. A student that won junior showmanship two years ago and competed in senior showmanship last year (but didn't win) may return to junior showmanship this year, as long as he/she still meets the age requirement. A senior showman may sit out a year and then return to senior showmanship again, as long as he/she meets the age requirement.

Prizes to be awarded as follows in the Dairy Cattle and Beef Divisions:

1st Place	\$8.00
2nd Place	\$7.00
3rd Place	\$6.00
4th Place	\$5.00
5th Place	\$4.00
All Other	\$3.00

CLASS 1 – DAIRY CATTLE

All Breeds and Crossbred will be shown together.

L300	Spring Heifer Calf – born on or after March 1, 2022 and over 4 months of age.
L301	Winter Heifer Calf – born between Dec. 1, 2021 and Feb. 28, 2022.
L302	Fall Heifer Calf – born between Sept. 1, 2021 and Nov. 30, 2021.
L303	Spring Yearling – born between March 1, 2021 and May 31, 2021 – year prior to show.
L304	Summer Yearling – born between June 1, 2021 and Aug. 31, 2021 – year prior to show.
L305	Fall Yearling – born between Sept. 1, 2021 and Nov. 30, 2021.
L306	Intermediate Yearling – born between Dec. 1, 2020 and Feb. 28, 2021.
SD1	Dairy Senior Showmanship (14 yrs. old and over Jan. 1).
SD2	Dairy Junior Showmanship (under 14 yrs. old Jan. 1).

CLASS 2 – BREEDING BEEF

All Breeds and Crossbred will be shown together.

L307	Junior Bull Calf – born after Jan. 1, 2022.
L308	Junior Heifer Calf – born between Jan. 1, 2022 and Feb. 28, 2022.
L309	Spring Heifer Calf – born after March 2022
L310	Fall Heifer Calf – born between Sept. 1, 2020 and Oct. 31, 2020.
L311	Winter Heifer Calf – born between Nov. 1, 2020 and Dec. 31, 2020.
L312	Junior Yearling Heifer – born between Jan. 1, 2020 and Feb. 28, 2020.
L313	Spring Yearling Heifer – born between March 1, 2020 and May 31, 2020.
L314	Summer Yearling Heifer – born between June 1, 2020 and Aug. 31, 2020.
L315	Female – born between May 1, 2019 and Dec. 31, 2020.
SB1	Beef Heifer or Feeder Calf – Senior Showmanship (14 yrs. old and over Jan. 1).
SB2	Beef Heifer or Feeder Calf – Junior Showmanship (under 14 yrs. old Jan. 1).

CLASS 3 – FEEDER CALF SHOW (300 LBS. – 849 LBS.; LIMIT OF 20 ENTRIES)

Committee in Charge:

Darrin Spreng – 419-651-1044; Kendra Carnegie – 419-938-3006

General Rules

1. Eligibility is extended to any boy or girl who is 6 years of age on or before but no more than 18 years of age as of January 1, 2022. Participants do not need to be a member of a 4-H or FFA Club.
2. Only Steer calves eligible to show. Can be any breed or cross-breed (no dairy) are to be shown as Market Calves.
3. Competition is open to Ashland, Knox, Richland, Wayne and Holmes County residents.
4. Only the first 20 entries received will be accepted in Feeder Calf Show. Entry deadline Saturday, September 3.
5. Exhibitors may show in only one class.
6. The livestock superintendent(s) in charge reserve the right to see a Certificate of Ownership paper stating a date of September 1 of the current year.
7. **Feed and bedding must be furnished by exhibitor.**
8. Exhibitors must feed, water and properly care for and keep aisles around their pens clean.
9. Calves must be in place by 6:00 pm Tuesday, and will be released at 4:00 pm on Saturday, and must be removed by 8:00 pm.
10. All calves must be well fitted and in show condition.
11. All calves must be accompanied by proper **health certificates**.
12. Judging will take place immediately following the Breeding Beef Show, Thursday, October 7. Exhibitors shall properly show their calves before the judge. Failure to do this forfeits the premium. No premium shall be allowed unless considered worthy by the judge.

Prizes to be awarded as follows:

1st Place	\$8.00
2nd Place	\$7.00
3rd Place	\$6.00
4th Place	\$5.00
5th Place	\$4.00
6th Place	\$3.00

The committee in charge reserves the right to combine the two weight classes and corresponding trophies if there is low participation.

L802 Feeder Calf Show

(Lightweight and Heavyweight Classes will be determined after weigh-in. The committee in charge reserves the right to combine the two weight classes and corresponding trophies if there is low participation.)

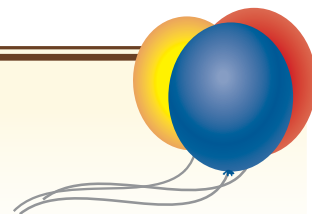
Awards

Grand Champion	Reserve Grand Champion
Heavyweight Champion	Reserve Heavyweight Champion
Lightweight Champion	Reserve Lightweight Champion



JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7



CLASS 1A – DAIRY FEEDER STEER SHOW

General Rules

1. Eligibility is extended to any boy or girl who is 6 years of age on or before but no more than 18 years of age as of January 1, 2022. Participants do not need to be a member of a 4-H or FFA club.
2. Only steer calves eligible to show. Can be any breed of dairy or cross-breed and are to be shown as market calves.
3. Competition is open to Ashland, Knox, Richland, Wayne and Holmes County residents.
4. Only the first 20 entries received will be accepted in Dairy Feeder Calf Show.
5. Exhibitors may show in only one class.
6. The livestock superintendents in charge reserve the right to see a Certificate of Ownership paper stating a date of September 1 of the current year.
7. Feed and bedding must be furnished by exhibitors.
8. Exhibitors must feed, water and properly care for and keep aisles around their pens clean.
9. Calves must be in place by 6:00 pm Tuesday and will be released at 4:00 pm on Saturday and must be removed by 8:00 pm.
10. All calves must be well fitted and in show condition.
11. All calves must be accompanied by proper health certificates.
12. Judging will take place immediately following the Feeder Calf Show on Thursday. Exhibitors shall properly show their calves before the judge. Failure to do this forfeits the premium. No premium shall be allowed unless considered worthy by the judge.

Prizes to be awarded as follows:

1st Place	\$8.00
2nd Place	\$7.00
3rd Place	\$6.00
4th Place	\$5.00
5th Place	\$4.00
6th Place	\$3.00

L500 Dairy Feeder Steer

(Lightweight and Heavyweight Classes will be determined after weigh-in. The Committee in charge reserves the right to combine the two weight classes and corresponding trophies if there is low participation.)

Awards

Grand Champion	Reserve Champion
Heavyweight Champion	Reserve Heavyweight Champion
Lightweight Champion	Reserve Lightweight Champion

Sheep and Goats

Prizes to be awarded as follows for Sheep and Goats:

1st Place	\$7.00
2nd Place	\$6.00
3rd Place	\$5.00
4th Place	\$4.00
5th Place	\$3.00

CLASS 4 – SHEEP

All Breeds and Crossbred will be shown together.

L329	Senior Spring Ewe Lamb – born between Jan. 1 and Feb. 29.
L330	Junior Spring Ewe Lamb – born after March 1.
L331	Senior Spring Ram Lamb – born between Jan. 1 and Feb. 29.
L332	Junior Spring Ram Lamb – born after March 1.
L333	Yearling Ewe.
L334	Yearling Ram.
L335	Market Lamb (non-sale) (Must weigh at least 80 pounds).
SS1	Sheep Senior Showmanship (14 yrs. old and over Jan. 1).
SS2	Sheep Junior Showmanship (under 14 yrs. old Jan. 1).

CLASS 5 – GOATS

Show and Go – Friday, October 7, at 12:00 pm

Awards: Best Dairy Goat, Best Kid and Best Doe – Trophy

1. There is a limit of one entry per class, with a total limit of two classes per person.
 2. Goats are show and go on Friday at 12:00 pm.
 3. Three or more goats of a breed and sex constitutes a class (i.e.: three pygmy goats would constitute a separate class). Fewer than three go into the mixed breed class (the judge has the discretion to combine classes).
 4. Exhibitors must show and hold their own goats for all shows. Disqualification will occur at the time of show without compliance of the owner.
 5. The Agricultural Society will not be responsible for loss of or injury to any goats in the show ring or in the holding tent.
 6. The judge's decision is final.
 7. Animals do not need health papers but will be visually inspected to be a healthy animal.
 8. BUCKS are not permitted on the grounds.
 9. Goats are to be without horns, except Angoras.
 10. All animals are required to be tied.
 11. Exhibitors must wear presentable clothing during judging.
- | | |
|------|---|
| L337 | Yearling in milk. |
| L338 | Junior Doe – 2 years – under 3 years. |
| L339 | Mature Doe – 3 years – under 5 years. |
| L340 | Aged Doe – 5+ years. |
| L341 | Junior Kid – as of May 1. |
| L342 | Senior Kid – January 1 to April 30. |
| L343 | Yearling not in milk. |
| L344 | Non Sale Wether. |
| SG1 | Goats and Pygmy Goats Senior Showmanship (14 yrs. old and over as of Jan. 1). |
| SG2 | Goats and Pygmy Goats Junior Showmanship (under 14 yrs. old as of Jan. 1). |

CLASS 6 – PYGMY GOATS

Show and Go – Friday, October 7, at 12:00 pm

Awards: Best Pygmy Goat and Best Pygmy Doe – Trophy
Best Pygmy Kid – Trophy

1. Pygmy goats may have horns.
 2. Exhibitors must wear presentable clothing during judging.
 3. Pygmy goats are to be shown with collar and leash.
 4. 4-H rules will govern the show.
 5. Pygmy goat showmanship will be included with Dairy goat showmanship.
- | | |
|------|----------------------------|
| L345 | Wether under one year. |
| L346 | Wether over one year. |
| L347 | Doe under one year. |
| L348 | Doe one year to two years. |
| L349 | Doe two years and over. |

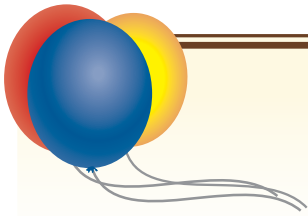
Jack Benny Showmanship

Open to all parents and advisors of children showing goats at Loudonville Fair. Dress whites not required but smiled upon. Prizes will be awarded. To be held at the conclusion of the Junior Fair goat show!

Poultry and Rabbits

Prizes to be awarded as follows for Poultry and Rabbits:

1st Place	\$4.00
2nd Place	\$3.00
3rd Place	\$2.00
4th Place	\$1.00



JUNIOR FAIR CONT.

SEE EXHIBITOR'S RULES & REGULATIONS – PAGE 7

CLASS 7 – POULTRY

1. There is a limit of two entries per listed category, with a total limit of two categories per person.
2. Three or more poultry of a breed and sex constitutes a class. Fewer than three go into the mixed breed class. (The judge has the discretion to combine classes.)
3. Exhibitors must show and hold their OWN poultry. Disqualification will occur at the time of show without compliance of the owner.
4. The Agricultural Society will not be responsible for loss of or injury to any poultry on the show table.
5. The judge's decision is final.
6. Pullets or cockerels must be hatched after January 1, 2022.
7. Entries in meat classes may be any type meat chicken. The birds may be debeaked, detoed, dubbed or subjected to any generally accepted practice in the commercial production of meat type poultry.
8. Meat poultry shall be shown as a pen of two, with the exception of turkeys.
9. Poultry shall be limited to chickens, turkeys, ducks and geese.

- L900 Meat Class – pen of two (except turkeys, just one).
 L901 Hen – hatched before January 1, 2022.
 L902 Cock – hatched before January 1, 2022.
 L903 Pullets – hatch of current year.
 L904 Ducks
 L905 Geese
 L906 Breeding Class – Turkeys
 SP1 Poultry Senior Showmanship
 SP2 Poultry Junior Showmanship



CLASS 8 – RABBITS

Show and Go – Friday, October 8, at 2:00 pm

1. There is a limit of two entries per listed category with one rabbit a junior and the other a senior. An exhibitor may bring up to ten breeding rabbits and one meat pen.
2. All age classes correspond with the age the day of the show.
3. Two meat rabbits must weigh between 3 and 5 pounds each and be 80 days old or younger.
4. Fewer than three rabbits per breed constitutes a mixed breed class for does or bucks, unless otherwise desired by the judge. (The judge has the discretion to combine classes.)
5. Exhibitors must show and hold their OWN rabbits unless an exhibitor has two rabbits in the same breed class.
6. The Agricultural Society will not be responsible for loss of or injury to any rabbits on the show table.
7. The judge's decision is final.
8. The rabbits must be permanently ear marked. This rule will be enforced.
9. Showmanship classes are used to show knowledge and ability in presenting a rabbit.

A ribbon will be presented for winners of each breed.

- | | |
|---|--|
| L907 Meat Fryers: pen of two. | L921 New Zealand – Junior bucks. |
| L908 Holland Lop – Junior and Senior does. | L922 New Zealand – Senior bucks. |
| L909 California – Junior and Senior does. | L923 Mini Lop – Junior and Senior bucks. |
| L910 New Zealand – Junior does. | L924 Flemish Giant – Junior bucks. |
| L911 New Zealand – Senior does. | L925 Flemish Giant – Senior bucks. |
| L912 Mini Lop – Junior and Senior does. | L926 Mini Rex – Junior and Senior bucks. |
| L913 Flemish Giant – Junior does. | L927 Netherland Dwarf – Junior bucks. |
| L914 Flemish Giant – Senior does. | L928 Netherland Dwarf – Senior bucks. |
| L915 Mini Rex – Junior and Senior does. | L929 Buck breed not listed. |
| L916 Netherland Dwarf – Junior does. | SRC1 Rabbits Senior Showmanship |
| L917 Netherland Dwarf – Senior does. | (14 yrs. old and over as of Jan. 1). |
| L918 Doe breed not listed. | SRC2 Rabbits Junior Showmanship |
| L919 Holland Lop – Junior and Senior bucks. | (under 14 yrs. old as of Jan. 1). |
| L920 California – Junior and Senior bucks. | |

CLASS 9 – SPECIAL FEATURE POULTRY AND Rabbit Costume Class

Following Judging Competition

This is a fun show open to any youth up through 19 years of age. Participants do not register in advance and do not have to be in 4-H or FFA. **Only one rabbit or poultry should be shown per exhibitor.**

The classes are:

- | | | |
|-------------------------------|-----------------|---------------------|
| Rabbits: L930 – Most Original | L931 – Funniest | L932 – Best Dressed |
| \$3.00 | \$3.00 | \$3.00 |
| Poultry: L933 – Most Original | L934 – Funniest | L935 – Best Dressed |
| \$3.00 | \$3.00 | \$3.00 |



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2022 LIVESTOCK CLUB



2022 LIVESTOCK CLUB

LOUDONVILLE LIVESTOCK CLUB

Steer Advisors: Dr. Jeff Byers – 419-994-5054

Darrin Spreng – 419-651-1044 • Kevin Endslo – 419-651-8896

Directors: Tyler Reeder • Drew Spreng

Market Hog Advisors: Victor Strausbaugh – 419-651-0287 • Jason Portz – 419-571-6969

Directors: Cadin Spreng • Conner Portz

Market Lamb Advisors: John Carroll – 419-496-6379

Justin Ringler – 419-512-2629 • Bruce Eick – 419-651-3908

Directors: Grace Ringler • Zoie Lozier

RULES AND REGULATIONS

LIVESTOCK WILL BE ACCEPTED ON TUESDAY BETWEEN 1:00 PM AND 6:00 PM ONLY

Class entry numbers and weight requirements

L709H	Steers	..... (Must weigh at least 950 pounds)
L710H	Hogs	..... (Must weigh at least 210 pounds and maximum weight of 295 pounds)
L711H	Lambs	..... (Must weigh at least 95 pounds and maximum weight of 150 pounds)

Governance

1. The advisors shall hold an organizational meeting prior to first day of January of the same year as the exhibition.
2. The advisors shall elect a chairperson.
3. The advisors shall elect a secretary-treasurer who may or may not be an advisor. The treasurer will make a financial report at the Fair Board Annual Meeting and both spring and fall club meetings.
4. The club members shall hold an organizational meeting following the final date of sign-up.
5. The club shall elect two directors for each species (steers, lambs and hogs) at the 1st organizational meeting.
6. The club shall meet three times per year. It is mandatory to attend at least two of those meetings.

General Rules

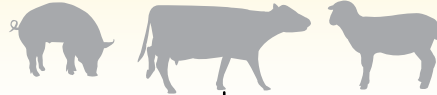
1. Eligibility is extended to any person attending or living in the Loudonville-Perrysville School District that is 9 years of age by January 1 or in the third grade and not over 18 by January 1 of the same year as the exhibition.
2. The steer, market hog or market lamb may be carried as a 4-H project, an FFA project or just as a Loudonville Livestock Club Project.
3. All members must show their own steer, market hog or market lamb in all competition and showmanship classes.
4. Each owner of a steer, market hog or market lamb must be present at the Loudonville Fair to show and sell their own project.
5. No market animal will be allowed to show or sell at the Loudonville Fair that has already been through a livestock sale at a previous fair.
6. A person may carry three lambs, three steers, or four hogs and 1 family spare. Each animal weighed must be registered in a member's name. This rule complies with Rule 901-19-39 of the Ohio Administrative Code.
7. Only two (2) market animals may be sold, each being a different species. Example: (1 steer, 1 market hog). A member may carry more than one animal species project, but not more than two.
8. A person may secure their projects wherever they desire.
9. All steer, market hogs and market lambs must be sold at the livestock sale during the Loudonville Fair. The Livestock Club Advisors will determine if all market animals meet club standards to be eligible for sale.
10. All animals that win grand and reserve champion (market animals) must go to slaughter (no exceptions).
11. Sign-up will be held in January at the Loudonville Fair Office on Martin Luther King Day from 5 – 7 pm. Time and place subject to change. A maximum of 30 steer projects, 65 hog projects and 30 sheep projects are available.
12. Only the perspective member, their parent or guardian can sign the application.
13. If the sign-up exceeds the limits in rule 11, a lottery will be conducted among first year members and ages 9 and 10 to meet the number of exhibition animals allowed.
14. There will be no professional groomer on any species at the Loudonville Fair. Market animals may be groomed only by the exhibitor or their family members. No grooming chutes are permitted on east side of the sidewalk of the steer tent.

15. All livestock members must attend a Quality Assurance Meeting and present a Certificate to their advisor by September 1, or pass an approved test or they will not be permitted to exhibit at the Fair. This complies with Rule 901-19-07 of the Ohio Administrative Code.
16. All Livestock Club members must attend a skillathon contest to be able to show and sell at the fair.
17. Showmanship in all classes – an exhibitor must advance to the next showmanship class by age or by winning your class. After advancing to the next class – the exhibitor will not go back to the previous class having won that age eligible showmanship class.
18. A \$2.00 entry fee is required for each species that is shown at the Loudonville Fair.
19. All exhibitors will be required to participate in the club's barn duty assignments. Each exhibitor will be required to work one shift per exhibited animal. A penalty of \$75.00 for steers, \$50.00 for hogs and \$25.00 for lambs will be deducted from the sale check if the exhibitor does not participate in the barn duty.
20. Underweight animals will be shown in showmanship only.
21. No farm advertisement signs will be permitted in the Livestock Club area.
22. All junior fair market livestock exhibitors must complete a Drug Use Notification Form (DUNF) for all junior market livestock animals, except for those animals from which test samples are collected. The DUNF must be filed with the records official **prior to the show** in which the animal is entered. If an exhibition animal receives treatment after filing the initial DUNF, an updated DUNF must be filed.
23. Loudonville Livestock Club follows the Ohio Department of Agriculture Livestock Show Reform Law.

Steers

1. Steers shall not be the offspring of dairy or dairy cross parentage.
2. A Spring Warm-Up Show will be held on a Sunday in the middle of April. Attendance at the Spring Show will be mandatory in order to show and sell at the same year's Loudonville Fair and compete for the Supreme Champion.
3. Spring Warm-Up Contest Rules: 30 points
 - a. Only beef calves of the present project year will be eligible to compete.
 - b. All calves must be halter broken by the Spring Warm-Up Show. Any steer unable to be weighed safely during the Spring Show will be disqualified from all competition. In the case of an emergency, including but not limited to sickness or a family death, the steer must still be presented for weighing at the Spring Warm-Up.
 - c. All steers will be weighed and scored with emphasis on conformation and muscling that will produce a choice or prime, yield grade 1, 2 or 3 carcass at fair time. Maximum obtainable points will be 30. The frame score, in effect, will identify the age and weight when the steer will achieve the club goal at fair time of choice or prime, yield grade 1, 2 or 3. This will be the basis of the Spring Show.
 - d. All steers will be exhibited in showmanship competition.
 - e. All steers must be properly groomed in respect to clipping of the hair coat.
 - f. Awards will be presented as follows:
 - Senior Showmanship
 - Reserve Senior Showmanship
 - Intermediate Showmanship
 - Reserve Intermediate Showmanship
 - Junior Showmanship
 - Reserve Junior Showmanship
4. Loudonville-Perrysville School District Born and Raised Calves Class.
 - a. Eligibility is extended to any member that wants to exhibit calves that were born and raised in the Loudonville-Perrysville School District or born and raised by someone who has immediate family currently attending Loudonville-Perrysville School.
 - b. Proof of birth origin may be requested. Entries for the Loudonville-Perrysville School District Calves Born and Raised Steer Show must be registered at the Spring Show to be eligible to show their steer at that year's Loudonville Fair.
5. Fall Show at the Loudonville Fair will be Thursday at 10:00 am
 - a. 30 Points on show ring placing.
 - b. 15 points based on how well the club member used his project to reach the club goal of choice or prime, yield grade 1, 2 or 3.
 - c. There is no maximum live weight limit.
 - d. Carcass Contest – 25 points – champion Steer Carcass Trophy.
 - e. Showmanship placing will be used as a tie breaker.
 - All steers that are slaughtered will be graded and placed with a maximum of 25 points.
 - Carcass placings:

2022 LIVESTOCK CLUB CONT.



1st Place.....	\$75.00
2nd Place.....	\$50.00
3rd Place.....	\$25.00

Awards will be presented at the Fall Award Pot Luck dinner.

Market Lambs

1. All lambs must have an official USDA scrapie tag at weigh-in.
2. A summer warm-up show will be held in June at weigh-in and tagging. Attendance is mandatory to show and sell at same year's fair.
3. Summer warm-up rules:
 - a. All lambs will be properly groomed. Need to be shorn.
 - b. All lambs will be weighed and tagged.
 - c. All lambs will show in showmanship class.
 - d. All lambs must gain .30 pounds per day.
4. Fall show at the Loudonville Fair will be Wednesday of the fair at 6:00 pm.
 - a. All lambs will be slick shorn before coming to the fair.
 - b. No shearing at the fair.
 - c. Sheep blankets must be removed after the show.
 - d. Lambs must weigh a minimum of 95 pounds to sell. Maximum weight is 150 pounds. Over 150 pounds can show and sell but will not be eligible for the championship drive.
5. Carcass placing is by ultrasonic machine. Carcass money awarded to 1st, 2nd and 3rd.
6. Basis for Supreme Champion:

Maximum obtainable points will be 120.

 - a. Showmanship – 33 points for 1st in each class.
 - b. Show placing – 33 points for 1st in each class.
 - c. Carcass placing – 33 points for 1st place.
 - d. Rate of gain – 21 points for 1st place.
7. Lamb show is terminal.

Carcass placings:

1st Place.....	\$75.00
2nd Place.....	\$50.00
3rd Place.....	\$25.00

Awards will be presented at the Fall Award Pot Luck dinner.

Market Hogs

NOTE: To stay in compliance with the National Swine Producers and Packers, the Loudonville Fair Board has made the decision to ban ractopamine for the 2022 Fair.

1. Slick clipping or body shaving of market hogs except on the ears and tail is prohibited. "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
2. All market hogs will be registered in June with pictures and ear notches.
3. You cannot use oil, powder or skin conditioner on the hogs at the fair.
4. Fall Show at the Loudonville Fair will be Thursday at 3:00 pm.
 - a. Market hogs must weigh a minimum of 210 pounds to sell. Maximum weight is 295 pounds. Over 295 pounds can show and sell but will not be eligible for the championship drive.
 - b. All market hogs will be exhibited in showmanship by owner.
 - c. All market hogs will be sonorayed at the fair. Sonoray is a digital ultrasonic machine used to measure back fat, lean cuts and ham fat.
 - d. There is not a market hog carcass class. Trophy to be awarded to the sonoray winner.
5. Sonoray Placing.
 - a. This will be the percent (%) of lean cuts as determined by the measurement (sonoray) at the fair.
 - b. The top 3 sonoray placings will be awarded the following:

1st Place.....	\$75.00
2nd Place.....	\$50.00
3rd Place.....	\$25.00

6. The following point system will be used to determine Supreme Champion: Total possible points = 99.
 - a. Sonoray – The sonorayed hogs will be placed first to last. The first place hog will receive 33 points, the second place will receive 32 points, the third place will receive 31 points, and so on to 33rd place. Hogs below the 33rd place will receive no sonoray points.
 - b. Showmanship – The champion in each showmanship class will receive 33 points. The reserve champion in each showmanship class will receive 16 points.
 - c. Class Placing – The champion of each weight class will receive 23 points. The reserve champion of each weight class will receive 15 points. The Grand Champion will receive 10 points. The Reserve Grand Champion will receive 5 points.
7. The Market Hog Show is a terminal show.

Awards will be presented at the Fall Award Pot Luck dinner.



OHIO'S LIVESTOCK EXHIBITION RULES



OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

Rule 901:1-18-01 Chapter's Application

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Rule 901:1-18-02 Definitions

As used in this chapter:

- (A) "Exhibition" means any public show of animals that is sponsored by or under the control of an Ohio county or independent agricultural Society organized under Chapter 1711 of the Revised Code: or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.
- (D) "Licensed and Accredited Veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R.180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

Rule 901:1-18-03 Exhibitions: Sanitation, Inspection and Records

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - 1. Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - 2. Have the approved veterinarian:
 - a. Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - b. Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - c. Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - 3. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - 4. May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

Rule 901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal that he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious

disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's division of animal industry.

901:1-18-05 Poultry and Fowl

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - 1. Originate directly from a flock or hatchery that is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - 2. Originate directly from a flock that has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - 3. Have had a negative test for pullorum/fowl typhoid disease within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - 4. Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

Rule 901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition:
 - 1. The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - 1. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - 2. Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - 3. If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - 4. If originate from an accreditation preparatory or non-accredited state or zone are prohibited from exhibition;
 - 5. If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - 6. If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

Rule 901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
 - 1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2. All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - 1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - 2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - 3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - 4. Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

OHIO'S LIVESTOCK EXHIBITION RULES CONT.



5. Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 6. Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Rule 901:1-18-08 Horses, Mules and Ponies

- (A) Horses, mules and ponies moved within Ohio for exhibition:
1. If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 2. If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
1. Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
 2. If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 3. Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

Rule 901:1-18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Rule 901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition:
1. At a terminal show must:
 - a. Show no symptoms or evidence of an infectious or contagious disease; and
 - b. Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
 - c. Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
 - d. Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
 2. At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
 - a. They originate immediately and directly from a pseudorabies qualified herd; or
 - b. Are suckling pigs accompanying a negative dam; or
 - c. They originate from a pseudorabies vaccinated herd and meet the following conditions:
 - i. The herd has had a negative monitored test within twelve months, and
 - ii. The swine presented for show are negative to a pseudorabies differential test; or
 3. Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.

4. Are exempted by written permit issued by the department.
- (B) Swine imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
 2. Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - a. They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary services as pseudorabies free; or
 - b. They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
 - c. Are exempted by written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
1. Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 2. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 3. Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - a. They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary services as pseudorabies free; or
 - b. They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
 - c. Are exempt by written permit issued by the department.
 4. Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

Rule 901:1-18-11 Llama

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
 2. When presented for exhibition must show no symptoms or evidence of contagious disease.

Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or adult advisors upon request or visit www.ohioagriculture.gov/.

SCRAPIE RULES 901:1-13-01 thru 901:1-13-05 and Sheep and Goat Exhibition Requirements – NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR.

PART 79.2 – will be made available to a livestock exhibitor or adult advisors upon request.

OHIO PROHIBITED LIVESTOCK TAMPERING/ SABOTAGING RULES AT AN EXHIBITION

Section 901.76 (Tampering With or Sabotaging Livestock at an Exhibition Prohibited)

- (A) No person shall tamper with any livestock.
- (B) No person shall sabotage any livestock exhibited at an exhibition.
- (C) In addition to the penalties established in section 901.99 of the Revised Code, whoever violates division [A] or [B] of this section is subject to disciplinary action by the director of agriculture under section 901.74 of the Revised Code.
- (D) This section does not apply to either of the following:
1. Any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes during the course of a valid veterinarian-client-patient relationship;
 2. Accepted grooming, commercial or medical practices as defined by rules of the director adopted under section 901.72 of the Revised Code.
- (E) As used in this section:
1. "Tamper" means any of the following:
 - a. Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated as defined in division [A], [B], [C], [D], [E], [H], [I], or [J] of section 3715.59 of the Revised Code;
 - b. The injection, use, or administration of any drug that is prohibited under any federal law or law of this state, or any drug that is used in any manner that is not authorized under any federal law or law of this state. Whenever the commissioner of the United States Food and Drug Administration or

AWARD SPONSORS LOUDONVILLE LIVESTOCK CLUB



STEERS 2022

Grand Champion	Ron & Carol Endslo
Reserve Grand Champion	The Parts Place
Heavyweight Champion	Becky Augustine Family
Reserve Heavyweight Champion	Heffelfinger's Marathon
Middleweight Champion	Byland Animal Hospital
Reserve Middleweight Champion	Amish Oak Furniture Company
Lightweight Champion	Twin Oak Farms LLC Shorthorns
Reserve Lightweight Champion	Casey's Rental & Repair
Rate of Gain Champion	Ashland Co. Cattleman's Assoc.
Senior Showmanship	Kevin & Keith Endslo
Reserve Senior Showmanship	Thompson Memorials, LLC
Intermediate Showmanship	Jon & Paula Cooperrider
Reserve Intermediate Showmanship	Todd Brennstuhl Family
Junior Showmanship	Richard "Truck" & Katie Bryson
Reserve Junior Showmanship	Bears Valley Angus
Champion Steer Carcass	Barth Snyder/State Farm Insurance
Supreme Champion Steer Trophy	Dave Nickles Family
Grand Champion Born & Raised L-P School District	S-S Farms
Reserve Champion Born & Raised L-P School District	Fliger Farms

MARKET HOGS 2022

Grand Champion	Linda Zody Family In Memory of Conrad Zody
Reserve Grand Champion	Twin Creek Farms
Champion Class G	Lochevale Farms
Reserve Champion Class G	Portz Manure Hauling - Jason Portz Family
Champion Class F	C & D Farm
Reserve Champion Class F	Ron & Carol Endslo
Champion Class E	Lingenfelter Jewelers
Reserve Champion Class E	East of Chicago Pizza
Champion Class D	L. Ziegler Family
Reserve Champion Class D	Park National Bank
Champion Class C	Brennstuhl Construction
Reserve Champion Class C	Loudonville FFA Alumni
Champion Class B	David Spreng Family
Reserve Champion Class B	Trails End Pizza Co.
Champion Class A	Dana & Julianne Zody
Reserve Champion Class A	Shrivers Pharmacy
Senior Showmanship	Ayers Farms, Inc.
Reserve Senior Showmanship	Bruce & Connie Dalton
Intermediate Showmanship	RES Auction Services
Reserve Intermediate Showmanship	Turk Bros. Custom Meats, Inc.

Junior Showmanship	Strive Health Chiropractic
Reserve Junior Showmanship	In Memory of Charlie Anderson
10 & Under 1st Year Showmanship	Victor Strausbaugh Family
Reserve 10 & Under 1st Year Showmanship	Mohican Livestock
Champion Hog Carcass	Portz Family - In memory of Stanton Portz
Supreme Champion Hog Trophy	Fenton Family Farm

MARKET LAMBS 2022

Grand Champion	Heffelfinger Meats, Inc.
Reserve Grand Champion	Stitzlein Club Lambs
Heavyweight Champion	David & Marilyn Carroll
Reserve Heavyweight Champion	Bill Stake Family
Middleweight Champion	Susie Stake - In Memory of Dwight Stake
Reserve Middleweight Champion	Strive Health Fitness
Lightweight Champion	Bruce Eick
Reserve Lightweight Champion	Creative Outlet
Rate of Gain Champion	Bash Designs
Senior Showmanship	McCoy Show Lambs
Reserve Senior Showmanship	Libben Farms
Intermediate Showmanship	PV Communications, Inc.
Reserve Intermediate Showmanship	Adams Excavating
Junior Showmanship	Buzzard's Family Shoes
Reserve Junior Showmanship	Reynolds Club Lambs/Heath Reynolds
Champion Lamb Carcass	Bruce Eick
Supreme Champion Lamb Trophy	John & Jennifer Carroll Family

2022 CARCASS AWARD DONORS

- Ashland County Cattleman's Association
- Loudonville Farmers Equity
- Dave Nickles
- Don Nickles
- K & K Farms
- Kathleen Ashby

2022 SUPREME CHAMPION AWARD DONORS

- Jason & Missy Portz
- Justin & Molly Ringler
- Byland Animal Hospital

GRAND AND RESERVE CHAMPION SIGNS

Harley Young Family
The Farm Printing / Jordan Butler

JUNIOR LIVESTOCK

Show Schedule Central Park

Wednesday, October 5, 2022

6:00 pm	Market Lamb Show, Breeding Sheep and Non-Sale Market Lamb Show
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Thursday, October 6, 2022

10:00 am	Market Steer Show Breeding Beef Show Feeder Calf Show
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3:00 pm	Market Hog Show
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Friday, October 7, 2022

10:00 am	Show and Go - Rabbit and Poultry show
12:00 pm	Dairy Show
2:00 pm	Goat Show

LIVESTOCK CLUB

Fair Events Schedule Central Park

Wednesday, October 5, 2022

7:30 am	Weigh-In Livestock Club - Lambs, Hogs and Steers
6:00 pm	Market Lamb Show

Thursday, October 6, 2022

10:00 am	Market Steer Show
3:00 pm	Hog Show

Saturday, October 8, 2022

10:00 am	Loudonville Livestock Club Auction
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Street Fair Song

Dedicated to Mr. Oak Andress – To the Tune of Auld Lang Syne
By Rev. J. H. Kuhlman

I'm going back to Loudonville,
I'm going back to stay,
Where beauty blazons ev'ry hill,
And glory crowns the day.
Walhounding's valley beckons me,
'Tis time that I should start,
Where flows Mohican towards the sea.
Where beats Ohio's heart,
I'm going back to Loudonville,
I'm going with a smile;
Of other towns I've had my fill,
No matter what their style,
Here let the great world thunder by,
With all her arts and ills,
I've found, I've wot, my beauty spot
Mid Ashland County's hills.
I'm going back to Loudonville,
To see her famous fair,
Than which there is, for throngs and thrill,
No greater anywhere.
The big balloon is going up,
The parachutes come down –
Oh, what a treat, where thousands meet,
And boy, Oh, whata town!
I'm going back to Loudonville,
Beneath October skies;
The band is out, the barkers shout,
And hot dog odors rise,
"Hold everything" – Oh, what a thrill –
Make way for me, make way!
I'm going back to Loudonville,
I'm going back to stay!

Rev. Kuhlman concluded his ministry in Loudonville at the Zion Lutheran Church in 1946, and is buried in the cemetery there with his wife and son Paul, thus realizing in death the hope expressed in the last two lines.

2022 LOUDONVILLE FAIR SCHEDULE

Tuesday, October 4

9:00 am	Judging Various Departments
12:00 pm	Food Concessions Open
*** 1:00-6:00 PM ONLY – LIVESTOCK ACCEPTED ***	
3:00 pm	Exhibits Open
3:00 pm	Rides and Games Open
5:30 pm	Weigh-In Garden Tractor Pull Wally Road
6:00 pm	Opening Ceremony Show Tent – Central Park and Introduction of the Queen and Court
6:30 pm	Garden Tractor Pull Wally Road
7:00 pm	Rising Star Show Tent – Central Park Martial Arts Demonstration
7:00 pm	JustUs Band Stage – W. Main Street
8:00 pm	Livestock Club Market Steers, Lambs & Hogs Off Feed

Wednesday, October 5

7:30 am	Weigh-In Livestock Club Market Animals
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
3:00 pm	L-P Jr. & Sr. High School Bands Stage – W. Main Street
3:30 pm	L-P Jr. High School Choir Stage – W. Main Street
4:00 pm	L-P Sr. High School Choir Stage – W. Main Street
5:00 pm	Weigh-In Truck Pulls Wally Road
6:00 pm	Livestock Market Lamb Show Show Tent – Central Park followed by Breeding Sheep, Non-Sale Market Lamb Show
6:30 pm	Truck Pulls Wally Road
6:30 pm	Pie Auction Corner of Main Street and <i>sponsored by Stake's IGA</i> Water Street and Cake Contest <i>sponsored by Stake's IGA</i>
7:30 pm	The Lovedays Stage W. Main Street

Thursday, October 6

10:00 am	Market Steer Show Show Tent – Central Park followed by Breeding Beef Show, Feeder Calf Show and Dairy Feeder Steers
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
3:00 pm	Market Hog Show Show Tent – Central Park
4:00 pm	Kiddie Pedal Pulls Front of Police Dept. – North Water Street
4-6:00 pm	WQIO SuperQ 93.7 Broadcasting Live
8:00 pm	Josh Gracin Stage – W. Main Street



Friday, October 7

10:00 am	Show & Go Poultry, Show Tent – Central Park Rabbit Show followed by Costume Show
10-5:00 pm	Log Cabin Open
11:00 am	Weigh-In Tractors Wally Road
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
12:00 pm	Antique Tractor Pulls Wally Road
12:00 pm	Dairy Show Show Tent – Central Park
2:00 pm	Show & Go Goat Show Show Tent – Central Park followed by Jack Benny Show
5:00 pm	Weigh-In Tractors Wally Road
7:00 pm	Tractor Pulls Wally Road
7:00 pm	Never Surrender Stage – W. Main Street

Saturday, October 8

9:30 am	Introduction of Special Guests, Show Tent – Central Park Presentation of Trophies and Presentation of the Kettering Awards
10:00 am	Loudonville Livestock Club Show Tent – Central Park Auction
12:00 pm	Exhibits Open
12:00 pm	Games, Rides and Food Concessions Open
1:00 pm	Cedar Valley Cloggers Stage – W. Main Street
2:00 pm	Shining Stars Dance Studio Stage – W. Main Street
5:00 pm	Tightrope Stage – W. Main Street

PORTA POTS: Wally Road – Tractor Pull Site (Fair Barn) – behind Jr. Fair Tent
RESTROOM FACILITIES: 124 South Brentwood Drive

WZLP 96.1 FM – www.wzlpradio.com – Streaming Loudonville's Radio Station
Broadcasting Live from the Merchants' Tent:

- Tuesday, October 4, from 5:00 pm – 7:00 pm
- Wednesday, October 5, from 5:00 pm – 7:00 pm
- Thursday, October 6, from 5:00 pm – 7:00 pm
- Friday, October 7, from 5:00 pm – 7:00 pm
- Saturday, October 8, at the Livestock Sale from 10:00 am – Noon

Watch for other events and activities throughout the week.

- Antique Farm Machinery Displays – North Water St.
- Fire Prevention Posters – Jr. Fair Tent
- Senior Citizens Rest Area – The Golden Center in the Loudonville Public Library open during the 2022 Fair
- Mohican Historical Society Museum hours during Fair: Thurs., Fri., and Sat. from 2-8:00 pm

Durant Amusements – Ride Schedule:

Tuesday from 3:00 – 10:00 pm
Wednesday through Saturday from 12:00 – 10:00 pm
Pricing to be determined

Trails End

RESTAURANT

Pizza • Bar



**APPETIZERS
PIZZA
BURGERS
WRAPS
SALADS
KIDS MENU
FULL BAR**



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Welcome to the Fair!

OPEN TO THE PUBLIC — 4 days Fair week: Wed. - Sat.
OCTOBER 5 • 6 • 7 • 8

Live music provided by *The Jimi Vincent Band* - Sat. Oct. 8 from 8-10 pm





THE AMERICAN LEGION

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131 South Water Street*